s wife's tempday to a great lodging that hat looked toa great Indian pany; the Inif there had looked before a nothing but in the midst, ath the Lord at I have had

hungry night ct day. The dungeon, and e I got to the ll would have nd soreness of e went along, I at was a comwe came to t I could there le after noon, lickly spread ing what they were crickled und groundn together in yself got two back, one of me. There ket of horseat," says he, , i' he would the coals to f of it away d eat it as it savory bit it r was sweet. lds of wheat emainder of

at night we

THE EIGHTH REMOVE.—On the morrow morning we must go over Connecticut river, to meet with King Philip. Two canoes full they had carried over; the next turn myself was to go; but as my foot was upon the canoe to step in, there was a sudden outcry among them, and I must step back; and instead of going over the river, I must go four or five miles up the river farther northward. Some of the Indians ran one way, and some another. The cause of this rout was, as I thought, their espying some English scouts, who were thereabouts. In this travel up the river, about noon the company made a stop, and sat down, some to eat and others to rest them. As I sat amongst them, musing on things past, my son Joseph unexpectedly came to me. We asked of each other's welfare, bemoaning our doleful condition, and the change that had come upon us. We had husband and father, and children and sisters, and friends and relations, and house and home, and many comforts of this life; but now we might say as Job, "Naked came I out of my mother's womb, and naked shall I return. The Lord gave, and the Lord hath taken away; blessed be the name of the Lord." I asked him whether he would read. He told me he earnestly desired it. I gave him my Bible, and he lighted upon that comfortable scripture, Psalm 118: 17, 18,— "I shall not die, but live, and declare the works of the Lord. The Lord hath chastened me sore, yet he hath not given me over to death." "Look here, mother," says he, "did you read this?" And here I may take occasion to mention one principal ground of my setting forth these lines, even as the Psalmist says, to declare the works of the Lord, and his wonderful power in carrying us along, preserving us in the wilderness while under the enemy's hand, and returning of us in safety again; and his goodness in bringing to my hand so many comfortable and suitable scriptures in my distress.

But to return. We travelled on till night, and in the morning we must go over the river to Philip's crew. When I was in the canoe, I could not but be amazed at the numerous crew of Pagans that were on the bank on the other side. When I came ashore, they gathered all about me, I sitting alone in the midst. I observed they asked one another questions, and laughed, and rejoiced over their gains and victories. Then my heart began to fail, and I fell a weeping; which was the first time, to my remembrance, that I wept before them. Although I had met with so much affliction, and my heart was many times ready to break, yet could I not shed one tear in their sight, but rather had been all this while in a maze, and like one astonished; but now I may say as Psal. 137: 1,—"By the rivers of Babylon, there we sat down, yea, we wept,