

der of William the Silent, by giving the name of the real murderer and citing day and date and circumstance of the murder. Mr. Austin again accused the Jesuits of having assassinated Henry III., King of France. Again I named the murderer, with day and date, etc., mentioning the page in history where found. I did the same for the murderer of Henry IV., King of France, who was most faithfully attached, as I proved, to the Jesuit Fathers. I showed that St. Alphonsus Liguori assisted at the death-bed of Pope Clement XIV., and His attendant physician denied that this Pope died an unnatural death, and yet Mr. Austin accused the Jesuit Fathers of having murdered him. He again accused them of having caused the revocation of the Edict of Nantes, by which several hundred Huguenots, or Calvinists, were banished from France. I showed from irrefutable facts and arguments that the Jesuits were not at all concerned or consulted with in this matter, and that Louis XIV., who did banish them on account of their sympathizing with his enemies in Holland, was at that time establishing the Gallican liberties in France, and for this reason quarrelled with the Jesuits and the Pope, who was then Innocent XI. When Mr. Austin saw how closely he was cornered on all these false and abominable accusations, he said he would let them pass; he would not insist upon all these points, and because he called them *disputed records* he wanted me to say no more about them; and, anyhow, he said that I was manufacturing history. This I denied, and proved my denial, and now I maintain that were I so low minded and so bereft of all decency as to manufacture history, I would not deem myself half so wicked or so totally un-Christian as the man who wantonly and audaciously but falsely accused good and saintly priests of God of the most atrocious and most revolting crimes.

Mr. Austin and all those who hate the Jesuits without knowing them find much comfort in the fact that the Jesuits were banished from so many Catholic countries. But not one of them has ever yet been able to tell the public the reasons or the crimes for which they were so banished. I defy Mr. Austin; I defy the *Mail*; I defy all the worst enemies of the Jesuits to tell us one crime that was ever proved home against any Jesuit. I defied Mr. Austin to name one Jesuit in Canada, or the United States or any part of Europe, who has ever been arraigned before a civil tribunal for any misdemeanor. Mr. Austin has not been able to do it. I defy any other body of men on earth to show the same unblemished, unvarying record. And, therefore, I maintain that, take them all in all, with their past glorious and saintly record, that for