

the North and to the East of Muong Peun, then follows the course of the river Nampeun, the course of the river Namdang, then goes straight towards the South to Ban Dode and to the provincial boundary of Xieng Khouang, with a demilitarised zone of one or two kms. on either side of this limit.

(B) In the neighbourhood of Pathi, Houei Nha, Pakha: A limit surrounds 3 posts (Pathi, Houei Nha, Pakha) forming a triangular figure at a distance of 1 km from each post and with a demilitarized zone outside this limit.

(C) As regards the route between Muong Peun and the neighbourhood of Pathi, the proposal has been made to the Royal Government to use it for 3 days during the week.

The Military Committee of the International Commission helped by giving suggestions concerning limits for the zones of regroupment of Royal troops in the province of Sam Neua, in the conference held on 15 September, 1955.

The summary of the points of view and of the proposals of the two parties has come down to the following identical views and divergences:

Identical views:

- limit in the North Western portion of Muong Peun in the two provinces of Sam Neua and Sam Neua Vong, if it will be discussed subsequently.

- limit along the river Nampeun

- limit along the Namdang, only one portion is identical.

Divergences:

- limit surrounding the 3 posts (Pathi, Pakha Houei Nha). The Royal Government party proposed that it be at a distance of 5 kms from each post, the Pathet Lao proposed 1 km, for the route between Muong Peun and the neighbourhood of Pathi, the Royal side proposed to utilize it permanently for traffic, the Pathet Lao proposed to use it 3 days per week,
- as regards the river Namdang, the Royal side proposed that once the limit line reaches Ban Tapo, it should stretch out straight to the provincial border of Xieng-Khouang. For the Pathet Lao, it goes along the Namdang then then goes straight to the South towards Ban Dode and towards the provincial border of Xieng Khouang.

The Military Conference has reached results such as they are mentioned above, the similarities and divergences of points of view.

(A) In the neighbourhood of Muong Peun: A limit goes from the top of the hill Phou Nampeun 1857 to Ban Choussan, to Namlo, hill 1839, surrounds the village of Muong Peun describing a circle at a distance of 6 kms to