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NOTICE.

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW St. Boniface Manitoba.

BRIEFLETS.

Rev. Fr. Turcotte, of St. Felix was in town last week.

We welcome "The Emerald" of Manchester, N.H., in its new dress.

His Grace is recovering rapidly from a relapse brought on by presuming too much on his strength. His temperature is once more normal.

His Lordship Bishop Pascal, after dedicating the new Church at Balgonie, stopped over at Qu'Appelle for All Saints' Day, and is expected here to-day.

Mother Filiatrault, Superior General of the Grey Nuns, arrived in St. Boniface last week from Fort Totten and is now staying at the "Maison Vicariale" here.

The Anglican Bishop of Grahamstown (Dr. Allan Becher Webb) has, the daily papers state, announced his intention of resigning his diocese, as Mrs. Webb cannot return to Africa.

The Very Rev. W.J. Miller, Provincial of the English and Irish Oblates, assisted at the last offices of the late Superior General, Father Soullier, who was buried in Paris on the 5th October.

Mr. and Mrs. Charles Ohmer, with their little daughter Ruth, were visiting Earl Ohmer at St. Boniface College last Wednesday, Thursday and Friday, after which they returned to their home at Argyle, Minn.

The Very Rev. E. Antoine, O.M.I., has been elected Vicar-General of the Oblates of Mary Immaculate. He will hold this office until the next General Chapter of the society. Father Antoine was for many years Provincial of the Oblates in Canada, and has been Assistant-General since 1887.

Dr. Bernard S. Story, who graduated from Manitoba Medical College in 1895, has lately received a fellowship in the Royal College of Surgeons of Edinburgh, being the first Manitoba graduate to obtain this honor. Dr. Story is a Catholic and the son of a distinguished convert and author residing in Cardiff, Wales.

The Attorney-General has decided to carry into effect the recommendation of the coroner's jury calling his attention to the carelessness of John Scully, proprietor of the hotel in which Francis Waldron was asphyxiated by gas. The facts will be placed before the next grand jury, and there is some question of future legislation bearing on similar cases.

Father Pat and his servant Jack were going on a cold winter's morning to stations about three miles off. The mare yoked and all ready, Father P says: "Come in Jack, till I give you a sup to keep you warm." His Reverence handed Jack the sup in a small glass. When the draught was quaffed by Jack, he asked the priest who made the glass. "Why, of course, a glass-blower," said his Reverence. "Well, bedad," retorted Jack, "he must have been very short on his wind."

Sister Mary Joseph (Barrett), aunt of Dr. J.K. Barrett of Winnipeg, has been retired from active service and will soon leave Alton, Ill., to spend her remaining days in St. Vincent's Institute, St. Louis. Sister M. Joseph has been over forty years a Sister of Charity, and during thirty-four years she has been Superior of St. Joseph's Hospital in Alton. In her long life of service, she has relieved the suffering of numberless patients and was ever ministering to the wants of afflicted humanity. Under her efficient control St. Joseph's

Hospital has grown in size and usefulness, Sister Rose Genevieve, of Nevada, Mo., has been selected to take her place.

Anent the Victoria Times' rhapsodies about the attractions of British Columbia which "no man can withstand," the Free Press remarks: "Many of us will have to, we fear, or the Dominion will become awfully lop-sided."

The Michigan Catholic, in the course of a very laudatory article on the late Charles A. Dana, recalls "the masterful support which the Sun gave, almost alone among secular journals, to Archbishop Corrigan during the incident of Dr. Mc Glynn's defection."

Rev. Father Beliveau, secretary of archives, St. Boniface, gives an emphatic denial to reports published in U.S. papers that Archbishop Langevin had received a letter from Rome in which the Pope had expressed approval of the Laurier-Greenway school settlement.

A new one-dollar Dominion of Canada bill is now circulating. The obverse represents a scene in the lumber woods, flanked to the right and left by portraits of the Earl and Countess of Aberdeen. The reverse has a picture of the central block of the Ottawa Parliament buildings.

Rev. Father Lacasse, O.M.I., preached last week a three day's retreat to all the boys and girls of St. Boniface. At the two sermons each day the cathedral was filled with children, of whom there were five hundred present. They all received Holy Communion at the end of the retreat.

A well-known and brilliant Montreal newspaper man, Monsieur Gaston de Montigny, son of Recorder de Montigny, has entered the Dominican Order at St. Hyacinthe. Trained by the Jesuits of St. Mary's College, he had, for several years past, entertained the idea of taking this important step.

An Irishman, Englishman, and Scotchman were arguing that on a moonlight night a person could see farther in each of their respective countries. The Scotchman said that from the top of Ben Nevis you could see sixteen miles away on a moonlight night. The Englishman said that from the top of the highest mountain in England on a moonlight night you could see thirty miles away. Then Paddy, with a sniff of contempt, said that on a moonlight night on the level ground in Ireland you could see the moon.

Ste. Rose du Lac.

The snow that has fallen lately has given us all the uncomfortable sensation that winter is at hand. The farmers who have a lot of work are beginning to feel uneasy, very little ploughing has been done in this neighborhood yet. The threshing is nearly finished, the grain is excellent in quality, but the yield is not quite so abundant as was expected.

The cows of this neighborhood are rather addicted to potatoes; fortunately there is a good supply. Some of the inhabitants are talking about fencing their gardens with barbed wire in future.

We are pleased to say that our mail continues to come from Makinak, the day being changed to Saturday; it is a great advantage to have our letters by train. We are glad to hear that our enterprising friends of Makinak have induced a blacksmith to take up his residence among them; this will be a great convenience to the people of Ste Rose.

The Rev. Father Lecoq has lately received from France a beautiful statue of Ste Amelie, four feet and a half high, a present for the church. M. le Vicomte d'Aubigny also gave, on his return from the old country, a very handsome set of candelabra and a nice sanctuary bell.

There is a daily attendance of from forty-five to fifty children at the school of Ste Rose.

We heard that Miss Ledoux of Canada, who was spending last week at Ste Rose, has left her home to join the ranks of the Gray Sisters of St. Boniface, accompanied by her friend Miss Boisvert; we wish them all happiness in their future life. We are most happy to learn that His Grace, the Archbishop is recovering, we soon hope to hear of his complete restoration to health.

Some Difference.

A Catholic priest not long ago met a High Church clergyman abroad, and the Anglican was in ecstasies over the progress of the reunion movement. "You know," he said, "there is absolutely no difference between us." "Well," the priest observed, "there is, I think one." "What is it?" the High Episcopalian demanded. "This," replied the priest, "you and your Church allow that I am a Catholic priest; whereas I and my Church absolutely deny that you are a Catholic priest, or a Catholic at all."—Catholic Advocate.



There are men who imagine that out-door work is a sovereign cure for all ills. They work like slaves at their business, at insufficient time to rest and sleep, and abuse and neglect their health in every way. Then, when they break down, they keep on just as before, except that in addition to their usual work, they go out every day and spade a little in their gardens, or try to imitate Mr. Gladstone by cutting down a tree or chopping the family fire-wood.

A more ridiculous method of curing a man who is suffering from nervous exhaustion and is threatened with nervous prostration could not be well conceived. A man who has overworked does not need more work, but less work and more rest. The man who has lost his appetite needs something to restore it. The man whose nerves are shattered needs something to tone and strengthen them. Get the nerves right and sound, and refreshing sleep will follow. A man who sleeps well and eats well, and digests and assimilates his food will not remain ill.

In cases of this kind Dr. Pierce's Golden Medical Discovery goes to bed rock—to first causes. It creates a hearty appetite; it makes the digestion and assimilation perfect; it invigorates the liver; it purifies the blood and fills it with the life-giving elements of the food. It builds up new flesh, new muscle and new nerve fibres. It is an unfailing cure for nervous exhaustion and nervous prostration, and the best of all medicines for overworked men and women. An honest druggist won't urge an inferior substitute upon you, thereby insulting your intelligence.

It is a dealer's business to sell you what you ask for—not what he prefers for selfish profit's sake to sell. A man or woman who neglects constipation suffers from slow poisoning. Doctor Pierce's Pleasant Pellets cure constipation. One little "Pellet" is a gentle laxative, and two a mild cathartic. All medicine dealers sell them.

St. Boniface College. THE ONLY Catholic College In America... That competes annually with half a dozen Protestant Colleges & Collegiate Institutes. In proportion to the number of its pupils, St. Boniface College... Has Won... More Scholarships Than any of its Protestant Competitors.

Read the following extract from the Northwest Review, July 8th, 1897:— The students of St. Boniface College came off with even more than usual success. They captured the two scholarships for Greek, Achille Rousseau, of the previous year, winning the coveted \$40 over 26 competitors from his own and other colleges, and Jean Arpin the corresponding \$25 in the Preliminary over twenty competitors. As our candidates numbered only eight against forty from three other colleges, this double victory redounds greatly to their credit. Moreover Achille Rousseau was fourth out of seventy-seven in Latin and Algebra, Antonin Dubuc was first out of one hundred and thirty from St. Boniface, Winnipeg, Portage La Prairie, Brandon and Regina, in the Latin of the Preliminary. The French and H's tory scholarship of \$60 in the previous year won by Fortunat Lachance. In the Latin course of Mental and Moral science, Marius Cinq-Mars took his B. A. degree with first class honors and the Silver Medal, while Noel Bernier and E. J. Golden divided the two scholarships in the Junior B. A. year, receiving \$100 each. The only other student in this year, Gustave Roacan, obtained first class marks in all the honor papers of his course. The St. Boniface candidates maintained their long established reputation for thoroughness in the past subjects, Cinq-Mars being second out of twenty-eight in Latin and first out of thirty-three in Physics. Not one of the St. Boniface men failed in anything.

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Who Can Dispute It? Barry's Corners, N. S., Feb. 15th, 1894. W. H. COMSTOCK, Brockville, Ont.

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Branch 52, Winnipeg. Meets at Unity Hall, McIntyre Block, every 1st and 3rd Wednesday. Spiritual Advisor, Rev. Father Guillet; Pres., Geo. Germain; 1st Vice-Pres., W. J. Bawlt; 2nd Vice-Pres., M. Conway; Treas., N. Bergeron; Rec.-Sec., H. A. Russell; Asst., M. E. Hughes; Fin.-Sec., J. D. F. Allman; Marshall, M. Savage; Guard, A. D. McDonald; Trustees, P. Shea, F. W. Russell and G. Gladnish.

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St. MARY'S COURT No. 276. Catholic Order of Foresters. Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet, O. M. I.; Chief Ran., R. Murphy; Vice Chief Ran., J. A. McInnis; Rec. Sec., F. W. Russell; Fin. Sec., H. A. Russell; Treas., Geo. Germain; Trust., J. A. McInnis, K. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

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