

* **SOLEMN TRUTHS!** *

GOD HATH SAID

BLESSED OR CURSED

is he whose transgression is forgiven, whose sin is covered.—Ps. xxxiii. 1.
 is the man unto whom the Lord imputeth not iniquity.—Ps. xxxiii. 2.
 is the man whose delight is in the law of the Lord.—Ps. i. 2.
 is the man that trusteth in the Lord.—Ps. xxxiv. 8.
 is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.—Ps. i. 1.
 is the man that feareth the Lord, that delighteth greatly in his commandments.—Ps. cxli. 1.
 is the man whose strength is in the Lord.—Ps. lxxxiv. 5.

are the proud, which do err from God's commandment.—Ps. cxix. 21.
 is the man who obeys not God's covenant.—Jer. xi. 3.
 is the man that trusteth in man.—Jer. xvii. 5.
 is the man that robs God.—Mal. iii. 9.
 is the man who offers to God other than the best he hath.—Mal. i. 14.
 is the man who doeth the work of the Lord deceitfully.—Jer. xlviii. 10.
 is the portion of the wicked on the earth.—Job. xxiv. 13.
 is the portion of the wicked throughout eternity.—Matt. xxv. 41.

READER,

I call heaven and earth to record this day against you, that I have set before you **LIFE and DEATH—BLESSING and CURSING.**

WHERE DO YOU STAND ?

ARE YOU UNDER THE CURSE ?

Perhaps you say, I am, but I wish to escape. If so, LISTEN—JESUS saith, I am the *Way*, the *Truth*, the *Life*; no man cometh unto the FATHER but BY ME.—John xiv. 6. Neither is there SALVATION in any other: for there is none other name under heaven given among men, whereby we MUST BE SAVED.—Acts iv. 12.

Why no other way or name? LISTEN to the divine answer—CHRIST hath REDEEMED us from the CURSE, being made a CURSE for us; for it was written, CURSED is every one that hangeth on a tree; that the BLESSING of Abraham might come on the Gentiles through JESUS CHRIST.—Gal. iii. 13, 14.

YOUNG MEN CHOOSE LIFE!

REMEMBER—as DEATH leaves, so JUDGMENT will find. Then it will be, COME ye BLESSED! or DEPART ye CURSED! **Come NOW** if you wish to hear the COME in **that day.**

Bulletin for Week Commencing August 30th, 1880.

MONDAY	Aug. 30	12.00 M.	Praise Meeting—H. A. Long, Esq.
		8.00 P.M.	Young Men's Bible Class. H. A. Bruton.
TUESDAY	"	31..12.00 M.	Noonday Prayer. Love before service. Mat. v. 21-26. J. R. Ja. es.
WEDNESDAY ..	Sept. 1	12.00 M.	Noonday Prayer. What work abides. 1 Cor. iii. 9-15. W. H. Ware.
THURSDAY ..	"	2..12.00 M.	Bible Reading, Alf. Sandham.
FRIDAY	"	3..12.00 M.	Noonday Prayer. Lord suffering of God. Judges ii. 1-23; Rom. ii. 4.
			Rev. H. Melville
		8.00 P.M.	Boys' Meeting. Charles Edwards.
SATURDAY	"	4..12.00 M.	Noonday Prayer. Satan can be successfully withstood. Acts xiii. 6-12.
		4.00 P.M.	Teacher's Bible Class. S. H. Blake. [Jas. iv. 7. H. A. Bruton
		8.00 P.M.	Young Men's Meeting. H. A. Long, of Glasgow.
SUNDAY	"	5.. 9.30 A.M.	Workers' Meeting for Prayer and Bible Study.
		3.00 P.M.	Evangelistic Bible Class. S. R. Briggs.
		8.30 P.M.	Gospel and Song Service. H. O'Brien.

OPEN TO ALL, with exception of the Monday and Saturday Evening Meetings, which are exclusively for young men. A cordial invitation is extended. Requests for prayers may be addressed to the Secretary.

Railroad Men's Meetings.

SABBATH, Sept. 5, 9.00 P.M.—At Union Station—JOS GREENE and P. H. BURTON.
 At Nipissing Station—WM. GOODERHAM and WM. BLIGHT.

COTTAGE MEETINGS are also held every MONDAY 8 P.M.—476 Adelaide St. W. Thursday 8 P.M.—61 Sackville Street.

Noon Meeting every Wednesday. 12.30 to 1—Toronto Grey & Bruce Reading Rooms.