

here also insert his reasons for giving up his charge as contained in his letter of demission to the Presbytery. "After long reflection and mature deliberation, I have resolved to leave my native land and go to America. I have been induced to adopt this resolution from the following considerations, namely: Because of the destitute condition, as to the means of grace, in which multitudes of my fellow men who inhabit that extensive continent are placed. Reflecting upon their circumstances, I conceive that I am called upon to make the sacrifice which I have in contemplation, and to go and offer my services to them, as a minister of Christ. As their necessity is great and the call urgent, I am fully persuaded that I will be more extensively useful as a minister of the Gospel in that quarter of the world than I can be in the sphere which I now occupy. Such are the reasons which have induced me to lay on your table my demission." The Presbytery granted his request, and loosed him from his charge. He sailed from Scotland for America about the end of July, and landed at New York on the 8th of Sept., 1832. Here he connected himself with the Associate Reformed Church, and officiated in a congregation of that denomination in New York till April 1833. He then left New York and preached within the bounds of a Western Presbytery for some time. While here he received a call from Breadalbane congregation to be their pastor, which he accepted, and into which he entered in the autumn of 1834. Here his labours were appreciated, and he had a very encouraging measure of success for nearly eleven years; but latterly owing to circumstances over which he had no control, he judged it best for the interests of religion and his own comfort to resign his charge of the congregation into the hands of the Presbytery, which he did in the month of April, 1846. He now came to Canada and connected himself with the United Secession Church, and being called by the U. S. congregation at Paris to be their pastor, he accepted the call, and was inducted into the pastoral charge of that congregation in July, 1846; and here he remained till the Good Master called him to join the society of the glorified redeemed.

He was a thoroughly domestic man, and in April, 1831, he married Miss Agnes McGuffie, a Paisley lady; who proved herself to be an excellent helpmeet for him, and a good mother to his children, but it pleased God some years ago, to take her from him to her eternal rest. In this event he humbly submitted to the will of God, but he felt his loss keenly, we believe, to the day of his death. By her he had seven children. The eldest, a boy, was still born. The second, a boy, died in infancy. The third, David, who was a successful medical practitioner in Ayr, C. W., died only a few days before him. His surviving children are two sons and two daughters. David's death deeply affected him, and on the Sabbath after his funeral he preached in the forenoon from Exodus xxxiv. 6 and 7; and in compliance with David's request when dying, his subject in the evening was the parable of the prodigal son, Luke xv. 11—34. With the delivery of these two discourses he finished his public labours in the Church on earth.

His death, which took place on the night of the 4th of October, was very melancholy as to the means and manner of it. The *Paris Star* in its first issue after his death thus recorded the circumstances of it. "On Tuesday last the Rev. D. Caw drove a horse and buggy into the country south-west of Paris, and on returning by a side line, the horse took fright and started off at a furious pace. The buggy was upset, and the reverend gentleman thrown out, receiving severe injuries on the right side of the head and face. He lay on the side of the road upwards of twenty minutes quite sensible. He was asked by Mr. Gideon Scott, the toll-gate keeper, who came up shortly after the accident, if he was much injured, when he said he was hurt on the side of the head, and requested to be brought home. An attempt was made to put him in a waggon passing by at the time, but being a heavy man the parties present were unable to lift him up into it, and in a few minutes after this he fell asleep and remain-