

church in January, 1834. The Lord heard the prayers of his saints. The Spirit accompanied the preached word, saints were quickened to duty, and sinners were brought to the knowledge of the truth. In that year twenty-eight were baptized and added to the church. Another special awakening in 1836 brought eleven into the church by baptism. A part of the present year has been a time of refreshing to us. Mr. Wm. Miller, of Hampton, N. Y., held a series of meetings in this settlement in July last. His favourite theme was the second coming of Christ. Prayer and exhortation by the saints, accompanied these exercises. The Holy Spirit, we trust, was present in his enlightening and renovating grace. Many souls felt anxious to be prepared for death, judgment, and eternity; and quite a number have manifested hopes of pardoning mercy. Since that time, thirty have been baptized and added to the Baptist Church in this settlement. Besides the accessions at those seasons of special attention, some have been added to the church at other times. All the additions in the forty-one years since the church was planted, have been one hundred ninety and nine; but deaths, removals, dismissions, and exclusions have lessened our numbers from time to time. At present, we number one hundred and four, scattered, however, over a territory twelve miles in length. Many of the first members of the church have lived to see their children and grand children embracing the Saviour, and becoming members of the church; while many of those who have fallen asleep have their names kept up in the church by their children, or grand children, or both.

Thus did the Lord plant a vine in this wilderness, did prepare room before it, and we trust has caused it to take deep root. To the praise of the glory of his grace, these things are recorded.

Your's, in the best of bonds,

EDWARD MITCHELL.

Georgeville, Nov. 4, 1840.

ADDITIONS TO THE CHURCHES IN BRANTFORD, &c.

BRANTFORD, January 29, 1841.

MR. EDITOR,—As it is gratifying to the friends of Christ to learn from time to time of the happy progress of the Kingdom of their Redeemer, I hasten to lay before the readers of the Magazine a further account of the revival of God's work, which is now being enjoyed by our brethren of the Baptist Denomination in this section of Upper Canada.

For years gone, Zion has suffered exceedingly from civil feuds and rebellion. In looking over our condition at our last an-

nual meetings, we felt the necessity of immediate effort for the redemption of Zion and the salvation of souls. We accordingly resolved to recommend to the several churches composing the Longpoint and Eastern Associations, the observance of the first Saturday in January 1841, as a day of fasting and prayer, for the conversion of sinners, and the spread of the Gospel in the Canadas. Furthermore it was resolved to hold protracted meetings in several of the churches. The labours of several Ministers were procured, who preached the word in demonstration of the Spirit, and with power. Christians were humbled, and confessed their sins, old dissensions were laid aside, and churches as a body came with one heart into the work. Incessant prayer was offered at the mercy-seat, till at length salvation began to flow, and many to inquire, with earnest solicitude, "What must I do to be saved?"

Protracted meetings have been held with several of the churches. The judgment day alone must determine the result, but probably not less than 300 souls have been hopefully converted.

The work still continues, and we hope many more will be united to the Redeemer. Sixty-one willing converts have been buried with Christ in baptism, and joined the first Townsend Church. The state of this church is truly gratifying, many of its members express their interest in the benevolent enterprises of the day. The labours of its pastor have been attended with evident tokens of the Holy Spirit's influence. Townsend lies within fifteen miles of Lake Erie, in a rich and flourishing part of the Province, which is mostly under Baptist influence.

On the evening of the 8th October, I was invited to attend a protracted meeting with the Baptist Church in Simcoe. And it is with the liveliest gratitude to God, many of the brethren acknowledge that it was blessed to this church. Sunday the 18th October, I preached to a large congregation, some of whom had recently tasted the sweets of redeeming grace, a few were bowed down under the weight of sin, but I had reason to fear that many were unconcerned about their souls. Indeed I felt as though I stood on the verge of eternity, and was preaching for the last time. While pointing out the wretchedness that sin had brought upon us, and the miseries to which it would expose our souls hereafter, it was evident that some present felt the misery to which sin exposed them. While exhibiting the nature and magnitude of the Saviour's suffering, agonies, and death, which constitute a sinner's hope; tears of gratitude, love, and joy flowed from many an eye. While pointing out what it was to neglect the great salvation, and the