

this truth he would be as anxious as was the young Hindu. If every professing Christian was impressed with this fact, he would bestir himself to lead his unsaved friends at once to Jesus. So much has been said of late in favour of infidelity and universalism that many are inclined to believe there is no hell,—that God is so tender and loving that He will never punish the wicked in the world to come. This false idea should be combated. Let us not be afraid to believe or to speak the truth.

3. There are anxious people now. They may be found among the heathen in India, China, Africa. Our missionaries often tell us about them. Even before they hear about the precious Saviour they are concerned about their eternal destiny. And when they see a little light streaming from the Gospel lamp, they are very desirous to see more.

Who can tell how many anxious ones there are in this Christian land? Poor ignorant boys and girls, hard-working men and women, who do not often go to church or Sabbath school—these people may at times swear and lie and steal, yet at other times they are thoughtful, and would gladly change their course of life if they knew how. While a few may tell their anxiety, others will not. They will perish before they will ask how they ought to be saved. We ought to kindly help them all.

4. If people do not feel anxious about their souls and cry for help, so much the more important for us to find them and convince them of their danger. You would not leave an inebriate sleeping on a railroad track, or put forth no effort to save an unconscious man from drowning. Their very helplessness and unconsciousness would arouse your sympathy.

Then let us not wait until the Hindu boy, or any one else, comes bounding up and asks where Jesus Christ lives. If we know Jesus, and love Him as our Saviour, let us make Him known at once to others.

HEAVEN is heaven because it is the Father's house—the parent-home and the sacred hearth of the universe.

"Thy righteousness also, O God, is very high, who hast done great things; O God, who is like unto Thee."—Psa. lxxi. 19.

GLOKIFYING CHRIST IN JAPAN.

At a meeting in Japan where a number of Christian girls were gathered together, the subject was, "How to glorify Christ by our lives." One of the girls said:

"It seems to me like this: In spring my mother got some flower seeds, little, ugly, black things, and planted them; they grew and blossomed beautifully. One day a neighbour coming in, and seeing these flowers, said, 'Oh, how beautiful! I must have some too; won't you please give me some seed?' Now, if this neighbour had only just seen the flower seeds, she wouldn't have called for them; 'twas only when she saw how beautiful was the blossom that she wanted the seed.

"And so with Christianity. When we speak to our friends of the truths of the Bible, they seem to them hard and uninteresting, and they say: 'We don't care to hear about these things; they are not as interesting as our own stories.' But when they see these same truths blossoming out in our lives into kindly words and good acts, then they say, 'How beautiful these lives! What makes them different from other lives?' When they hear that 'tis the Jesus teaching, then they say, 'We must have it too!'

"And thus, by our lives, more than by our tongues, we can preach Christ to our unbelieving friends."

HE who is not shy of the appearances of sin, who shuns not the occasions of sin, and who avoids not the temptations to sin, will not long abstain from the actual commission of sin.

CRUIKSHANK, the artist, offered \$500 for proof of a violent crime committed by a total abstainer, and the money remains unclaimed to this day. A temperance society in England offers a large reward for proof of a single instance where property accumulated by liquor selling has descended to the third generation.

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