

It will be observed that their names represent classes of successive periods, embracing the earlier and the later. It is very desirable that *every one* of us should prepare a plan on the common text, and should time permit, more than four may be called for.

The Professors, who enter very heartily into the proposal, wish us to come as well prepared as possible, to render this a season of vigorous and free discussion. They desire questions, as well as answers, on the topics under consideration. Brethren will please come supplied with Greek Testaments for the morning session.

EDWARD EBBS,
Secretary in re.

Ottawa, 16th April, 1870.

PROGRAMME :—

9 A. M.—Prayer and Praise.

9.30.—*Greek Exegesis*—Ephes. I, 1-14; Rev. Prof. Cornish, M. A., to preside.

11.—*Theological Lecture* by Dr. Wilkes. Theme:—The Goodness and Justice of God; followed by free discussion.

12.30.—Recess till

2.30.—*Plans of Sermon* on Ephes. II., 4, 5, by Revs. S. N. Jackson, B. W. Day, D. Macallum and R. Robinson. Dr. Wilkes to preside; and after criticisms by Alumni, to give suggestions on methods of treatment, &c.

4.—Conference on *Pulpit Elocution*. Prof. Cornish presides. Dr. Wilkes takes part.

5.30.—Recess till

7.—*Social Re-union*. Brief Historic and Personal Reminiscences of the Collego—its Classes—Experiences, &c.,—by Revs. L. Kribs, W. F. Clarke, W. H. Allworth, W. Hay, F. H. Marling, E. Barker, R. Brown, J. A. R. Dickson, and others, if time permit, interspersed with prayer and praise.

"HIS GOING FORTH IS PREPARED AS THE MORNING."

I see, or think I see,
A glimmering from afar;
A beam of day that shines for me.
To save me from despair.

Forerunner of the sun,
It marks the pilgrim's way;
I'll go upon it while I run,
And watch the rising day.

One sad and solemn thought rises in the mind on reading these lines of the poet Cowper. Beautiful as they are, and truly affecting, when you think of the religious history and mental exercises of the writer, they yet do not represent universal experience. Happily many a sincere penitent soon finds relief and safety at the foot of the cross. But not so do all. There are strong convictions and terrors of conscience, and "strivings of the Spirit," which never result in a hope of pardon, or a prayer for mercy. When, therefore, you hear a man say, "I am with-