

having given my closest attention to the matter, I feel convinced that he is right; and I pray God he may have strength of body and mind given him to continue it for some time yet to come. But, on the other hand, he must be careful not to overtax his strength and power of endurance, and thereby unfit himself for work completely.

On Monday morning, "Maggie" and I are on the road on our return—she, no doubt, ruminating on the dilapidated condition of the road and bridges, and hoping for the day when statute labour and all other farces will be superseded by common sense. I, on the other hand, sympathising with my dumb friend with all my heart, felt deeply grateful for the condition of things in the congregation from whose work I was returning, to see how matters had been getting on in a congregation (pardon me, friends of Masquodoboit,) nearer and dearer to me than theirs, or any other on earth—my own. And yet, as I left the scene of yesterday's labours, I could not but feel doubly grateful to the King and Head of the Church, when I called to remembrance the aspect of gloom and despair which overhung it when the former minister removed from it to his present charge. Then, there was no prospect but that of a dreary vacancy, to continue for years perhaps. Our eyes were turned this way and the next with little prospect of help in our difficulty, when, in the good providence of God, from a quarter none of us thought of, the want was supplied, and Mr. Neish supplied the want.

As I conclude, my reader must not suppose that I went on the expedition for the purpose of writing in the *Record* about it. When I started I had no more thought of writing than I now have of joining the "Know Nothings;" nor must he suppose that I write either at the request or with the knowledge of the minister whose work is here shown to the reader. What I have written I have written because I want to have others enjoy part of the pleasure I experienced myself in finding this important charge so well and successfully wrought by so able, energetic and acceptable a minister as the Rev. David Neish. C.

Home Missions.

Report of Labors in Fawleigh Mountain and Lake.

FAWLEIGH MOUNTAIN, }
Sept. 10th, 1874.

Dear Mr. Editor:—Permit me to send you a brief account of my work during the past four months.

By request, I came out here May 15th. On the following Sabbath I assisted in organizing the Sabbath school, and conducted worship in the church in the evening. The second Sabbath I held service in this place in the morning, and out near Fawleigh Lake in the afternoon. We then made arrangements to have regular service in every Sabbath at half-past three, p.m., at the Lake. This is altogether a new station, and indeed a very interesting one. The Scotch people around the Lake, for two years, as they gazed upon the lovely waters, so peaceful and still, then glanced at the rugged hills and lofty peaks on either side of the Lake, sighed as the sweet privileges of dear Scotland rose in their minds. Hence they greeted me heartily. We held our meetings at the Lake in a Temperance Hall, which was kindly placed at our disposal free of charge. In this place, since May 24th, service has been conducted every Sabbath afternoon, and on the Mountain in the morning. I addressed two meetings every Sabbath, and attended Sabbath school at one or other of the stations. Indeed I tried to speak three times, but found the work rather too great for me. We have, in all, conducted Divine Worship 18 times in 17 Sabbaths on the Mountain, and 6 times through the week. At the Lake station there has been regular service once a day for 16 Sabbaths. The attendance and attention at both stations have been very good.

SABBATH SCHOOLS.

I aided in starting one on the Mountain the first Sabbath of my stay here. It has not given me very much satisfaction. Men to take part in conducting a Sabbath school are very scarce in this community. Too many think that it is quite enough to conduct family worship

REV. JOHN McMILLAN, of Truro, returned home from his holiday tour by the *Prussian* on the 18th ult., and has kindly furnished us with his impression of his visit to St. John's, Newfoundland, which will be found on page 249 of the present number.