



REV.  
T. DE WITT  
TALMAGE

In one of his wonderful sermons very truthfully said, "My brother, your trouble is not with the heart; it is a gastric disorder or a rebellious liver. It is not sin that blots out your hope of heaven, but bile that not only yellows your eyeballs and furs your tongue and makes your head ache but swoops upon your soul in dejection and forebodings,"—and

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The Ottawa Citizen, of a week ago Monday, says: "Rev. C. J. Cameron, pastor of St. John's Presbyterian Church, Brockville, on invitation of Knox Church congregation, preached two eloquent sermons in that edifice. Mr. Cameron has long been regarded as one of the most able pulpit orators in Eastern Canada, and his discourses yesterday proved that his reputation is well deserved. His style is forcible, and he throws great earnestness into his utterances. He made a most favorable impression on his hearers. The reverend gentleman will again preach at both services next Sunday."

The Rossland Prospector reports that Rev. Mr. Dadds, of Knox College, has been preaching in the town on the subject of Sabbath desecration. It adds: "Coming from such a godly city as Toronto, the reverend gentleman was perhaps more forcibly struck with the plenitude of Sunday labor here than he would otherwise have been. People coming from other parts of Canada express surprise at the building operations going on and the mines in full swing on the Sabbath. But they forget that Rossland is almost an American city, and they do not know that south of the boundary line baseball matches and horse races are usually Sunday fixtures. It may not be generally known that in Canada Sunday labor is illegal, the general law of the Dominion, if enforced, being sufficient to put a stop to it. But most Canadians coming here soon get used to it; it is only the new-comers who are surprised."

Mr. C. R. Williamson, who has been supplying St. John's Church in this city during the summer, is being very highly spoken of by the secular press. The Mail and Empire says: Mr. Williamson studied at Knox College and is a graduate of Toronto University. He has for some time been studying at Princeton, N.J., but leaves there shortly for Harvard University. Mr. Williamson is a close reasoner, a fluent speaker and possesses a splendid command of language. He will be a decided acquisition to the ministry." The Galt Reformer refers to his early training at the Collegiate Institute of that town, and says that even at that time, preaching at New Dundee, he displayed "ability of a high order."

Rev. Dr. Milligan, of this city, spent several days in Montreal on his way home from the Pan-Presbyterian meetings in Glasgow. To a Montreal Witness reporter he described the meeting as one which indicated great force in the Church, and which was productive of good in giving countenance to the work of the Church on the Continent of Europe. To ministers scattered about in Roman Catholic countries, where Protestants were not numerous, it was good that they should come into touch sometimes with their brethren. Presbyterianism was a force on the increase rather than standing still. Being asked whether the reports were true that a spirit of formalism was making headway in the Presbyterian churches in Scotland, Dr. Milligan said there was in one section of the Presbyterian body an attempt to imitate the ritualism of the Anglican Church, but that it was not extensive. He very warmly asserted that the force and intellectual courage of the Scotch Presbyterian ministry in facing the higher criticism and their willingness to accept light upon biblical history were admirable and destined to do good service. Dr. Milligan preached three times in London in the Rev. Dr. Gibson's Church, St. John's Wood, and on one of these occasions Dr. Gibson was absent at Birkenhead, preaching the jubilee sermon for a congregation organized by his father fifty years previously in that place. Dr. Milligan also preached on Pan-Presbyterian Sunday in Glasgow Cathedral, and comes home in excellent health and in good spirits.

The Toronto Conservatory of Music entered upon the tenth season of its educational work on 1st September, the annual calendar for which has recently been issued. The success of this institution, and the thorough character of its work, has been very practically demonstrated during the past season by the increased attendance, the large number of students who were prepared to successfully pass the examinations, and by the fact that a higher standard of scholarship was attained. Fifty-four concerts and recitals were given, for which students were prepared to successfully perform the exacting works of the best masters. The new calendar is very tasteful in appearance, and it contains much information respecting the Conservatory, which is not only the leading musical institution in Canada, but it is the oldest, largest and most completely equipped for affording a thorough and comprehensive education in all branches of study, which are detailed under their respective headings in the calendar and include piano, organ, voice, violin and other orchestral instruments, theory, all branches, elocution, languages, etc. The staff includes musicians of highest eminence and reputation. Many free advantages are offered pupils. Scholarships of the value of \$1,200 were awarded last season, gold and silver medals, diplomas and certificates are also granted. Mr. Edward Fisher, the musical director, supervises all departments of work, and it may be said that, to his energy, ability and judgment, much of the success and wonderful growth of this excellent educational institution is due.

## NEVER KNOWN TO FAIL.

The Three Great South American Remedies Always Cure—Mrs. Edward Purrr of Surrey Centre, B.C., Once Paralyzed on One Side, Is now "As Well As Ever" Because of South American Nervine—W. W. Brownell of Avonmore, Ont., Thought He Would Die From Rheumatism and Neuralgia, Cured by South American Rheumatic Cure—South American Kidney Cure the Only Specific for Worst Forms of Kidney Disease.

To do all that one undertakes to do is commendable in these days of broken promises. The application is apt in the case of proprietary medicines. In the three great South American Remedies, are found specifics that square up to every every claim and promise.

The wife of Edward Purrr of Surrey Centre, B.C., was taken bad last August with nervous prostration, which later developed into paralysis of one side. Her husband writes: "She tried many remedies, but only in vain. South American Nervine was recommended, and I am glad to say the result, after taking three bottles, was astonishing to myself and family. We believe it worked a wonder for Mrs. Purrr, and we cannot speak too highly of the remedy."

As an aftermath from an attack of typhoid fever W. W. Brownell of Avonmore, Ont., became a victim of most painful rheumatism and neuralgia. He called in the best medical aid, but got no relief. His words are: "I thought I must die and many nights thought I could not live till morning, the pain was so severe. The doctors said I must go to the springs, but I secured a bottle of South American Rheumatic Cure from Mr. E. H. Brown, druggist, of Cornwall. The first dose gave me relief and after taking two and a half bottles the pain all left me and now I am as well as ever."

There is no experiment in the use of South American Kidney Cure. It is not a pill nor powder, but a liquid, that immediately dissolves the hard stonelike substances, that constitute kidney disease, and doing this it becomes an absolute cure. D. J. Locke of Sherbrooke, Que., says he spent \$100 in treatment for a complicated case of kidney disease, but received no permanent cure until, to use his own words: "I began to use South American Kidney Cure, when four bottles completely cured me."

## FITS OR EPILEPSY CURED

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H. G. ROOT,  
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Toronto, Canada.

Rev. John Mordy, Presbyterian minister at New Kirk, Oklahoma (a native of Renfrew County, Ont.), recently put himself at the head of a movement for better enforcement of the law in that newly settled region, with some success. The result has been most wholesome. Public officials of all kinds have mended their own ways and have enforced the laws against gambling and Sabbath desecration, while a demand has been created for a higher class of officials, so that in future better men are likely to be put forward as candidates. Mr. Mordy will be remembered by many as a former Canadian who studied in Kingston and Montreal, and for a time exercised a ministry in Ontario.

Mr. Hamilton Cassels, of Toronto, who is at present conducting the correspondence of the Presbyterian Foreign Mission Offices has received a letter from Rev. Dr. Menzies, dated at Chu-Wang, in Honan, China, stating that the missionaries in that district are all well, and that the work is progressing favorably, but that this being harvesting season a large number of people are away into the rural districts, and the meetings are rather poorly attended. Dr. Menzies says the summer has been excessively hot. A letter has also been received from Rev. K. McLennan, at Kami, Yama, in Japan, in which he speaks very hopefully of the work in Japan, though, he says, the Japanese do not seem very anxious about the Christian religion and do not care to attend meetings. Dr. Marion Oliver stationed at Indore, Central India, writes to say that all the missionaries in that locality are well, but that several cases of cholera and a great deal of dysentery have appeared among the natives, and the weather has been extremely hot, even for India.

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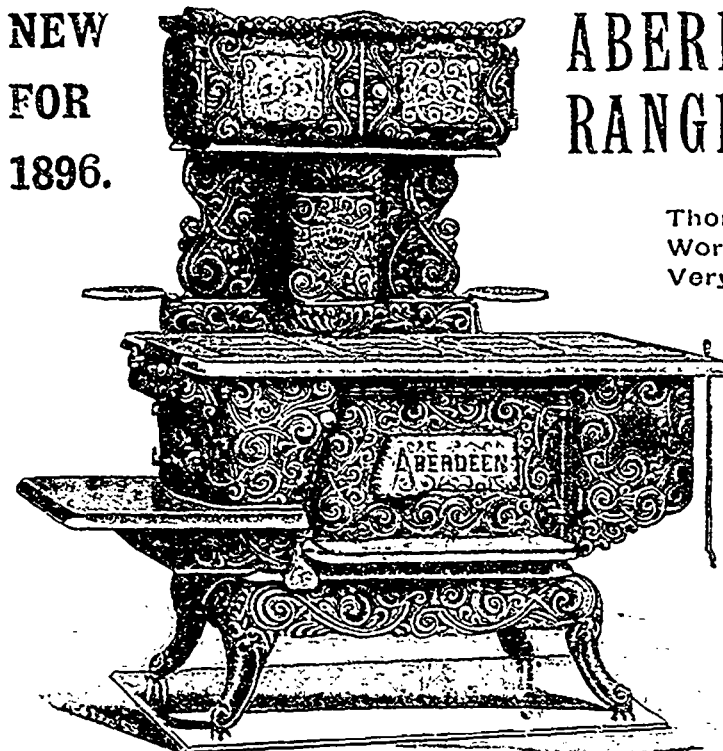
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Guelph, July, 1896.

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