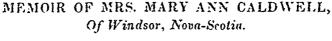
in Christ alone for Salvation"—and that he was saved from "the law of sin and of death." Now he felt that peace, and victory over sin, were essential to faith in the Captain of our Salvation; and though occasionally exercised by doubt, he proceeded "from strength to strength," till he could say "Now I am always conqueror." His experience matured by habitual prayer, and deepened by unwearied exertion in the cause of his Saviour, seitled into that faith and solid peace, which the grace of God perfected in him to the close of a long and active life.

In June this year he undertook a journey on the Confinent, and, passing through Holland to Germany, he became acquainted with several pious Ministers of the Reformed Church. At Marienbourn, and Hernbuth, he enjoyed intercourse with Count Zinzendorf, and other Moravians, from which he reaped much spiritual beneal; but the preaching of Christian David at the latter place, appears to have been particularly ble sed to him. On his return from Germany he commenced that laborious and glorious ministry, which, directly or indirectly, was made the instrument of the Salvation of a multitude, not to be numbered till the day which shall make all things manifest. He had preached, "Salvation by grace through faith," in the churches of the Establishment until the supposed novelty of his doctrine, and the immense crowds which attended his preaching, by inconveniencing parishioners, gave such offence that many of them were shut against him, and at length he was compelled, if he would do the duty enjoined upon him at his ordination, to "preach the word" in the open air. To one who "almost thought it a sin to save souls if it were out of a Church," this would be a painful alternative; but it was his-and having once overcome his scruples, he persevered in preaching wherever he could find a congregation to his life's end.

To be continued.

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BY THE REV. W. CROSCOMBE.

The subject of the following memoir, was the daughter of Mr. Walter Rickards of this place, who for nearly half a century, has adorned his christian profession by a humble and holy walk with God. From the commencement of Wesleyan Methodism in this Province, its Ministers were in the habit of visiting this family, and not unfrequently preaching in their house. By this means they were favoured with the opportunity of receiving that "instruction in rightcousness" which we hope will eventually lead to the salvation of the whole family.