

'24	Church of Scotland.....	170,000
'43	Free Church of Scotland.....	311,060
'40	Presbyterian Church of Ireland.....	80,000
'44	Presbyterian Church of England.....	95,000
'47	United Presbyterian Church.....	237,500
'62	China Inland Mission.....	243,000
AMERICAN SOCIETIES.		
1810	American Board of Commissioners, &c.....	\$ 840,868
'14	Baptist Missionary Union.....	600,000
'19	Methodist Episcopal Church.....	1,251,027
'35	Protestant Episcopal Church.....	190,000
'37	Presbyterian Board (North).....	931,292
'58	Reformed Church (Dutch).....	118,000
'58	United Presbyterian Church.....	112,816
'62	Presbyterian Church (South).....	130,276
'76	Cumberland Presbyterian Church.....	12,405
CONTINENTAL SOCIETIES.		
1721	Danish Missionary Society.....	\$ 21,500
1732	Moravian Missionary Society.....	120,000
1797	Netherlands ".....	30,000
1815	Basel ".....	210,000
'19	Leipsic ".....	80,000
'22	Paris ".....	50,000
'24	Berlin ".....	78,000
'28	Rhenish ".....	100,000
'35	Swedish ".....	90,000
'42	Norwegian ".....	100,000
'49	Hermannsburg ".....	64,000
CANADIAN SOCIETIES.		
1824	The Methodist Missionary Society.....	\$ 80,000
1844	The Presbyterian Church in Canada.....	114,291
1866	The Baptist Missionary Societies.....	50,000
1881	The Congregational Missionary Society.....	2,500
1883	The Church of England Missionary Society, in Ontario, Quebec, Nova Scotia and New Brunswick.....	16,743

At the beginning of the present century there were only seven missionary societies in existence; they employed 170 missionaries. In 1890 there were 300 societies—including 50 women's and 10 medical societies; the number of ordained missionaries (European and native) was 8,067; other helpers, 43,000; of communicants, almost 100,000,000. The incomes of these societies amounted in all to over \$11,000,000, of which nearly 2,000,000 came from the ladies.

J. C., Feb. 5, 1893,

The Halifax Presbyterian College journal called *The Theologue*, for the month of January, has reached me. It contains an analysis of the Book of

Hosea by that eminent Hebraist, Dr. Currie; *The Relation of the Church to External Religious Movements*, by the Rev. G. Bruce, B. A.; and the Rev. R. A. Falconer, B.D. on *A Batch of Books on Paulinism*, which gives great praise to Methodist Theological Scholarship. There is also an article by the Talker, of which the printer has made pie. Our Halifax contemporary is worthy of cordial support. If all our wise men from the east and west could only meet with an enterprising publisher and a judicious editor, a Presbyterian Quarterly or Monthly might take its place with the best theological serials of the day.

The Thinker for January appals one, especially as it has absorbed *The Magazine of Christian Literature*. The Book Critic and Literary Department defies analysis, nor is there space in a Talk for Current American, Canadian, German, Dutch, and Scandinavian Thought. In the Survey of Thought, the term Asirach, which occurs in Acts xix, 31, is supposed to have denoted the chief priest of a temple dedicated to the reigning Caesar; Professor Kamphausen explodes the Book of Daniel, which Porphyry thought he did long ago. In *Christian Thought*, Dr. Blaikie discusses the vexed question of *The Relation of the Church to Social Questions*. Dr. Matheson in *Expository Thought* treats of the Expediency of Christ's Departure; and in *Theological Thought*, Professor Bruce deals with the Historical