

the past four years and labored prior to that chiefly in connection with Mildmay, London, Eng., to spend one year with us as instructor in the Industrial Department. Under his direction our young men are sawing good boards and making them into window sashes, doors, furniture, for which, together with what is needed at the station, we have orders sufficient to keep from six to a dozen young men steadily employed during the whole time.

The ladies, always eager to undertake any good work they can do for Christ, have opened a Kindergarten for the very young children in the neighborhood.

Our young evangelists continue their work among the outlying villages with fair regularity, and they are meeting with increasing encouragement from the people in every direction. One chief proposes to build a school-house in his own district, so that he and his people may be taught. Another declares that if he had only been wise enough to send his boys here to school instead of sending them to the coast, they would have turned out men, instead of which they are now drunkards. These things indicate a change that is going on in the minds of the people. At one time the chief laughed at us and spoke of us often in terms of unmeasured contempt. They now admit on all hands that our boys are manly, well behaved and able to hold their own in any of the callings of native life with any men in the country.

Our congregations of late seem specially attentive to the preaching, and we are hoping that a day of special blessing is not far distant. Pray for us and for the people among whom we labor.

I send back a part of your envelope as it reached me. Each page of the letter was about the same. The \$35 for memorial stone (Miss Clark) reported. We will attend to it. Very many thanks for Emmanuel Church Year Book and Titus. We read them with much interest. We have not yet seen C. C. Year Book. Many thanks for Leaflets.

*From Mrs. (Rev.) W. T. Currie.*

CISAMBA, Jan. 22, 1897.

DEAR MRS. SANDERS,—I send you my first attempts at photography, not because they are worth sending, but to give an idea of the native gathering on Christmas Day. It was the most successful Christmas we have yet had. We think 800 were present at the service. The new Clara Wilkes Currie Memorial School-house, large as it is, could not contain the crowd. Keto, the native pastor of the Bailundu Church, was here on a visit with five other lads from that station. He was asked to give a short address. Then Ngulu spoke, and after-