

This is indeed better, but so small an appetite is scarcely a sign of health: we are not thought to thrive when our food produces satiety—it is not the hungry guest, nor yet the loving one that seldomest returns to eat and drink with us. We might ask of these, why at those particular seasons they accept the benefits they now refuse. "We are engaged—we are in haste this morning." But surely they forget: this is no working-day, they will break other laws presently to be relieved of the wearisome hours that remain. "We are not prepared, we are not fit to stay." Poor sinners! Jesus has tenderest pity for the tears that should have blotted that sentence while you wrote it—a Saviour's eye has watched your trembling hand while you inscribed that sentence against yourself—He has thought upon the anguish of his soul when he too felt the weight of unforgiveness—when Satan and the powers of darkness had their hour with him, as they have now with you. It is most likely true!—you are not prepared, you are not fit to stay! But do you indeed know it? Do you feel that you are not his—that you have no faith to feed upon his flesh, or penitence to seek remission from his blood—that you do not know if he has died for you, or if there is any virtue in his death to save—that you have not examined yourselves whether you repent you of your former sins, stedfastly purposing to lead a new life?—nay, it was not necessary to examine—a thought is sufficient; you know you do not. It is most likely so—and you must go away: we cannot tell you otherwise—for this time you must go away: And may the Spirit write upon your heart the sentence you have given. Jesus is long-suffering and of great goodness—he willeth not the death of a sinner, but rather that he should turn to him and live: this may not, through his mercy, be the last time you will be invited to his table: that door which has been closed behind you, may not be the one which the unready will knock at eternally in vain. But lest you abide contented with the condition in which you know yourselves to be, bear with a word of truth concerning it. It is here, under your own hand, that you are unfit for heaven—unprepared to die—unrepentant, unbelieving, unforgiven—and of course condemned to everlasting death. There is a remedy, but you refuse it,—an invitation, but you will not accept it—a command, but you will not obey it. "Look unto me and be ye saved." "All things are ready—come unto the marriage: but they made light of it, and went their ways; one to his farm, another to his merchandise."

## INTELLIGENCE.

## FROM ENGLISH PAPERS.

## SOCIETY FOR THE PROPAGATION OF THE GOSPEL.

The Society has on its list 254 Missionaries, of which number there are stationed,—

In North America.....	155
The West Indies .....	42
India .....	26
The Cape .....	2
Australia (including those about to sail)....	29
Besides 70 Schoolmasters and Catechists.	
Total expenditure of the Society in promoting its Missionary designs for the year 1838.....	£55,949 4 6
Total Income from all sources....	43,365 6 9

Deficiency..... £12,583 17 9

The Society is still extending its operations to meet the continually increasing demands of our destitute Churches abroad; demands which can never adequately be met without a vigorous and united effort on the part of Churchmen at home. The Society therefore earnestly appeals to every parish in the country to come forward and lend a helping hand to this most sacred cause.—*Ecclesiastical Gazette*.

## CHURCH MISSIONARY SOCIETY.

*Delivery of Instructions to Missionaries.*—On the 5th instant, the instructions of the Committee were delivered to the Rev. Francis William Taylor and Mrs. Taylor, by the Clerical Secretary, on occasion of their departure to Ceylon. The instructions having been acknowledged by Mr. Taylor, they were com-

mended in prayer to the favour and protection of Almighty God, by the Rev. A. R. C. Dallas.

*Departure of Missionaries.*—Mr. and Mrs. Taylor embarked at Gravesend, on board the "Tigris," Capt. Stephens, on the 11th inst.

On the 26th instant the instructions of the Committee were delivered to Mr. John Mason and Mr. Mason, on occasion of their departure to New Zealand. The instructions having been acknowledged by Mr. Mason, they were commended in prayer to the favour and protection of Almighty God.

*Ordination of a Missionary.*—Mr. Octavius Hadfield was admitted to Deacon's Orders, by the Lord Bishop of Australia, at Sydney, on the 23d of September last.

*South Africa Mission.*—Mr. R. Philips, in a letter dated October 12, 1833, informs us, that he safely arrived at Port Elizabeth on the 10th of that month. Mrs. Philips was prematurely confined of a still-born child at sea on the 21st Sept. she had suffered severely, but was recovering much better than could have been anticipated.

*North-India Mission.*—By despatches from this mission, dated Nov. 1838, we learn that the Rev. Messrs. Horne and Schmeuser, with their wives, safely reached Calcutta on the 26th of October, and left for their station at Agra, on the 9th November.

*Western-India Mission.*—The Rev. C. P. Farrar, with Mrs. Farrar, left Bombay, on a visit home, Nov. 1, 1836, on board the Hugh Lindsay steamer, and arrived in London on the 7th instant.

*West-Indies' Mission.*—The Rev. R. Panton in a letter dated Kingston, Jan. 18, 1839, informs us of the safe arrival of himself, Mrs. Panton and Miss Elliott, at that place on the 11th of January. Miss Elliott was united in marriage to Mr. J. Gillies on the 14th January.

The same letter communicates the painful intelligence of the death of the Rev. Edmund Corner, on the 11th January. Mr. Panton remarks—

"Immediately on landing, I proceeded to the Society's house in this city; and, on entering, was informed that I came to a house of mourning, that the Rev. E. Corner had gone to his rest about an hour before. You may imagine how severe a shock this was on our arrival, and will be fully sensible of the severe loss the mission has sustained. I cannot do more than merely inform you of our loss on this occasion, as the Committee are sitting, and require my presence, and the packet sails to day."

Mr. T. Gilbert, in a letter dated San Fernando, December 28, 1838, announces the safe arrival of himself, Mr. Gilbert, Mr. Hawkins, and Miss Fox, at that place on the 24th of December.—*Church Missionary Record*.

*The Oxford Memorial.*—It is with great pleasure we inform our readers that the subscription towards the erection of a church in honour of the martyrs, Cranmer, Ridley and Latimer, amounts at the present time to about £5000. We are glad to perceive by the communication from our correspondent, that the subscription is going on well in that neighbourhood. Thanking our contemporaries for the help they have already afforded us, in this truly Protestant undertaking, we would remind one or two of them, who appear to consider it a local undertaking, that it is not so, but on the contrary, a national one.—*Oxford Herald*.

At the February meeting of the Society for Promoting Christian Knowledge, it was announced that a communication had been received from Lord Melbourne, intimating that the Queen had been graciously pleased to express her intention to become the patron of the Society. At the suggestion of the Archbishop of Canterbury, the President, resolutions were framed, stating that the board entertained a lively sense of the distinguished honour conferred on their society, which had been engaged for 140 years in advancing the knowledge of the Christian religion in conformity with the pure and apostolic doctrines of the Church of England, and that, under the patronage of her Majesty, they would endeavour to continue to do so. The most reverend president was then requested to sign the resolutions, and present them to the Queen.—*St. James's Chron.*

*Railway Missionary.*—On Sunday last, the Rev. John Campbell, M. A. who had been licensed by the Bishop of Bath and Wells as a missionary clergyman to the men on the Great Western Railway works, made his first appearance amongst them, and in a powerful sermon, adapted to their understandings, urged them to a more religious and peaceful mode of life. The rev. gentleman was very well received by his hearers, and it is hoped his exertions will be crowned with success.—*Bath Gazette*.

The late Countess Dowager of Rosse has, we understand, left the sum of £6000, three per cents, the annual dividends to be applied towards erecting or repairing Episcopal Chapels, and assisting in the education of young men for the Episcopal Church. In the application and distribution of this fund, the trustees (who are three in number, one of them being the Rev. Mr. Tyvie, of Inverness) are instructed, ceteris paribus, to prefer the Highlands and Highlanders, the islands of Orkney and Shetland being included.—*Inverness Courier*.

It has been intimated to us that many of the Clergy and laity purpose to petition Parliament immediately in behalf of the Colonial Church, and against the alienation of the Clergy Reserves in Canada.—*Ibid.*

Rev. Dr. Joseph Wolff, Missionary to the Jews in Palestine and Persia, has been appointed perpetual curate at Linthwaite, near Huddersfield, Yorkshire, by the Lord Bishop of Ripon.—*Ibid.*

The Lord Bishop of Lincoln has, unsolicited, presented the munificent donation of £800 towards the erection and endowment of a chapel of ease at Holbeach Ten-ends in his lordship's diocese.

*M. Papineau in France.*—The *Revue du Havre* of Wednesday says—"M. Papineau, who has played so desperate a game in Canada, made his appearance last night at our theatre. He is in the prime of life, and has an energetic countenance. All eyes were turned with interest towards the head upon which England has set a price, and which, on approaching our hospitable shore, was in danger of being thrown into her hands." [We do not know what this latter allusion means.]—*Galignani*. The *National* states that M. Papineau was on the point of setting out for Paris from Havre, when it was intimated to him by the authorities that he could not be allowed to leave the town without a passport signed in due form by the English Government. This journal makes some strong observations upon the circumstance, and contrasts the conduct of the French Government with that of Belgium, which, rather than violate the laws of hospitality, preferred giving their passport to the Austrian and Prussian Charge d'Affairs rather than send General Skrzynecki out of the country. It hints that the French Government will probably make use of the expulsion of "the leader of the Canadian patriots" as a means of reparation for the mistake committed by the Commander of the Creole, the Prince de Joinville, at Vera Cruz, in the affair of the pilot.—*Cons. Jour.*

*Anecdote of a Soldier.*—A soldier was lately brought under concern for his soul, and becoming visibly religious, met with no little railing both from his comrades and officers. He was a servant of one of the latter. At length his master asked him, "Richard, what good has your religion done you?"—The soldier made this discreet answer;—"Sir, before I was religious, I used to get drunk, now I am sober. I used to neglect your business, now I perform it diligently." The officer was silenced, and seemed to be satisfied. "For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men." 1 Peter ii. 15.

One thousand School Houses have been built or are now building in Ohio, under the new Common School Law of the State.—*American paper*.

*Kindness to Animals.*—It is good to be kind to brutes, lest we learn to be cruel to men.—*Grotius*.