

who had arrived to riper years gave satisfactory evidence that they died in the faith of the Gospel. But oh! my dear brethren, although God's judgments are so remarkably abroad in the earth, yet how slow we are to learn righteousness!

It is a low, wintry season with us in the First Church; although we are blessed with harmony and union in the body, and dear brother Burton preaches with acceptance to many.

In our Second Church, over which my dear brother Reed is my co-pastor now, there are favourable symptoms of a blessed union. We had a blessed Conference-meeting last Saturday; and on the last Sabbath one came forward, and was baptized in the name of the Lord Jesus (who had received him in childhood,) by brother Reed. Indeed we have good reason to believe that many, very many among us, when in childhood and youth, have obtained a Scriptural hope in Christ Jesus, through grace, who have never made a public profession before the world; and are as those who have been "lying among the pots, whose wings shall be covered with silver, and their feathers with yellow gold." Oh! how beautiful doth Christ's bride appear, when she is seen coming up out of the wilderness, leaning on her Beloved!

The church at Beaver River has agreed to form into two distinct bodies; which have called brother Henry Saunders to be their pastor. His labours have been particularly blessed in a new settlement called Richmond, where about twenty families reside. Some few of these had joined our churches before. But a goodly number, who had found a Gospel peace and pardon when young, but through fear of death were subject to bondage, have now felt their hopes strengthened in the Lord through dear brother Saunders's administration, both in this vicinity, and at the Great Lake. These have now come forward, and have been baptized by brother