

endeavors to procure peace and order; but finding his efforts vain he joined his troops with the Romans, and aided in the destruction of that once highly favored but then devoted city. He afterwards went to Rome where he died at an advanced age. He seems to have been freer from vice than any other member of the family to which he belonged.

Four women connected with the Herodian family are mentioned in the New Testament—Herodias, Salome, Drusilla, and Bernice. About all that is there said of the first mentioned woman has already been told in the history of the Herods. Her virtues were few, her vices many. Salome has been referred to in connection with circumstances which do not raise her in our esteem. But both her dancing in the presence of Herod and his guests, and her asking for the head of John the Baptist were virtually the acts of her mother, who seems to have been one of the very few women whose iron will subjects other wills to their own. Salome was twice married, first to her paternal uncle, Philip the tetrarch of Trachonitis, and secondly, to Aristoboleis, the king of Chalcis. "Drusilla was daughter of Herod Agrippa I., and Cypros, and sister of Herod Agrippa II. She was at first betrothed to Antiochus Epiphanes prince of Camuragene, but he refusing to become a Jew, she was married to Azizus, king of Emera, who complied with that condition. Soon after Felix, procurator of Judea brought about her