

## G.

## VOL. II., p. 116. CLAY PIPES.

They had tobacco-pipes of clay, manufactured by themselves, at the time the *Swedes* arrived here; they did not always smoke true tobacco, but made use of another plant instead of it, which was unknown to the old *Swedes*, but of which he assured me is not the common mullein, or *Verbascum Thapsus*, which is generally called *Indian Tobacco* here.

## H.

## VOL. II., p. 117.—RELIGION.

"As to their religion, the old man\* thought it very trifling, and even believed that they had none at all; when they heard loud claps of thunder they said that the evil spirit was angry; some of them said they believed in a God who lives in heaven. The old *Swede* once walked with an *Indian*, and they met with a red-spotted snake on the road; the old man therefore went to seek a stick in order to kill the snake, but the *Indian* begged he would not touch it because he adored it. Perhaps the *Swede* would not have killed it, but on hearing that it was the *Indian's* deity, he took a stick and killed it in the presence of the *Indian*, saying: 'Because thou believest in it, I think myself obliged to kill it.'†

## I.

## VOL. II., p. 261.—WAMPUM.

Many people at *Albany* make the *Wampum* of the *Indians*, which is their ornament and money, by grinding some kinds of shells and mussels; this is a considerable profit to the inhabitants.

## J.

## VOL. III., p. 273. WAMPUM.

*Wampum*, or as they are here called, *porcelains*. They are made of a particular kind of shells, and turned into little short cylindrical beads, and serve the *Indians* for money and ornament.

## K.

## VOL. III., p. 178.—THE HURONS.

QUEBEC, August the 21st, 1749.

To-day there were some people of three *Indian* nations in this country with the Governor-General, viz., Hurons, Mickmacks and Anies,† the last of which are a nation of the Iroquese and allies of the *English*, and were taken prisoners in the last war.

The Hurons are some of the same *Indians* with those who live at *Lorette*, and have received the Christian religion. They are tall, robust people, well-

\*The informant of Peter Kalm, in these points, was one Nils Gustafson, ninety-one years of age. As this was in 1749, the references no doubt extended well back into the previous century.

†A few "old *Swedes*" survive.

‡"Probably Onidoes," Kalm says in a foot-note; and this supposition is confirmed when, in describing them, he says: "They are as tall as the Hurons, whose language they speak."