Vampirers.

A London evening paper, referring the other week to the persistence of the belief in the reality of vampires, asked the question. 'Do vampires exist?" It reported a case where a exist?" It reported a case where a head or a family resident in a small are uneasiness after eating, fits of nervous headache, and disagreeable belch-Russian village died, and since then have also died. Believing that their deaths were the result of the roving spirit in their obief, the remaining surviving members of the family assumbled together a few evenings. Tenine other members of the family sembled together a few evenings recently, disinterred the remains, and Hood's Sarsaparilla cut off the head, sgain burying the Strengthens and tones the stem body. They hoped by this means to the whole digestire system. prevent any further evil happening

ter which sucked blood.

Asked what a Catholic could becourse, be insolently unscientific to their attention called to the possibilisay there are no sorts of created ties of the crackeman's life. beings in the universe save those of there may be; religiously, we believe there are (i. e., spirits of different kinds—angels and devils). And if so, it would be quite as unscientific to not cover the whole ground of vicious could or could not do.

apparently utilise matter to some extent, clothe themselves in it, and of pleasure. and existence of vampires.

should say that the myth of Vam. the suffering, is allowed to pass the pires testifies to a belief very deep official censorship.

so sublime, yet never scorns what is it to headquarters.

or even could be, an angel. Now the center of Christianity is the Incarnation. And the Incarnation the place for exhibiting pictures of prolongs itself in the Eucharist, And this character, and the Hibbert critic and mystical fashion, upon Christ's jumped out of the earth in a puff of Body and Blood. There is nothing smoke by Our Savior's side, like a horrible about its ritual; it has no clown shooting up through the stage materialistic associations. We take at a pantomime." In another film, be unto our se'ves Ohrist's life: all our says, when Satan, in order to test fellow Christians do so, too and we Our Lord, brought him a bad case are linked with them in one life, which he could not himself oure, and The Eccharist is the most truly the miracle was duly performed by most readable book. For some days "social" institution, for it unites God, Christ, many of the audience began and every Christian living or dead, to clap their hands at Our Lord's into one; better than by ties of "success." political party, country, or uniform. It is not only the health of the ity, because the unity it effects is religious and moral sence and spiritthat of oneness of life in each and all ual understanding of the child which kneading my dough or baking it on

Children And Moving Pictures.

current issue of the Hibbert Journal cinematograph, since the lantern is (London) which deals with certain of only occasionally employed and then the abuses which have entered with with many restrictions, and, he says, the cinematograph. The Head of most competent teachers know these with some opinions of his own, and towards building up a sound knowadvocates the rigid supervision of all ledge. cinematograph theaters by com- As it is, Dr. Lyttleton says he petent inspectors and educationists fears that for a considerable period whose first business must be to see to and among the masses of children bad for its mind, its body and its be deplorable. The truth is, he says, soul. The remarks are not limited in their application, but apply all round, and though Dr. Lyttleton of Eton recognizes the epleudid opportunities the cinematograph posseeses in the way of teaching and educating the young mind, he is also

fully conscious of its perils. The original writer in the Hibbert declares that there appears to be passing over the cinema world a real craving for depicting scenes of berror A result of this is that the so called legitimate stage is, by sympathy, moved to seek for dramatic work

Get the Most Out of Your Food

that shall attact the lovers of the "Interviewed on the subject by one lurid and the horrible. Prize fights, of the Catholic Herald representa- massacres, representations of hell, tives, a well known Jesuit Pather scenes depicting public executions, pointed out that in Proverbs xxx, 15 these are the principal type of picthere was an allusion to the Alugab, tures which are beginning gradually achivement. But anyone who tries whose daughters are said to ory to take the place of the wholesome "Give, give." The Alugah might, be dramatic episodes which had at first hardships of the missionaries soon said, be the horse leech, and pro- made the new invention so attractive bably was, but it might also be the and so instructive. Nor, says the alog or ghni, as Arabic femele spec. Hibbert writer, is the sense of horror the only one appealed to. Many of the films prove to be direct incenlieve about vampires, he said: "A tives to orime; clever burglaries are Oatholic will treat the whole business exhibited before the eyes of misas an affair of evidence. It would, of chievous boys, who at once have

America says the writer, has deterwhich we are conscious. Scientifically, mined with national sagacity that no lay down off hand what those beinge possibilities. Films are presented for the education of little children, which "Catholics are inclined to diagnose represent the lynching of negroes, an element of diabolic activity in the lives of so called "gay" people of Spiritualism. If this is so devils can the larger towns with the whole round of suggestive incidents in a life

The unfortunate part of the matthings. It is impossible then to assert ter is, says the critic, to be found in dogmatically that a devil could not the fact that neither the police nor behave in some such way as vam- the agents of the cinematograph firms pires are said to behave, if God per- who are set out as exhibitors are mitted this. Whether it has ever always sufficiently well educated to happened is entirely a matter of evi- know what is horrible and what is dence, and I should say that my not. Thus, a film representing a grogatory, even to the depicting of the "Mystically speaking, bowever, I tortures inflicted on the damned and at Penticton and in the Somilkameen

seated in humanity, namely. that To present pictures of this kind to the blood is the life, and if you drink growing boys and girls, or to little blood form a living creature you are children, is to familiarize them with Christian. The hymns he taught drinking and absorbing its life. The scenes which will not improve their them to sing they still sing. For a same held in a less degree for eating minds, or make for the refining of time Father Durieu, O.M.I., after its flesh, especially before the blood their feelings. What the public wards Bishop of New Westminster, had left it. All sorts of nations at really needs, says the Hibbert writer, whose endowment for mission work different times had rituals based on is that in every town where cinema. amounted to genius, studied the this, some very gross, some very tograph shows are springing up like mentality of the Indians and drew mystic in intention, yet for the most mushroons, there should be trained up a set of rules for dealing with part horrible and materialistic. inspectors, men as well as women, "Ohristianity is so marvellous a who should know at a glance a down religion," said the Jesuit Father, grade or demoralizing film when

low, and because it condescends to There can be no doubt that in yet never degrades itself. It is truly specially reverent treatment, pictures It takes account of all his instincts. mercial speculation and of getting a It is not like paganism, ancient or troupe of actors to go to Palestine modern, which simply recognizes the and pose there as His disciples, is in claims of the body and its pleasures, itself abhorrent. Moreover, the

> sometimes almost comic. A cinematograph theater is not

come when educationists must realize that it is no use spending millions of money upon elementary education if owed to have there minds abused, if not debauched, by what they have seen. The head Master of Eton says that the analogy of the magic lantern

SCOTT'S **EMULSION**

is taken by people in tropical countries all the year round. It stops wasting and keeps up the strength and vitality in summer as well

ALL DRUGGISTS

the influence of the moving pictures the same way as the reading of snippets of information in cheap newspapers, only to a much greater degree. Just as the snippets predispose young people against serious reading, so does the cinematograph. -N. Y. Freeman Journal.

Missionary Work in British

Between the years 1859 and 1896, saye Archbishop McNeill, the Oblate Fathers converted about twelve thou sand Indians on the mainland of Brit ish Columbia. It was not a superficial change they effected. Old Ir. dian customs savoring of superstitution were abandoned. This is a great to tell of the process and recount t e find that those devoted men cared have to say about them. They left retarding the time of transition from no memoirs. They made history they did not write it. A few who happened to have special talent for the written word, like Father Norice or Father Le Joune, of Kamloops, have left records of work done in special places; but in general it may be said that the "book of life" is the only one in which they aspired to

The Okanagan Mission of early lays is little known to any but old imers who happened to have lived in that vicinity. The first priest to visit the Okanagan Indians in British Columbia was Father Nobili, a Jesuit, prince t' and a companion of Father de Snet, in 1845. He came from Walla Walls, in the State of Washington, through an ambitious sportsman.' the Okanagan Valley, and went as far North as Fort George. At the head of the Lake the Indians stole his church vestments, which they thought would make good material for leggings! On October 8, 1859 the mission near Kelowan was found ed by Father Pondosky, O. M. I. assisted by the Rev. Peter Richard, personal opinion is, that there is no resque exhibition caricaturing Dante's O.M.I., and Brother Surel. For evidence whatever for the apparition sublime conception of Hell and Pur- thirty one years Father Pondosky thrift hands when I die. labored among the Indians, especially

have future record.

He found them leading an uncivilized and wretched life. Their marthem in accord with their needs. I is recorded of him that for two years be a page in the Senate. be never once tasted bread, but lived "among other reasons, because it is they see it, and should at once report on Indian fare of roots and dried fish. The self denial of those early missionaries must, indeed, have been of the most human elements in man suitable surroundings, and with the supernatural order. Cleanliness is a virtue which Indian women Neuralgia. Catholic and universal, and links the from the life of Our Lord may be seem to find difficult of acquirement, highest with the lowest. It caters impressive and educative, yet the and one can easily imagine the refor the whole man, body and soul. idea of exploiting Him in a com- pugnance which the missionary would have to overcome at meal time It is said that when the missionary once asked a Indian woman to clear a spoon for him, she took it licked it nor like the old or new philosophers, quickness of motion needed by the and handed it back to him. Father who despise the body and sacrifice it film takes away reverence and im- Prudosy was the son of a barrister. niterely to the spirit, as if we were, parts a sense of what is artificial and His home had been one of culture and refinement. For love of God and of souls be submitted to real hardship, until one day, in February 1891 there came a sick call to a distant in the Eucharist we feed in an goes on to describe how in one pic- Indian cabin. On the way exposure absolutely true, yet most spiritual ture representing holy things "Satan brought on peneumonia, and he died

in the Indian cabin. From 1867 to 1873 another Oblate missionary in the Okanagan Valley years when it came to give her was Father Gendre, who the Indians | age, ong remembered as a kind and jovial friend. His letters reveal a literary taste which could have produced a occassionally he was quite slone and had to cook for himself. He thus Here's a sigh to those who love me, decribed his "baching" ": I formed a perfect community, remarkable for its ordinary conduct. When cooking, needs safeguarding. The time has the sheet iron of my situle stove, the whole community assisted at the operation. The part of our rule which I then observed the best, after brothchildren beneath school age are al- erly love, was the prescription of silence. Always strict silence, except when annoyed by the racket or rate. I threw at them some French anathms, which the nntive rate did not un. An article is contributed to the for school use will not hold for the derstand." Father Gendre died of consumption at the old mission ouse Kelowna.

The Okanagan Indians have improved steadily under the guidance Eton College supplements the article pictures can do but a small part of the missionaries. They have, of course, a long distance to reach civil and religious perfection. But they have greatly attained to the state of Christian family life. They drink too much strong drink, as we all know it that the child's mind is protected who know no better, the intellectual and deplore. Those who sell drink from the depiction scenes which are influence of the cinematograph will to the Indians must bear a large part summer, I had a very severe attack of of the blame. White people should Diarrhea and Vomiting. My doctor not allow any of their number to treated me without result, and friends reap profit by catering to the desire advised me to try the above remedy After a few doses I was completely cured for strong drink in the Indain. The existing laws are strict enough to prevent it if properly executed. In the matter of agriculture the Indian is in a dilemma. If the Government is in a dilemma. If the Government earth for all summer complaints."

After a few doses I was completely cured, and ever since I have never been without it in the house. I have used it with the children, and find the same result. I have recommended it to several of my friends who also join with me in saying that Dr. Fowler's Extract of Wild Strawberry is the greatest remedy on earth for all summer complaints." is very paternal in supplying imple- earth for all summer con ments and other facilities, the Indian learns to depend too much on the it become that many dealers try to sub-Government and become pauperized. Stitute other and cheaper preparation.

Be sure and get what you ask for. It, on the other hand, he is allowed the right of individual property for credit in buying implements, etc., burn Co., Limited, Toronto, Ont.

he is in danger of alienating his pro-

is prejudicial to learning exactly in Would Faint and Fall Down Wherever She Was.

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am completely chief.

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perty foolishly. The people who sell whisky to Indians are responsible for

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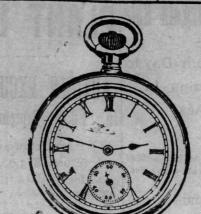
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