

of a number of states, each enjoying the control of its local affairs, but all subject to a strong central government vested with control over all national concerns. Democracies, pure and simple, such as advocated by the communists and socialists of Europe, exist nowhere, but the republican form of government under universal suffrage is very apt to merge into a democracy. "Until now," says Edmund Burke, speaking of the French Revolution, "we have seen no examples of considerable democracies. The ancients were better acquainted with them. Not being wholly unread in the authors who had seen most of these constitutions, and who best understood them, I cannot help concurring with their opinion, that an absolute democracy, no more than an absolute monarchy, is to be reckoned among the legitimate forms of government. They think it rather the corruption and degeneracy, than the sound constitution of a republic. If I recollect rightly, Aristotle observes that a democracy has many striking points of resemblance with a tyranny. Of this I am certain, that in a democracy the majority of the citizens is capable of exercising the most cruel oppressions upon the minority, whenever strong divisions prevail in that kind of polity, as they often must; and that oppression of the minority will extend to far greater numbers, and will be carried on with much greater fury, than can almost ever be apprehended from the dominion of a single sceptre. In such a popular persecution, individual sufferers are in a much more deplorable condition than in any other. Under a cruel prince they have the balmy compassion of mankind to assuage the smart of their wounds; they have the plaudits of the people to animate their generous constancy under their sufferings, but those who are subjected to wrong under multitudes are deprived of all external consolation. They seem deserted by mankind, overpowered by a conspiracy of their whole species." The words of this eminent man have been in our times found true to the letter.

THE END OF THE STRIKE.—The shoemakers employed in Hyman's factory have Thursday an understanding with the men receiving nearly all the demands claimed, and they resumed work the following morning.

REMOVAL.—Mr. J. W. Kenney, who has held a position in the Great Western Railway offices here for the past three years, has been transferred to Windsor. His many friends in London will be sorry to hear of his departure.

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FORGERY.—On Wednesday a man named Douglas McDonald was brought up before Squire Wells upon a charge of obtaining \$12 worth of goods from Donald M. McKenzie, merchant, of Parkhill, by means of a forged order, he knowing at the time that same was a forgery, with intent to defraud. The accused was committed for trial, and brought to the county jail here.

FIRE IN LUCAN.—The house of the father of the boy Johnny O'Connor was destroyed by fire in Lucan on the night of the 13th. An investigation was held to discover, if possible, whether the fire was accidental or caused by incendiaries. The following verdict was returned: "That Michael O'Connor's house was burned on the 13th inst., and that the fire originated in the interior of the kitchen, but we are not able to determine whether accidentally or wilfully, but the jury do not believe that the fire was started from the outside of the building."

HYMNAL.—Mr. Ernest McLaughlin and Miss Frances Clarke, both of this city, were united in the holy bonds of matrimony on Tuesday morning last in St. Peter's cathedral, by Rev. Father Tierman. A nuptial mass was celebrated on the occasion. A large number assembled in the church to witness the ceremony. We wish the happy couple all the joys the world can bestow in their voyage through life. The bride was the recipient of many handsome and costly presents. Both were members of St. Peter's church for a number of years. They left for their new home in Cleveland on the afternoon of the same day.

It must, however, be noticed that nowhere does any one of these legitimate forms of government exist in a pure state. Monarchy is found everywhere, to a greater or less degree, qualified by aristocracy and republicanism—republicanism is, on the other hand, relieved by aristocracy and monarchy. While strong and vigorous governments, either republican or monarchical, ever tend to embrace the best features of the other forms, weak and unprincipled governments have a tendency in the opposite direction, the elimination of all features alien to that system which vests in one or in many of the most despotic powers. In Germany, at the present moment, the tendency is to aggrandize the imperial power to the present detriment and subsequent exclusion of the autocratic and popular element. In France, on the contrary, the tendency would seem to be the aggrandizement of the popular element to the exclusion of the Conservative element. The prevailing systems in these countries are therefore on trial. A return to an adjustment between the various elements entering into the composition

of the governments of these states can alone save them, in the one case, from absolutism in the monarchy, in the other from democracy pure and simple. In Great Britain the aristocratic element prevails, the monarchical element being the weakest of the three component parts of the system obtaining in that country. In the United States the democratic element prevails, the aristocratic element having, especially of late years, lost much of its influence. The tendency of our age points in most countries to the augmentation of a democratic element. But experience, the best of teachers, may again, and that soon, show, as it has in times past shown, the fallacy and the danger of enlarging any one of the three elements, so essential to good government, at the expense of the remainder.

CITY AGENT.

Mr. James Dromgole, sr., has been appointed agent for the Record in London and suburbs. Any business connected with the office may be entrusted to Mr. Dromgole. He has full authority to collect accounts, grant receipts for the same, and transact all other business. We hope our friends who have not yet paid their subscriptions for the year 1880 will settle with Mr. Dromgole when he calls.

LOCAL NEWS.

APPOINTMENT.—Mr. Jas. Dunbar has been appointed to the position of assistant appraiser in the Custom House in this city.

FATAL SCALDING ACCIDENT.—A son of Mr. Wm. R. Evans, residing on Palace street, was fatally scalded on Monday night by a pot of boiling kasha falling over it. The child died on Wednesday morning.

OUR LITTLE WATERING PLACE.—The T. R. N. Co's boats are now fixed for the summer season. The engines and boiler of the Forest City were tested recently, and she will probably commence running next week.

INCENDIARISM.—An attempt was made to set fire to the livery stables of Mr. James Creighton, Lucan, on the 18th. The attempt was fortunately discovered in time to subvert the flames.

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THE EXHIBITION GROUNDS.

We have received a letter from "A Citizen" on this subject. He claims that the most suitable place for exhibition purposes for all time to come would be the property of Messrs. Pontey & Taylor, Westminster, which can be bought for the sum of \$2000, little over one-fourth what is demanded for other places which do not present as many advantages. The plot comprises forty acres, is convenient to the city, and occupies a picturesque and commanding position. It also possesses all the conveniences required by exhibitors. For these and the many other reasons given we have no doubt the site spoken of would be the very best that could be chosen. We are sorry we have not room to give the letter of our correspondent entire.

TILSONBURG.

The Stations of the Cross were erected at the church in the village of Tilsonburg, in Father Flannery's Mission, on Wednesday last. Father O'Mahony preached a sermon appropriate to the occasion. There were present Rev. Fathers Flannery, Bayard, Japes and Gahan. The Stations were the gift of a lady of the congregation. The rev. gentlemen were hospitably entertained by Mr. Joy.

OUR HAMILTON LETTER.

FUNERAL OF THE REV. FATHER RYAN

The Reverend Father Jeremiah Ryan breathed his last on Thursday morning. On Saturday, after the office for the dead being chanted, High Mass was celebrated for the deceased by the Very Rev. Father Heenan, V.G., of Hamilton, the Rev. Father Vincent as deacon, and Rev. Father O'Reilly, P. P. of Oakville, as sub-deacon. The funeral oration was delivered by the Rev. Father Bardon, of Brantford, who selected as his text: "They who instruct others to justice shall shine like the stars of Heaven." A large and sympathetic congregation was present to send up their prayers for the departed good and zealous priest. After the funeral service was ended, a very large and respectable concourse of people followed the remains to the Great Western Station. There, a number of the rev. clergy and laymen accompanied the remains to their last resting place in St. Michael's cemetery, Toronto. Of the rev. clergy present I noticed the Very Rev. Father Heenan, V.G., and Rev. Father O'Reilly, P. P. of Oakville, Hamilton; Rev. Father O'Reilly, Dundas; Rev. Father O'Reilly, Oakville; Rev. Father O'Connell, Mount Forest; Rev. Father Dowling, Paris, Ont., and the Rev. Fathers Brennan and Bardon, of Brantford; Rev. Father Vincent, of St. Vincent's Church, Toronto; also the Rev. Fathers P. Cassidy, Ryan, Brennan and Trachan, of St. Michael's College, Toronto; and the Rev. Father O'Connor, of Sandwich, Ont.

The new altar of the Blessed Virgin, to be placed in St. Mary's Cathedral, is nearly completed, and will be erected by the first of May. Mr. H. A. Wilkins is the architect, and Mr. Jacob Zingelstein the contractor. When every detail is in its place I will refer to this work again.

CHURCH.

STRATHROY MISSION.

From time to time the readers of the CATHOLIC RECORD have been entertained with accounts of the progress of the Church in the parish of Strathroy, including Watford and Adelaide. During the last score of years many changes have taken place. The first building in which the Holy Sacrifice of the Mass was celebrated was frame, as well as the parochial residence of Strathroy. About ten years ago Rev. Patrick Egan was successful in erecting a commodious and handsome brick church. This caught fire from a burning building close by, and was reduced to ashes, as well as the priest's house. For the space of five months Mass was offered up in the Town Hall, the use of which was generously given forth by the council. It was with joy that the parishioners first welcomed their way to the second brick church built on the site of the late one, and in turn, called upon their beloved pastor in his stately new brick residence. The church property, and note the effect of the appearance of the shrubbery and ornamental trees. A large tank supplies the water used for irrigation, supplied from the wooden mills near the street.

Entering the church, called All Saints, one is struck with the grandeur of the high altar, whose most prominent ornament, next to the crucifix, is a life-size statue of the Sacred Heart of Jesus. This was supplied by Mr. Thomas D. Egan, proprietor of the New York Catholic Agency. The carved work and emblematical designs of the altar, as well as the artistic painting, are creditable to the rev. pastor, Fr. Molphy, who got them executed. The side altars are finely set off with pure white statues of the Immaculate Conception, of the Blessed Virgin Mary on the right, and of St. Joseph on the left of the principal altar. In the gallery there is accommodation for a large choir, and room for quite a number of worshippers. The side altar is one of the many productions of the Dominion Organ Company of Bowmanville.

The RECORD has a respectable circulation, owing to the recommendation of the parish priest, and will be spread more and more as time improves. When Strathroy shall be blessed with a convent and separate schools, it will rank among the foremost parishes of London Diocese.

REQUIEM MASS.

A Requiem Mass was celebrated at Mount Hope on Saturday, 17th instant, for the repose of the soul of Sister Mary Ann Meehan, who for many years had given her services as a sister in the convent of Sacred Heart, Rochester, Rev. Father Feron sang the mass and preached a most appropriate and touching sermon on the solemn occasion. The remains were conveyed to the cemetery, followed by Rev. Father Feron and the sisters of the Institution. Deceased was a sister of Sister Dositheia, of St. Joseph's Convent in this city.

SEAFORTH.

A correspondent writing from Seaforth, sends us the following item from that thriving parish in charge of the Rev. Father Watters:—

"I attended high mass last Sunday, at which the Rev. Father Watters was the celebrant. Immediately after mass the rev. father addressed the large congregation on the financial state of the parish. He also spoke very highly of his predecessor's management of the financial affairs of the mission, and gave a full account of the present state of the parish. He felt it a very painful duty to talk on money matters so soon after coming among his parishioners, but knowing their former generosity as good Catholics, he said he knew they would come forward and do their duty by assisting him when he calls on them individually."

THE GROCERY TRADE.—One of the very best grocery houses in the Dominion is that of Fitzgerald, Sandreth & Co., 169 Dundas street. You can there be well served at all times with the choicest and largest stock in the city to select from. Prices to suit the hard times.

C. M. B. A. NOTES.

GRAND COUNCIL OFFICERS OF CANADA.

President—T. A. Bourke, Windsor.
1st V. Pres.—J. H. Barry, Brantford.
2nd V. Pres.—J. Doyle, St. Thomas.
Recorder—Samuel R. Brown, London.
Treasurer—M. J. Manning, Windsor.
Marshal & Guard—C. W. O'Rourke, Amherstburg.
Trustees—Rev. Jos. P. Molphy, Strathroy; C. W. O'Rourke, J. Doyle, J. Barry, T. A. Bourke.
Spiritual Director—Very Rev. Dean Wagner.

Office of the Supreme Recorder C. M. B. A. Lockport, N. Y. April, 1880.
To Samuel R. Brown, Grand Secretary C. M. B. A., Dominion of Canada, London, Ont.
DEAR SIR AND BROTHER:—You are hereby officially notified of the election of James T. Keena as Supreme President, this day, in regular session of the Supreme Council. His address is Room 8, 2nd floor, Moffat Block, Griswold street, Detroit, Mich. Also take notice of the election at the same time and place of C. J. Hickey as Supreme Recorder. His address is Albany, N. Y. Those officers were duly installed.

All drafts, quarterly reports, and beneficiary reports for this office must hereafter be sent to Mr. Hickey until further orders.

You are hereby notified to make all drafts, money orders, &c., payable to the order of Patrick Walsh, supreme treasurer, but send the same via the supreme recorder's office, as usual, so the treasurer may be charged with the same. Drafts, money orders, &c., for general fund, may be sent payable to the order of the supreme recorder as usual. This is in pursuance of an amendment adopted to beneficiary article. All drafts, money orders, cash, letters, reports, &c., received by me as supreme recorder subsequent to March 23rd, 1880, will be returned to sender, and they are hereby requested to change names on reports, &c., to conform to above. I cannot close this my last letter to you as supreme recorder without thanking you for the kind and prompt aid I always received from you. It lightened my arduous duties. I now bid you a last good-bye.

Yours fraternally,
LAWRENCE J. McPARLIN, S. R.
LOCKPORT, April, 1880.
Editor of the Catholic Record.

DEAR SIR:—You are hereby officially notified that the CATHOLIC RECORD was at late convention of Supreme Council named one of the official organs of the Supreme Council of the Catholic Mutual Benefit Association, for the term commencing April 1st, 1880. Yours very respectfully,
LAWRENCE J. McPARLIN, S. R.

Mr. John Doyle, of St. Thomas, has been appointed a Grand Deputy of the C. M. B. A. Association. We are pleased to hear of this appointment, as Bro. Doyle is thoroughly conversant with C. M. B. A. matters. On Thursday next Bro. Doyle will sail for America, and it is probable that he will be successful in his efforts to secure for this Association in every parish.

RIVAL CHURCHES.

THE INDEPENDENT CATHOLICS.

SCHISM IN GOOD POPE McNAMARA'S CAMP.

THE PROPHETS SEDUCED BY THE FLESH AND THE DEVIL.

A few days since the daily papers published an account of the defection of one of "Pope McNamara's" disciples, and how a fascinating virgin with a dowry seduced him from the "true Church." Though he was a too much married man before, according to the New York Star, there are further defections in the camp. We condense the following report from its columns:

As was anticipated, the so-called religious organization known as "Independent Catholics" are already fighting among themselves. The rival leaders are hurling all sorts of anathemas at each other's heads. Each branch wants to be considered the "real, original Jacobs," and in the effort to obtain the desired distinction it is not at all improbable that both the American and the Irish wings will experience a mishap something akin to an earthquake before long. At a meeting of one party of seceders, held at Clarendon Hall on Sunday evening last, one Dr. Fishblatt, who presided, made the assertion that "Father" Broderick, of the "Bishop" McNamara coterie, had suddenly departed with a woman named Austen; that his wife and three children were present in the hall seeking information as to his whereabouts. In order to ascertain the truth or falsity of this serious statement, a reporter for the Star searched the directory yesterday for the purpose of ascertaining where Dr. Fishblatt lived. Dr. Fishblatt, No. 103 East Thirtieth Street, gave the desired clue.

After a tedious search the doctor was found, and from him was learned the following particulars relative to the lost backslider from the fold of the "Independent Catholics." He said: "Father" Broderick on Thursday of last week cloped with a sewing-machine, two trunks, and a middle-aged woman named Austen, who was a boarder in the Ladies' Christian Union in Washington Square. An account of the disappearance of the pair has already appeared in the daily papers. The "Father" has led a somewhat checkered career. Ballina, in the county of Sligo, Ireland, claims him for a son. He went to All-Hallows' College, near Dublin. This is an institution where priests are educated for foreign missions in contradistinction to Maynooth College, where they are educated for domestic churches. About 1867 he showed up in Chicago, where he became a curate in one of the principal churches. He was a fine-looking young man then, and through the efforts of friends who had known him in Ireland he was introduced in good society. It was soon noticed that he dressed rather "loud" for a clergyman. He appeared on the street with a heavy gold watch and chain, and wore fashionable cut collars and neckties. He was also very fond of fast horses and high life. This conduct set people talking, and Broderick was taken to task by Bishop Duggan. Shortly after-

ward the handsome curate disappeared with another man's wife. The next heard of him he was in Boston, where he introduced a wife and three children to the astonished natives. Strong drink got the better of him, and he was compelled to accept a position as stage driver on a line running between Boston and Charlestown, and afterward that of driver of a brewer's wagon. While engaged in the latter occupation a beer keg fell on his arm and broke it. His alleged wife left him and he came to New York as priest of the "Independent Irish Catholic Church." He became dissatisfied and joined the "Independent American Catholic Church," an offshoot of the former. There he made the acquaintance of Miss Austen, and she, it is said, furnished him with money for temporary expenses, and finally fled with him for parts unknown.

"Father" Ryan and Dr. Fishblatt, of the American branch of the Church, informed the reporter that the leaders of the other branch were "no good." This referred to "Bishop" McNamara and his satellites. On the other hand the latter say that Ryan, Fishblatt, and the other "Americans" are a band of schemers, and are conducting their services for the purpose of "taking in" their followers and making money out of them. However this may be, the principal part of the enterprise of both branches appear to be the collections. Several are taken up during the services, and when the meetings are concluded the baskets are left at the door, so that anybody who may have any spare pennies about him may not take them home.

"Rev." Narcisse Cyr is the latest acquisition to the American firm. He came from Boston to join the band of dissenters, arriving at New York on the steamer Providence on Sunday last. On his way down the Sound he got the permission from Captain Simmons to preach, and quickly disgusted his audience by his scurrilous abuse of priests and nuns. Some of the passengers complained, but Cyr had concluded his language before efforts were made to quell him.

Of the "Bishop" McNamara branch the other party has nothing but expressions of disgust. Fishblatt and Ryan say that the "bishop" is a fraud, and has only entered into the business to fill his pockets. They charge him with being UNRELIABLE, HYPOCRITICAL, DISHONEST, deceitful, and schismatic in his conduct; in short, that he is a schemer and a humbug. Nothing is too hard for them to say against him. They allege that he entered into a co-partnership arrangement with another clergyman to fleece the public. McNamara was formerly curate of the Catholic Church of the Assumption, at Jay and York streets, Brooklyn. He was then considered to be a zealous Christian and an upright man, and was beloved by his congregation. When it was proposed to found St. John's College, McNamara was one of the most earnest workers in its behalf, and it is probably due to his energy and tact that the institution was built. He afterwards became the chaplain of the college. Shortly afterwards he got into trouble and went to Pennsylvania to take charge of a church. While in the latter place he developed unmistakable Fenian proclivities and caused disruption in church circles. It is said that he went so far as to insist upon members of his congregation becoming Fenians, and told them that they had a right to shoot down any one who interfered with their ideas or differed with them in their belief. He also, it is alleged, said that if they got into trouble, he, through his exalted position, would see that they got out of it. He was arrested.

"SILENCED" BY THE BISHOP. Shortly after this he turned up in this city as a "free and independent" Catholic clergyman. He opened the Water Street Mission, and saved many souls and dollars. He kept on in the "good work," and finally organized the "Independent Irish Catholic Church," and proclaimed himself "bishop." His language was principally directed against the Pope, and he maintained that the Roman Catholic Church was only kept in existence to benefit the church at Rome and his Italian underlings here. He gathered about him a few followers, but these were principally excommunicated or silenced priests and adventurers who were short of funds. Among those who joined him were Fishblatt, Ryan, Broderick, Cyr, Connors, and many others. To many cooks spoiled the broth, and the brethren in Christ began fighting among themselves. The quarrel did not amount to much at first, but it soon terminated in an open rupture, and the Fishblatt crowd set up a "meeting house" of their own. They won over to their way of thinking Rev. Justin D. Fulton, of the Brooklyn Rink, and other Protestant ministers, but it would appear that these latter have cut loose from the crowd, for at the meeting held at Clarendon Hall on Tuesday night last Dr. Fulton, who was announced as a speaker, failed to put in an appearance. The several collections were taken up all the same.

There are some strange stories floating about concerning "Father" Connors. He came here about six months ago from Bloomington, Ill. It is said that he is also unscrupulous, and that he has entered into contracts with other ministers to "divvy" the proceeds of the rival meetings. One day last week a letter was received from the Mayor of Bloomington stating that Connors was not to be trusted and was unworthy of belief. Another letter from a Catholic clergyman of the same place corroborated the statement.

Cavanaugh, one of the youngest and least able of all these so-called "priests," began life as a harmless reporter on some of the city papers. A silent voice, together with several city editors, admonished him that he had made a grievous mistake in his calling, so he took to preaching.

A GOOD INVESTMENT.—One of the best chances to obtain choice building lots at a moderate figure which has been offered to the people in some time will occur on Tuesday, May 4th, Mr. John Lackey will on that date offer for sale ten of those lots, comprising part of the Lackey property, situated on Dundas street west, but a few rods from Kensington Bridge. See advertisement.

If you have a cold, get a bottle of Harkness' Bronchial Syrup. If you want pure drugs, chemicals, perfumery, dye stuffs, patent medicines, and every thing kept in a first-class drug store, go to Harkness' corner of Dundas and Wellington streets.

Prescriptions prepared with the greatest care from the purest materials.

New Advertisements.

AT
W. GREEN'S
New Brocaded Velvets,
New Brocaded Velveteens,
New Striped Velvets,
New Silk Fringes,
JUST RECEIVED

THESE ARE THE
LATEST NOVELTIES
—IN—
DRESS TRIMMINGS.

138 DUNDAS STREET, LONDON.

AUCTION SALE

10 VERY DESIRABLE
BUILDING LOTS

On Tuesday, May 4th, 1880,
BY MR. P. C. BARNARD,
COMPRISING PART OF THE LACKEY PROPERTY,
situate on Dundas Street West, but a few rods from Kensington Bridge.

This property is most eligibly located for building sites, and is being rapidly surrounded by modern dwellings. The soil, under the culture of Mr. Lackey, is of the richest kind, and the lots, having a frontage of 36 feet or thereabouts, by a depth of 140 feet, affords ample space for garden purposes. It is close proximity to the City is furthermore of no slight advantage. The property, it will be observed, is bounded by three streets, on the West by the Waterfront Highway, on the North by Kensington Street, and on the South by Dundas Street; advantages rarely to be met with and of infinite value in a prospective point of view. The travel on these now leading thoroughfares is rapidly increasing, and thereby greatly enhancing the value of property in this populous suburb. These lots must be disposed of as Mr. Lackey is giving up business.

TERMS.—Say \$10,000 each Lot at the time of sale, sufficient to make one-fifth of the purchase money in advance from day of sale, and the balance in five equal annual instalments, with interest at 7 per cent., secured by Mortgage on the Property. Sale at two o'clock P.M., on the ground.

P. C. BARNARD, Auctioneer.

1880. 1880.

NEW SPRING

DRY GOODS

JUST RECEIVED AT

J. J. GIBBONS

New Spring Underclothing.

New Shirts, White and Colored.

New Scarfs, Collars, Gloves and Handkerchiefs.

Gents' Shirts Made to Order—A PAT.

Best Fit and Quality Guaranteed.

All are offered at old prices, having been purchased before the present advance.

A CALL SOLICITED.

T. PEEL, MERCHANT TAILOR.

Military and Band Uniforms, Knights Templars Coats, and Clerical Coats, are specialties with us. These garments are well made, and unless they fit perfectly are undesirable.

SPRING GOODS ARRIVED

T. PEEL, No. 181 Dundas street, 2nd floor, opposite Strong's Hotel. 78-4

DR. PELLETIER'S

RADICAL LIVER & KIDNEY CURE,

Discovered by Dr. Pelletier, of Paris.

A radical cure for diseases of the Kidneys, Bladder, Gonorrhea, Weakness, Over-Exercising, Stool Stricture, Obstruction of the Bladder, and all Kidney and Liver Diseases.

AGENTS FOR LONDON.

B. A. MITCHELL & SON

194 Dundas Street west, north side.

MONEY

TO LOAN!

AT LOW RATES OF INTEREST.

Parties Requiring Money on Mortgage Security will find it to their Advantage to make Personal Application to the Office of "The Ontario Loan and Debenture Company," London.

WILLIAM F. BULLEN, Manager.

London, March 18, 1880. 77-4

INSURANCE NOTICE!

THE SUBSCRIBER DESIRS TO INFORM his old customers that owing to a change in the General Agents of the Scottish Commercial and Quebec Insurance Companies, he is no longer acting as Local Agent for these two Companies, but has made arrangements with the old and reliable

ROYAL & WESTERN

INSURANCE COMPANIES, and other first-class Companies, for which he has acted for the last thirty years, to renew all policies issued by him; and begs his old friends not to renew their present policies with other agents, but to call at the old and well-known Insurance office.

Richmond Street, where their business will be promptly attended to.

F. B. BEDDOME.

All losses promptly and satisfactorily settled. Rates as low as any first-class Company charges. Fire risks taken, and liberty to use steam for threshing ground, free of extra charge. No policy nor survey fee. 78-6

Mr. J. H. BATES, Newspaper Advertising Agent, 41 Park Row (Times Building), New York, is authorized to contract for advertisements in the CATHOLIC RECORD, at our best rates.