Lemorare of the Blessed Virgin. BY REV. M. RUSSELL, S. J.

6

By Rev. M. RUSSERD, B.S. Remember, Holy Mary, 'I'was never heard or s nown That anyone who sought thee And made to thee his moan; That as yone who hastened For shelter to thy care Was ever yet abanconed Or left to his despair. No: Ever Blessed Virgin, Most wonderful, most kind; No sinner cries for pity. o sinner cries for pity, None, none, O Holy Mary !

And so to thee, my Mother; With trusting faith I call; For Jesus, dying, gave thee As a mother to us all; To thee, O Queen of Virgins! O Mother meek, to thee I run with trustful tenderness Like a child to its mother's knee. See at thy feet a sinner. Groaning and weeping sore; Ah i throw thy manile o'er me, Ah id ten stray no more! No more, O Holy Mary !

subscribed.

Kerry.

private meeting was held by the promo-ters of the projected public demonstration, at which all the resolutions to have been

proposed were passed. The police author-ties appeared to have no cognizance of

Limerick. The Lord Lieutenant has intimated to

the Mayor of Limerick, that as the Cor-poration refuse to levy the rate for extra

Clare.

the private meeting.

with the Government.

which it will be given.

Thy Son hath died to save me, And from His throne on high His heart this moment yearneth For even such as I. All, all His love remember, And oh ' remember, too, How prompt I am to purpose, How slow I am to do. Yet seorn not my petition, Bat patiently give ear. And help me, 0, my Mother ! Most loving and most dear, Help ! heip ! 0 Holy Mary !

# NEWS FROM IRELAND.

### Dublin.

So far, the popular party in Dublin county, is winning in the revision courts. Mr. Ion Trant Hamilton is not pleased thereat, judging from a speech he deliv-ered in the Leinster Hall, Molesworth street, Dablin, on Sept. 25. A Rev. Mr. Jones also made a speech in Leinster Hall, which will compel the Rev. Ranting Roaring Kane, to look to his laurels. Mr. Jones wishes that Oliver Crom well was on earth once more. Oliver Cromwell pro-bably wishes the same. The authorities in Dublin Castle are

showing much re-"guard" for the Lord Lieutenant's safety. The force of police and soldiers protecting him has been considerably augmented. The four lamps intended to illuminate

the O'Connell Monument, are now in posi-tion on the posts on both sides of Sackville street. The Rev. James Petit, C. M., died, in

The Kev. James Petit, C. M., died, in Dublin, on Sept. 24. Simple in his habits, and shunning public notice, Father Petit was known only to those by whom he was brought in contact by official or professional relations.

### Kilkenny.

Mr. James Tulloch, of Callan, who was bir. James Tulloch, of Canan, who was for upwards of twenty years, chief officer of Inland Revenue in that town, died on September 16th. The melancholy event has occasioned general and sincere regret among all classes in the place where he had fixed his home.

# Queen's County.

Queen's County. Messrs. Arthur O'Connor and Richard Lalor were to have addressed their con-stituents at Clonaslea, on Sept. 21, but owing to the serious illness of the parish priest, Father Kenny, the contemplated meeting had to be abandoned. Arrange-ments were made for the holding of a meeting at Wolfhill, on Sunday, the 28th September. Westmentb.

## Westmeath.

Fast upon the horror of the Maam. trasna revelations comes the confession of Patrick Cole, who, seeking peace of conscience and pardon of Almighty God, conscience and pardon of Almighty God, makes a statement in presence of Very Rev. Hugh Behan, P. P., Enfield; Very Rev. Joseph Higgins, P. P., Delvin; and Rev. John Curry, Adm., Collinstown, that the evidence which he gave on the trial of prisoners charged with conspiracy to murder in the Barbavilla case, was false—entirely false. "I now declare," he says, "that the evidence was untrue; I swore to what was false when I said that I attended a meeting at Widow Facava's.

attended a meeting at Widow Fagan's; I never knew of such a meeting; I don't believe such a meeting was held. I am the father of seven children, all young, who would become utterly destitute in the event of my conviction; it was prin-cipally in consideration of them, that in a

**presed** £200. With the liberal assistance which is being rendered by patriotic and charitable friends, it is hoped that the great functions of his holy and ever-lasting present statis is holy and ever-lasting present of holy and ever-lasting present functions of his holy and ever-lasting present statis holy holy holy and the present statis holy and ever-lasting present statis holy holy holy and the p a committee stood, to receive subscrip-tions, at a point on the public road, near the church. The Canon, as soon as he saw them, peremptorily ordered them away, and, on their refusing, he proceeded to the church, said Mass, and then denoun-end the committee from the altar. His ced the committee from the altar. Hi conduct has aroused much indignation in the town, and the effect of his unwise interference was to give such an impulse to the collection that the sum of £40 was The attempt on the part of some mem-bers of the Cork Corporation to pass a yote of approval on the Mayor's action in Those remarks are certainly notable.

Galway. On Oct. 22, the constabulary at Bookinviting the Duke of Edinburgh and the Fieet to Cork, failed, on September 26, and, on the motion of a Nationalist memeen, Kilchreest, and other places, seized cattle belonging to parties for the amount cattle belonging to parties for the amount of tax they are asked to pay the relatives of murdered persons in the county since 1880. The first seizures made were on the lands belonging to Mr. McGlennon, P.L.G., Kilchreest, and Thomas Dolan, Kiltulla. They seized a cow belonging to the latter for the sum of 8s 2¼1, and a beifer belonging to the forward for a sector of the sum of the sector of the sum of the sector of the sector of the sector of the sum of the sector of the se ber, was expunged from the paper. Ald-erman Scott, who had given notice of the motion, had, on the previous day, an-nounced that he would ask for precedence for it, but the Nationalists announced they would not permit this. A good deal of ordinary business had been transacted heifer belonging to the former for small when Alderman Scott asked permission to bring on the motion, and moved the sus-pension of standing orders. This the Nationalists objected to, and, on a division, twenty-one voted each way. The motion, therefore, fell through. Ultimately the Council holes up amid a score of creat sums. The constabulary, being unable to get parties to drive the cattle to the pound, had to act in the capacity of drovers, an occurrence which caused much amusement among the people. Several other seizures were made in the district Council broke up, and a scene of great enthusiasm, the people outside the barrier singing "God Save Ireland."

other seizures were made in the district later on, while a large number of decrees are in the hands of the police. Two more of the State-aided families who left Ireland last Spring arrived in Queenstown on Sept. 23, by the Cunard steamer Samaria, from Boston, and were put on shore in the evening. They com-prise ten persons. Frank Dixon, with his wife and six children, is an agricultural laborer, and sailed from Blacksod Bay on the 1st of May. He proceeded to Titonia, Kerry. The Lord Lieutenant has had his revenge on the people of Kerry, and revenge, we are told, is very sweet. These persons treated him with scant courtesy during his recent visit, and on Sept. 21, he retorted by proclaiming a National League meeting in Barnaduff, near Kil-larney. There is come settification a form hoster, and safed from Blacksod Bay on the 1st of May. He proceeded to Titonia, Ohio, to his brother; but he failed to get employment, and had to sail for Ireland. Margaret Maguire, with her husband and child, emigrated also in May, having been larney. There is some satisfaction, after all, in being a Lord Lieutenant. Father Shanahan, P.P., addressed the parishion ers after Mass, advising them to keep within the law, making no breach of the within the law, making no breach of the public peace by resistance or opposition to the authorities. Some seven hundred people assembled, including the village congregation. Although the little hamlet of Barraduff, containing two public houses and seven dwellings, lies in the midst of mountain and morass, thousands were expected if the meeting were held, from Millstreet, Kingwilliamstown, Knocknagree, Rathmore, Killarney and Glenflesk districts, &c. About 100 police-men were present. Mr. Coltsman, D. L., drove through during the afternoon. A private meeting was held by the promoassisted by the Galway Union. For some time it appears they got on pretty well; but the husband, she states, deserted her, and she had to go into a union in Massa-chusetts, whence the authorities sent them back. The agent for the Local Government Board at Queenstown took charge of the families. Roscommon.

A hunting party recently discovered a mushroom on the lands of Lacken, near Rescommon. It was considerably over an inch thick, 10 inches in diameter, and weighed one pound two ounces, and was growing amongst ferns. Its stalk, which, as might be expected, was of extraordinary thickness, was four inches in length. It is said that the great growth of mushrooms this year, and the great size attained by some of the species, is a good sign of a bountiful harvest; but whether it be really the case, or whether it is nothing mor than a strange coincidence, the harvest this year is expected to be much better than any for some years—in fact, since the last growing of mushrooms.

# SERMON BY ARCUBISHOP RYAN.

police, the course previously indicated will be followed. He, however, will be satis-field if the Corporation will pay  $\pounds_{1,506}$  in-stead of  $\pounds_{2,1,32}$ , as previously demanded, thus relieving the city throughout the period which the claim covers of the moiety of the certae functure men. The following sermon was preached by oiety of the costs of twenty men, and Archbishop Ryan on the occasion of the consecration of the new Cathedral of the smaller sum may be paid in two instal-ments. Every post brings the Mayor communications from Ireland, England

Scranton, Penn. : "I beg to congratulate you, my dear and America, congratulating the Town Council on their action in resisting the tax, and urging the members to make no terms brethren, on the completion of your beau-tiful Cathedral, and especially your Right Rev. Bishop of this diocese, to whose de-voted zeal and excellent taste your peo-ple are indebted for this great work. I am satisfied that I voice the sentiments of the prelates and priests from other dio-cesses who are merits aform other dio-Mr. Parnell has promised to attend the meeting to be held in Miltown Malbay, immediately after the Autumn Session. The meeting was to be held on Sunday, 5th October, but as the leader of the Irish ceses who are present to-day, in thus offerceses who are present to-day, in thus offer-ing you my most cordial congratulations. I hope, too, that the non-Catholic people of this city are gratified at this scene, for every thinking man in this age must feel that we need all means of propagating Christian influences in order to restrain the passions and lawlessness that threaten our civilization, the knows that in the bth October, but as the leader of the Irish people has consented to compliment the people of historic Clare once more by his presence, the meeting will not take place until Mr. Parnell specifies the day on which it will be discussed.

first Christian temple on this earth.

A Popular Fallacy. A Popular Fallacy. Many people think that Rheumatism cannot be cured. It is caused by a bad state of the blood which deposits poison-ous matter in the joints and muscles causing lameness, stiffness and swelling of the joints and excruciating pains. Kid-ney-Wort will certainly effect a cure. It acts on the Kidneys, Liver and Bowels, stimulating them to a healthy action, pur-ifies and enriches the blood and eliminates the poison from the system. Go to the

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valuable qualities o

as a cough remedy.

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the poison from the system. Go to the nearest druggist, buy Kidney Wort and be produce an impression on the imagina-tion of the unlearned, that its show and pomp, appealing merely to the senses, tend to cheat the intellect. This is far cured. For Nettle Rash, Itching Piles, Ring-Worm Eruptions, and all skin diseases, use Prof. Low's Sulphur Soap.

from being true.

An Old Soldier's

THE FIRST GREAT OBJECT OF CATHOLIC CEREMONIES is to offer suitable honor to God. The divine eye is first of all sought to be pleased. Hence there are ceremonies, and strikingly beautiful ones, which the people are not permitted to witness, as you per-ceive to day, when during a portion of the ceremony you were excluded from this sacred edifice. Again you observe at every Mass how the priest speaks in a voice which you do not understand, because his words are, for the most part, intended for the divine eer. Many ceremonies are perthe divine ear. Many ceremonies are per-formed while his face is turned away from the people, some indeed the most beauti-ful as when elevating together both host

THE CATHOLIC RECORD.

formed while his face is turned away from the people, some indeed the most beauti-ful, as when elevating together both host and chalice he performs what many regard as an infinite act, offering to God 'all honor and glory' by offering His adorable Son the victim on the altar. This is be-cause these things are intended for the divine eye alone. Now the temple is primarily for God and only for man in a secondary sense. It is the house of God, and the gate of heaven. 'The house of God' for God—'the gate of heaven' for you. You shall reverence it then as God's you. You shall reverence it then as God's dwelling place. To the shallow mind it dwelling place. To the shallow mind it may seem as unworthy the divine majesty to dwell on earth in the humble house that we can build for Him. It is indeed great love and condescension. Solomon was filled with wonder at the thought. If heaven and the Heaven of heavens cannot contain thee, how much less the house which J have built? But, brethren, is it unworthy of God in the sense of degred.

unworthy of God in the sense of degrad-ing His divine majesty? Things differ to Him only as His attributes are concerned, and as He made men to His image and likeness, He loves Himself in his favored creature, and He declares that it is twored delight to be with the children of men,' no matter how humble their dwelling place. He lived thirty years in the cot-tage of Nazareth, and that cottage became age of Nazarell, and that cottage became greater and grander in the sight of angels than the mighty temple of Jerusalem. Still, brethren, we should as far as possi-ble render the house of God worthy of Him. We see how much splendor char-acterized the Jewish temple. We know how in every age the Christian people how in every age the Christian people sought to build and decorate Christian

churches. The thought that it was to be the house of God inspired people, architect and artist, and hence the most magnificent productions of the arts have been DERISTIAN CHURCHES AND THEIR DECORA

CHRISTIAN CHURCHES AND THEIR DECORA-TIONS. But the Church should be always dear to us, reverenced by us, because of the benedictions and graces which we receive within its sacred precincts. Oh, how holy is this place! From this spot a ladder shall ascend to heaven like that in the vision of sleeping Israel and angels shall mount upwards with prayers and descend with benedictions. Hiere is the house of the prodigal's Father, where the King Street, Opposite Revere House, Has now on sale one of the most mag-nificent stocks of CARRIAGES & BUGGIES IN THE DOMINION. Special Cheap Sale During Exhibition Week. Don't forget to call and see them before you purchase anywhere else. W. J. THOMPSON. iouse of the prodigal's Father, where the broken hearted, sin-laden son shall come from a far-off country, and his Heavenly Father shall fall upon his neck and kiss him. O what uncome interest and kiss Wholesale and Retail Dealer in Planos, Organs, and all kinds of Musical Instru-ments, Strings and Fittings. The choicest stock, lowest prices, and handsomest Ware-rooms in Western Canada. Call or write before buying elsewhere. Telephone connection day and night. him. O what unseen intercourse between the soul and its God shall take place with-in these walls! Here the Good Samaritan shall bring the wounded traveller that his wounds may be healed, and, strengthened

The passions and lawiesness that threatenshall oring the wounded traveller that hisDown.A Nationalist demonstration took placeat Newry on September 20, when Mr.Davitt and Mr. O'Brien, M. P., spoke. The<br/>ipation in political meetings in other parts<br/>of the kingdom, and said the proper place<br/>for him to appeal to the people was Ire-<br/>land. Another meeting was held on the<br/>next day, Sunday, and on the return of theThe passions and lawiesness that threaten<br/>our civilization ; he knows that in the<br/>our civilization ; he knows that in the<br/>uity and power of the Catholic Church<br/>such influences are very potent. Hence I<br/>have reason to hope that all who are pres-<br/>in are in harmony with the occasion, and<br/>I have only to remind you of what you<br/>have been already taught concerning its<br/>significance.shall Oring the wounded traveller that his<br/>wounds may be healed, and, strengthened<br/>lowed spot is a Catholic church ! To the<br/>eyes of faith on earth and to angels in<br/>have been already taught concerning its<br/>significance."One of the many evidences of the<br/>next day, Sunday, and on the return of the"One of the many evidences of the<br/>weakness of our nature is the fact thatShall Oring the wounded traveller that his<br/>wounds may be healed, and, strengthened<br/>lowed spot is a Catholic church ! To the<br/>eyes of faith on earth and to angels in<br/>have been already taught concerning its<br/>significance. weakness of our nature is the fact that actions of the greatest moment, frequently performed, lose for us their impressive-in the interval of the Blessed Virgin—that of her sorrows. She was the Inst Christian temple on this earth. With-in her sacred body dwelt the body and blood, soul and divinity of Jesus Christ. The scene on Calvary when, like another Abraham, she offered her only Son, whom she loved, as a sacrifice to God, will be renewed, upon Withrenewed upon this altar. Appropriate also is the selection of the great saint under whose invocation this cathedral is consecrated to God-St. Peter. He should be to you, brethren, the great example at once of reverence towards God, and devoted penitential love for Him. How St. Peter reverenced our Lord! He would not at first permit the ceremony of the washing of his feet. Thou shalt here washing of his feet. 'Thou shalt never wash my feet !' Again when he witnessed one of the miracles of Christ he cried sut, 'Depart from me for I an a sinful man, O Lord !' With this reverence he possessed also great love for our Lord, and such love as we may all emulate without presumption.



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OCT. 25, 1884

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NEW IRISH TWEEDS,

THE CITY O

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Limerick.

moment of weakness, I took the step of which I now heartily regret." Here then is the class of witnesses which the Gov-ernment have been using to imprison and hang innocent men. Cole recently sent bis two emperators are an entry sent his two emergency men into Mullingar with carts. They proceeded to "put up" in a yard attached to a public house, the owner of which refused them admission No place else would be ventured into by se persons, so as a last resort they had to go to the police barracks.

### Louth.

"white-livered charlatan" is the lively if uncomplimentary way in which the Drogheda Independent speaks of Mr. Whitworth, M. P.

### Wicklow.

A National League demonstration was, on September 21, held at Shillelagh, and among the speakers was Mr. T. P. O'Con-nor, M. P., who asserted his belief in the innocence of Myles Joyce, condemned the administration of the Crimes Act, and stated that next session a bill for the stated that next session a bill for the amendment of the Laborers Act would be introduced.

Corn. Lady Mary Smith-Barry died, on September 11th, at Ber, Switzerland. She was the wife of Arthur Hugh Smith-Barry, Esq., D. L., and daughter of the late Earl of Durraven. It is understood that the National

League are about to erect a hut in the vicinity of Ballylongford for a man named Creed, who has been evicted.

The dreary exodus of the Irish people from their native land still continues. During four days of the week ending September 21, 703 emigrants left Queenstown for America.

Priests and people in Ireland may well congratulate themselves that the sogarith aroon of the Irish heart fund, Father McFadden says: "All the does not find his prototype in Canon Rice of Charleville, other-wise the feelings of mutual regard is still dependent on her friends for shel-ter." Referring to the action of the agent and affection between them would not long exist, we are afraid. The people of Charleville, it appears, resolved that on September 21 a collection should be made, ifter Mass, in the interest of the OBrien indemnity Fund. This proposed course ound two hearty supporters in Father Coghlan, C.C., and Father Twomey, C.C., anon Rice, however, thought very dif-erently on the subject. On the above day, he gentlemen who had been appointed as

next day, Sunday, and on the return of the procession from Castlewellan, after the holding of the Nationalist meeting, the streets were crowded. Soldiers and police were stationed at Orange Hall, and at in-tervals along the route stones were thrown at some of the vehicles returning from the meeting and the stones were from the meeting, and drums were broken belonging to the Nationalists. At Castle-wellan the police charged the people sev-eral times, and some arrests were made. The mob then wrecked the police barrisks, and before the victor. and before the disturbance was quelled

several persons were injured. Tyrone

The Orange lambs of Stewartstown have been rather lively of late. Their strenuous efforts to revive an old species of athletics, which consists in flinging dangerous missiles at Catholics and Catholic heads, has lately created an odiously bad temper in the town. Large detach-ments of military, drafted in to keep the peace, have been stationed there for a con-siderable time. But their presence seems to have no appreciable effect in ending the reign of brickbats.

# Fermanagh.

Compared with the popular party in Derry, the Catholics of Enniskillen are in bolities very prudent indeed. Rather than disturb the placidity of their Orange and Whig neighbors, they refuse to identify themselves with the National League. Yet the thanks they get may be imagined from the remark of the local Orange organ, the Fermanagh Times : "The majority of the Catholics of Enniskillen are fuc similes of the men engaged in the Phoenix Park murders and Invincible Society !"

# Donegal.

In conveying his cordial thanks for contributions towards the Gweedore Relief Fund, Father McFadden says : "All the ter." Referring to the action of the agent

ness. Their intrinsic importance continues all the same, as we well know, but their affect upon us is diminished by repetition. This every man, even God's priest at the altar, celebrating the Holy Sacrifice, must confess. The dedication to Almighty God of a temple upon this earth, where He shall be really present, is an occasion of immense importance. It is the creation, as it were, of a new heaven, for it is His presence which makes the heaven beyond the stars what it is, and that presence shall be here as truly as there. Hence we should ever reverence this sanctuary. God, knowing man's forgetfulness, com-manded in the Old Law that His people should ever be mindful of this : 'Rever ence my sanctuary,' and He adds the reason, 'I am the Lord.' Because it reason, 'I am the Lord.' Because it is My sanctuary-My dwelling-place, reverence it. There is a very remarkable event narrated in the New Testament,

confirmatory of this command given un-der the old covenant. We all know how kind and forgiving our Divine Lord ever was, how patient He was with sinners, but on one occasion the Lamb became a lion in his fierce anger. When He beheld His Father's house degraded into a mart of Father's house degraded into a mart of avarice His eyes of mercy and tenderness flashed with divine fire of vengeance, and, single-handed and alone, He opposed a whole crowd of stalwart men and scourged them from the temple with rods, crying out 'It is written, 'My house shall be called a house of prayer,'' but you have made it a den of thieves.' No man, no mumber of these men seemed able to opp

number of these men seemed able to op-pose this avenging God's dignity, and they fled before Him. "Now, brethren, order requires that there should be a relation between the temple and the religion of the temple, and if Christianity be infinitely superior to Judaism, the Christian temple must be in proportionate superiority to the Jewish and the reverence to be paid to it pro-portionately greater. You are met to day to witness the consecration of such an edi-

without presumption. THERE ARE TWO KINDS OF LOVE OF GOD, the great pure love that never knew dis-loyalty—the love of the angels that remained faithful to God—the love of the Blessed Virgin and St. John and a fey privileged souls-this is the highest and policitatione. But there is another deep, penitential, sacrifice-producing. It is the love of one who has fallen and feels his

ingratitude and disloyalty to his God. It is the love of the Prodigal Son after his forgiveness—the love of Magdalen when her heart, like her alabaster-box, was broken at His feet, and sent up the per-fume which only ascends from a broken and humble heart. it is and humble heart-it is THE LOVE OF PETER AFTER PETER'S FALL

AND FORGIVENESS.

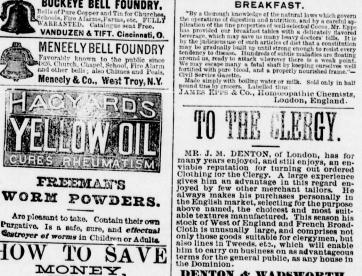
O! let us to day consecrate to God the temples of our hearts under the invocation of this great penitent saint, and do thou, O Eternal and most sacred God, accept these temples of our hearts as thou acceptest this material temple. Pardon us and deign to dwell with us, for thou has said O Lord, 'The kingdom of God is with you, and if any man love Me, My Father will love him, and We will come and dwell with him.'"

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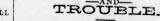
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