4

Price of Subscription-\$1.50 per annum. United States & Europe-\$2.00 " "

THOS. COFFEY, LL. D., Editor and Publisher, tisement for teachers, situations wanted, etc. each insertion. Remittance to accompany glory shines through eternity, and the made. Its anguished cry is that of love:

subsistence. Now

re-united soul and body of our divine

infinite adoration and love which He

made to His heavenly Father when He

cense! What worship! Joy and victory

and treasure have we, good readers, in

first fruits of the dead, is He who will

restore our inheritance to us. May it

be really Easter to us, the day which

filled with gladness at its dawn and

through its golden hours, and that we

THE DREAM OF GERONTIUS

We see that the Sheffield choir from

England has been rendering the oratorio

And into this poem, whose scenes are on

deep religious awe and his high intel-

lectual ideals. The composer of the

music, Sir Edward Elgar, rose to his

sublime yet difficult undertaking. It is

not easy to voice the hymns of heaven

or transfer the dirges of the Church

from their solemn chant to other chords.

the glorious resurrection.

" Take me away

Lord or had dwelt upon the

unique position of being the mother of

ORANGE PRETENSIONS

the Word-made-flesh.

day."

rder. proved and recommended by the Archbishops of tto, Kingston, Ottawa and St. Boniface, the ps of London, Hamilton, Peterborough, and nsburg, N. Y., and the clergy throughout the mice. Ogdensh srs. Luke King, P. J. Neven, E. J. Broderick, M. sarty and Miss Sara Hanley are fully author-7. nagarty and miss Sara Hanley are fully autised to receive subscriptions and transact all obtainess for the CATHOLIC RECORD. Agent for thict of Nipissing Mrs. M. Rewnolds, New Liskear Oblituary and marriage notices cannot be insert computing the usual condensed form. Each insert computing the subscription of the subscri for dis-

s. n subscribers ask for their paper at the post would be well were they to tell the clerk to em their CATHOLIC RECORD. We have infor-of carelesances in a few places on the part of y clerks who will sometimes look for letters ubscribers changing residence will please give old well as new address.

LETTERS OF RECOMMENDATION.

Apostolic Delegation. Ottawa, June 13th, 1905. Coffey

Mr. Thomas Coffey My Dear Sin-Since coming to Canada I have been a reader of your paper. In have noted with satis-faction that it is directed with intelligence and ability, and, above all, that it is imbued with a strong Catholic spint. It strenuously defends Catholic principles and rights, and stands firmly by the teach-lings and authority of the Cotting autors. Follow: Integrate and the theory of the Church, at the same time promoting the best interests of the contry. Follow, ing the finite the set of the contry. Follow, in the finite the set of the contry. Follow, of that beautiful drama of Cardinal of that beautiful drama of Cardinal Newman's, the Dream of Gerontius, Newman's, the Dream of Gerontius, int is the highest and most truly English to all the oratorios. Its author was the greatest writer of English undefiled. And into this poem, whose scenes are on

Ottawa, Canada, March 7th. 1900. the confines of eternity, he threw his

Ottawa, Canada, March 7th. 1960. Mr. Thomas Coffey Dear Sur: For some time past I have read your estimable paper, the Carafoncic Records, and congra-tulate you upon the manner in which it is published. Its matter and form are both good; and a truly Catholic spirit pervades the whole. Therefore, with pleasure, I can recommend it to the faithful. Bless-ing you and wishing you success, believe me to re-main.

State of the state of the

Yours faithfully in Jesus Christ. †D. FALCONIO, Arch. of Larissa, Apost. Deleg.

LONDON, SATURDAY, APRIL 15, 1911

years to the preparation and cultivation argument and to employ rhetoric in the Church to recover from her weakened he will not stop over at any way-station. that further light will be given to draw ity. For the next generation, notwith-EASTER Yesterday, suffering and death; to-day version and death; to-day versi the grave; to-morrow, joy, resurrection, affords to a musical genius, no mean or Historically Orangeism presents not a last fifteen or twenty years that her imthe grave; to morrow, joy, resurrection, allords to a musical genius, no mean or insortically oralgene presents and allords to a musical genius, no mean or insortically oralgene presents and allords the target and allords the date of the base of Alleluia. What a change has come over ordinary composition will be the out doubtain, but a disgrace and, oscillation of a doubtain, but a disgrace and nursed in the Man of Sorrows who having finished come. So is it with this great com- It was begotten in hatred and nursed in The number of Catholics thoughout the way of treating these disorders." "This sand years — that will be with us to the lodges and by that small class of public come. the Man of Sorrows who having finished come. So is it with this great com- it was begotten in natred and nursed in finished in the same civil passion. As to its this same civil passion. As to its whose first fruits He will be on the given to the rendition of it by the per- present standing it has no cause for ex- it cause for whose first fruits He will be on the given to the rendition of it by the per-morrow's dawn. What a change too formers. When we come to the press istence, no claim for respect, no place 22,094,192, or about 77 per cent. The comes over the Church. Grief and criticisms we find the discord. All for encouragement. Dees it stand as a number of establishments belonging to formers will take heed. The follow ministers will take heed. The to preserve the indissolubility of marri-along we knew that the expressions sympathy have marked the offices of praise was given by the Toronto Globe rampart against Catholicism and an im-Catholic communities, both Brothers rev, gentieman continued: comes over the Cuturepraise was given by the Toronto Globerampart against Catholicism and an im-
pregnable fortness for Protestantism?catholic communities, both Brothersrev. gentleman continued:age and the purity of family life—thus
heading souls to that eternal destiny for
which a loving Saviour died on the
distinguish between the church and
catholics. I know many, many Cath-
is away now the sison and Death
yesterday. To-morrow, Easter breaks
gives itself away by one remark: "The
is with a shout of triumph and a hymn of
iow. The debt is paid, liberty, peacepraise was given by the Toronto Globe
rampart against Catholicism and an im-
pregnable fortness for Protestantism?
Not at all. It is just now quite noisy
in the matter of Home Rule and matri-
monial cases. We should say that
is always noisy. The prospect of Irish
is always noisy. The prospect of Irish
is always noisy. The mething. Then His Holinesscatholic communities, both Brothers
and Sisters, increased within the same
regnable fortness for Protestantism?
and Sisters, increased within the same
regnable fortness for Protestantism?
Not at all. It is just now quite noisy
is always noisy. The prospect of Irish
is always noisy. The prospect of Irish
is always noisy. The prospect of Irish
is always noisy. The mething. Then His Holinesscatholics. The author from whom
these figures are taken expresses the
figures are taken expresses the
more of her ritual for our services. Iage and the purity of family life—thus
ad and the tortaction is alge that in Cardinal Newman's heavenattributed to Fathher McColl could not
wathe distinguish between the church and
Catholics. I know many, many Cath-
to the discipline and methodical life of
with a shout of triumph and a hymn of
in making the statement that Catholics.</tbody out to poor souls in Easter glory and above the average, but displaying the out consulting either Dr. Pyne any rate the priest is nearly always the open tomb. What a victory ! usual lack of appreciation of Catholic or Dr. Sproule. So there is more popular than the pastor. What a joy! What a treasure ! If man doctrine, practice and devotion. The a double reason for their brassy had a universal enemy, irreconcilable Catholic mind would have been not only resolutions in every lodge. The watchand hitherto unvanquished it was death. surprised but shocked if the Cardinal man on the tower must have been None could escape his icy touch or had made the Blessed Virgin dominate asleep, for the Papal Decree is neglect his inevitable call. At last in heaven. It is passing strange that really four years old. Besides all the sion they are naturally expected first to age one Who, fearing not death, gave the Protestant mind cannot understand past resolutions of the lodges have not set an example of the theory they ad lap on the road to the Vatican. But he Scriptures: Himself up to his cold embrace and the place which the Mother of God been able to stop the tide of Home Rule. vocate. Practice has a much stronger Himself up to his cold embrace and the place which the above of cold because to sup the full force and sweep claim for our assent than mere preach-stops. And the place which the place which the church on earth and On it comes in the full force and sweep claim for our assent than mere preach-Episcopalian evangelists who lately plory from the is out of place. That the devout Car-Death hath no dinal knew the Blessed Mother's posi-lishment and maintenance of civil and benevolent woman of rank and fashion, Mass he calls a danger and confession a dead, to die no more beach has no more beach in the provident from the open-more dominion over Him. Nor is this tion in heaven is evident from the open-religious liberty of which Orangeism has shown praiseworthy desire to help greater danger. victory for our Lord alone. As He ing passage of "The Dream of Geron- without a shadow of truth claims the poor and discontented. She has descended from heaven for us and for tius," which begins with Gerontius to be the monopolizing exponent. gone forth robed in purple and fine linen in his ear: If the Protestant children We have before us a letter to the Sydney to preach the disgrace of wealth and of the city were in the same position as Record from a Past Grand Master con-the honor of poverty. Richly and ex-the Catholic-their morals safeguarded that we may through His resurrection "Jesu, Maria-I am near to death" taining the assurance that Orangeism re- pensively clad, she has condemned the by the confessional and by devoted rise to grace and hereafter to glory. rise to grace and hereatter to glory. Our Blessed Saviour's Easter is the seal (" Jesu, have mercy! Mary, pray for pudiates all past practices of persecu- social system which permits one class to Religious who have sacrificed the things tion. In proof of this he appeals to the wear diamonds whilst the other lacks of the world for the love of God-Mrs. of our faith and the warrant of our Every Catholic from the simple child to liberty established by William III, and food. How far this can be called sym-Thornley would not find it necessary to eternal hope. In its brilliant, gentle eternal hope, in its brilliant, gentle light we see the strength of the apostles, the profound writer recognizes this col-handed down through Protestant ascend-pathy is not apparent, for poverty is enter upon a crusade for the promotion light we see the strength of the apostles, the protocal which recognizes the dot arough rotestant ascent- party is not apparent, for powerty is enter upon a crusade for the promotion the fortitude of the martyrs, the virtues location of the Son and the Mother. He ancy. There can be no plea for liberty more likely to be discouraged than to of morality amongst the youth of of the faithful and devout—all those is the Head of all, she the Queen in robe gatheredfrom that chapter of Irish history. take heart listening to a plausible theory London. divine and deifying treasures whose to Long to for the side. The cry Still less can Orangeism claim a share from one who in her visits to the poor But Mr. Inkster is divine and delfying treasures whose to Jesus is for mercy, the appeal to in the turn it gave events, for Orange- shows a fondness for wealth. Consis- man and he has before riches are the inheritance of Gors children. Jesusrisen! There is a human loveliness about Him more winsome than the Blassed Virgin is no surprise to the when He smiled a Babe in Bethlehem's the Blessed Virgin is no surprise to the able injury to Ireland by suppressing its has just started off upon a fresh attempt reading of Catholic works, beginning miled a Babe in Bethlehem's Catholic mind. The critic of the New wollen manufactures. And the Protesmanger. agh with overpowering majesty and Vork Sun has caught neither the aim of tant ascendancy, instead of encouraging the important subject for reform is the he would, we are sure, cover another a gladness so bright that it makes us the poem nor its spirit. More earnestly civil and religions liberty, did all in its vulgar tendency of taking pride in large long stretch on the way to the centre of must we reject the insinuation against power to humiliate the Catholics and families. Race suicide is with the Christendom. What a world of mis-inworship. It is the splendor of the worship. It is the spieador of the the saintly Cardinal in the quotation. where the minter the catholics and drive them into rebellion. Education Counters a virtue. The falling off of a formation some of our separated breth-The Sun would have us doubt Newman's was refused them, their language was country's birthrate is an indication that ren possess. And no matter how often The Sun would have us doubt Newman's devotion to the Holy Mother, and that from them, their language was taken from them, the very right of prop-the did not give Her the place which other writers, say St. Alphonsus, give Her. The Ursen of Gerontius is not a lawys been an agricultural race. and overflowing, His Glorifled Body, with incomparable jubilation. There with incomparable jubilation. There he did not give Her the place which erty was not granted to a people who civilization is advancing. The fewer against the Church they will blossom more than that which He felt through more than that which He felt through Her. The Dream of Gerontius is not a Hways been an agricultural race, los conducts the migner woman's innu-the separation in Jerusalem when she Her. The Dream of Gerontius is not a It was from the Protestant ascendancy ence and the greater the world's happi-meeting. "The Church," he says, "takes the separation in Jerusalem when she found Him disputing with the doctors, There was another Easter joy which Our is the word painting of a soul quitting Peep-o'-Day Boys, whose society was the lost in the slums of London where Lady read the Bible." He ought to know There was another Easter joy which Our earth and appearing before its divine first Orange Association, had its origin. Warwick has been preaching it. An better than this. Were he a subscriber So far from being the pioneers of liberty spology for it might find more accept- to that great religious weekly, THE for He rose for our justification. All Judge: the inexhaustible joy which thrills the "We now have pass'd the gate, and are Orangemen in history and principle—if suce in the salons of Paris and through- CATHOLIC RECORD, he would notice that principle they can be said to possess- out France generally, where God's law it advertises bibles for sale at prices saints in heaven had its source in the are its irreconcilable enemies. The infirst Easter. All the thousand-thousand The House of Judgment." thoughts that well up from Christian It was the sight of the Judge which troduction of Orangeism into Canada despised that the very future of the thoughts that well up from Christian hearts, and all the countless doctrines embedded in the Pillar of Truth and the still more multitudinous graces which are light to our pathway and promise of an eternal weight of glory, have their spring in this day. Easter is a day of mystery—deeper than Easter is a day of mystery—deeper tha thoughts that well up from Christian absorbed that first glimpse of eternity. was a calamity which, instead of burying country is threatened. For forty years filled. In almost every Catholic home

THE CATHOLIC RECORD

through all the years of their into some purifying refuge where he in the open may pay his debts to the last farthing THE CHURCH IN GERMANY tomb upon this Lordly day, the and wipe the stains away which sin has Redeemer, entering upon His everlasting That sooner I may rise and go above, kingdom, renews that inexpressible and And see Him in the truth of everlasting The whole poem is a vivid painting of first entered into the world. What in- the death and private judgment of a good Christian whose dying words are all this Day. Our Blessed Lord, the as just and merciful. If the poem had place. But we must limit our remarks equal in population to her rival, is now prayer and whose sentence is welcomed introduced more delicately than it does either the Sacred Humanity of Our the Lord has made, so that we may be Virgin it would have detracted from the judicial character and terrible suddenness of the scene. It was the judgment, too may have an Easter of our own in not the everlasting vision of God and the eternal joys of heaven, which Cardithe Vatican Council had defined the nal Newman so vividly describes in the dogma of Papal Infallibility and because Dream of Gerontius. A critic might as well argue against the Church in the formation of the Centre Party which His malediction. sacred rite of the Mass that the Blessed Bismarck stigmatized as a mobilization Virgin being mentioned only twice the against the State. The first attack on Church does not approve of the honor Catholics was the suppression of the bestowed upon the Blessed Mother. That the contrary is the case is evident occupies in the great mysteries of the Incarnation and the Redemption that

STRANGE REFORM

Whenever people claim to have a mis-

those who would seek their refuge in Humility seizes that happy, suffering for its existence here has no explanation tence at reform. In France an estate Protestant nurse goes into St. Joseph's The Catholic Record their now glittering clefts. That Divin- soul-suffering for his ewn defilement in tion and its pretensions are unjustifi- must be equally divided amongst the Hospital to come out a Roman Catho direct heirs. It follows that if the In reply the Mother Superior of that in-

family is large the portion falling to stitution states that no effort whateach legatee is small, so that it is in ever is made by any person connected No nation in Europe presents such well-ordered progress as does Germany. Within the past forty years the Germans have advanced in trade, in power practice, weakens and becomes a ready been a conversion of any of the nurses and in the development of their prey to its stronger and more virile in the house. About twelve yeare ago own welfare that other nations neighbors. France presents the spec-are jealous or content themselves to imitate them. In shipping, industry and on the other hand, which was at the This is the only foundation Mr. Inkster commerce Germany has taken a front close of the Franco-Prussian war hardly had for the statement he made, The reverend gentleman fell into anto the Catholic Church in Germany, Shortly after the war with France and industry. Childless life is an un-is interfering with the liberty of the Bismarck began a persecution against womanly theme to preach where the press. "Abuses," he says, "have taken the Church. It did not last long nor little ones are poachers upon the par- place in local Catholic institutions and did it succeed. The Prussian govern- ents' daily bread. So far from being a have never been published, while everyment itself, and its agents amongst the reform and desideratum it is a curse thing that happens in Protestant institdeputies of parliament, endeavored to and blot upon modern civilization. God, utions have always been published." justify the "war of civilization" because who has a providence over His crea- Mr. Inkster no doubt, has reference to

ones of a large family. The childless very truly says that it is not correct to the Catholics had contributed to the life receives not God's benediction but style that institution a Protestant one, mills on the dollar towards its main-Catholic Department in the Ministry of pastor of the First Presbyterian Church by the Sisters of St. Joseph, which opens inside the Church and those on the out Worship. The Jesuits were expelled. in this city, a clergyman highly re- its doors to the sick of all denominations, side. In the war of the churches kid from the feasts of Our Lady which are from the feasts of Our Lady which are reattered unstitutingly throughout the national matrix throughout the in this city, a clergyman highly re-has never yet received one cent from the city treasury. The only foundaof these concerned the education of the own church but by the citizens generclergy, others ecclesiastical discipline. ally, preached a course of sermons, tak-Bishops were imprisoned and their sees ing for his text "St. Francis of Assissi." abuses lies in the fact that some years Romish intolerance. The true version left unserved. For seven years the war Some members of the congregation felt ago one of the inmates, while in a state of the matter has now been published

in making the statement that Catholics are not permitted to read the Scriptures. Is it ignorance? Is it malice? It must be either one. At this moment there comes under our notice a letter written by the Bishop of Cleveland to the Catho-How he can have a ritual without the lic Universe, published in that city Mass will give unteld worry to a com- We wish Mr. Inkster would read this to

Mr. Inkster, however, in the above other Bishops of the Church take the

APRIL 15, 1911

"Irishmen the whole land o'er Shall brothers be, and a' t

"We hear a lot about toleration u this: When I want toleration, I find A little while said in the north that the men ago I said in the north sample in tole Dublin are setting an example in tole rishmen, and particularly Irishmen, would do very well to A scene of remarkable enthusiasn marked the close of the speaker's elo copy.

Upon reading this we trust Mr. Rennie, Grand Master, will hereafter have a different view of conditions in Ireland when Home Rule comes.

AN, EXPLANATION We publish in this issue an article

from the Hamilton Times under the heading "Unjustified Criticism." It will be remembered that some time ago tures, has a special care over the little the City Hospital, but Mgr. Aylward invited to a social function by Canon Rev. Father McColl, of Peterboro, was Davidson, Rector of St. Peter's Anglican Church. The morning paper for the Catholics of the city pay two of the town named made Father McCoil say in reply "that he could not accept tenance. St. Joseph's Hospital, on the the invitation, and further, that ther contrary, a private institution conducted was to be no compromise between those

ance of such pulpit declaimers as the Reverend Doctor Hincks is a reflection upon his calling. The disheartening feature of his harangues is that so many people of presumed intelligence can be found to listen to them, and-worse still -to applaud; them. It casts a curious his congregation and also say that the ment of the age in which we live. reflection upon the boasted enlighten-

> WOULD IT not be well for those Protestant preachers, who, under the plea of

some influence, supported by a teacher

APRIL 1 and the Knigh

Gregory the G Rome, divorce Protestant in in order for th gers in Toron uondam "Ma hero. What could he to have be hurled defian And what a d in Methodist

this time of ti

WHILE ON events in Pa certain of our are prognosti rch and t of the Papacy glance at the of the Faith i under the p Holiness. It since Pius X Peter. In th have been rai bishoprics, t have ceen cre lioeceseos h Prefectures 1 rank of Vic formed witho while fourtee tolic have be sav. a totalof it is worthy o portion of the America-pa the Catholi condition. evidence of d

logy of her fo year. Accou ues, there d twelvemonth aries, all eng four quarter 21 were Spaniards, 1 5 Dutch, 5 Indies), 2 (from the Republic, (

A FURTHE

of the Churc

Syria, Equat Five were five are un able feature of the presen in France 8 laid down th tion of the including th inces of A though Fre religious Germans. prove that, Canada, to 1 course of p warfare up real heart o and may ye

THIS NECL ing losses in ssionary

striking tril

God.

REV. J. G. INKSTER A few years ago the Rev. Mr. Clarke

was maintained with zeal enough to bring moral and material misery upon Romish saint fall from the lips of one of the same difference of the second the same difference of the same dif every contra of the Empire. A new their ministers. Now we have the present pastor, Rev. J. G. Inkster-kind- the patient, who was a Protestant, re- face with the fact that some of our news-Socialism, so that it became necessary ly, well-meaning Mr. Inkster-also givfrom their solemn chant to other chords. The former we know not; and the latter lose by, the change, When a real musician, as Elgar is, devotes eight The former we know not; and the latter musician, as Elgar is, devotes eight The former we know not; and the latter musician, as Elgar is, devotes eight The former we know not; and the latter musician, as Elgar is, devotes eight The former we know not; and the latter musician, as Elgar is, devotes eight The former we know not; and the latter musician, as Elgar is, devotes eight The former we know not; and the latter musician, as Elgar is, devotes eight The former we know not; and the latter musician, as Elgar is, devotes eight The former we know not; and the latter tive nor profitable. Logic is a lost Church, the recover from her weakened Church to recover from her weakened the former weake

when we will have to take her ritual for our services. I lore honoring to God the ver be a menace to us. The Cath-c Church is doing a mighty work, not only here, but elsewhere, by her charities and organizations."

mittee on ritual.

quotation covers another very lengthy same ground in regard to the Holy

Mass he calls a danger and confession a greater danger. Just here we would like to whisper in his ear: If the Protestant children of the city were in the same position as the Catholic—their morals safeguarded

ronizes them. Developments will be Bp. of Cleveland. awaited with some anxiety on all hands. The issue involved is vital. MR. RENNIE, GRAND MASTER

Down by the sea, we think in Sydney, WHILE WITH a great show of zeal and N. S., Mr. Rennie has entered on a war- unction, the sectarian bodies of Toronto fare against Romanism and Home Rule. are allotting to one another the foreign In a local paper he published a state- population of that city, and, with a few ment of the Orange position in regard millionaires behind them, are preparing to that momentous question. He fears for lavish outlay in a vain attempt to Protestants would be persecuted were proselytise them, these same foreigners Home Rule granted to Ireland. We are buying up Protestant churches in will allow one of his own communion to the down-town section and transforming make answer. A special cable to the them into good Catholic places of wor-Philadelphia North American, pub- ship. The latest acquisition of this lished in that paper two weeks ago last kind is the purchase by Greek Catholics Sunday, says : (in communion with Rome) of a Presby-

'A striking tribute to the broadmind- terian church on Denison avenue. Yet auspices of the Irish Association for the Prevention of Intemperance. He was preceded on the list by the Rev. Dr. Keane, one of the most prominent of the Dominican Fathers in Dublin, and followed by Rev. Father Angelus, a some sections-a sure proof that Pro-

"The Rev. Mr. Williams said he felt proud that he had been selected to speak between two honored representa-tives of the great Roman Catholic

is certain t battle-field step into th so in the of one for one work. And number w reward, r Christian n form some i without hop spending th ment of Go could we as mony than licity ! IT IS now four years Queen of capped the beth, and e

on the eigh had for tw get for ev slander th enemies c years she prisons, st spies of Eli done to be that might the cruel t as Mary I and throug in Scotland was charac to duty a suffering t and admira time.

martyrdom

IN A Q Abbey, wh martyred (resurrectio place on death. Vi on that da garlanded