

In and Around Toronto

ANNIVERSARY MASS.

An Anniversary Mass for the repose of the soul of the late Archbishop Walsh was sung at St. Michael's Cathedral on Tuesday morning at 9 o'clock.

HON. J. O. REAUME MUCH BETTER.

Hon. Dr. J. O. Reaume, Minister of Public Works, was in his office at the Parliament Buildings on Monday morning after an absence of about two weeks. He is suffering still from muscular rheumatism. One of his earliest callers was Hon. J. J. For, Attorney-General and Acting Premier.

THEY ENJOYED THEMSELVES.

The people of St. Peter's Parish enjoyed a day at Mountain Park, Hamilton, on Tuesday. The day was ideal and sports and picnic merriment made the day pass pleasantly.

BOYS' OUTING.

The boys of St. Helen's Sanctuary held their annual outing to Niagara-on-the-Lake on Thursday last. The affair was a pronounced success.

DEATH OF JOHN J. BOYLAN.

John Joseph, son of Mr. John Boylan of South Keele street, died on Saturday morning after an illness extending over a period of five years. Deceased was 21 years of age. He had been to the west last winter, expecting that the climate would be beneficial.

The deceased youth was one of a large and much respected family of Toronto Junction, and this loss in their circle is much regretted by their many friends. The funeral took place from St. Cecilia's church on Monday morning, thence to Mount Hope cemetery. R.I.P.

DEATH OF MRS. JOSEPH CARROL.

The death of Mrs. Carrol, widow of the late Mr. Joseph Carrol, occurred at her home, Denison avenue, after a short illness. Deceased, who was pre-deceased by her husband only a few months, is the second daughter of Captain Morgan of this city, whom death has called during the year. R.I.P.

GAUCHER-CERRE.

A pretty wedding took place at the Church of the Sacred Heart on Wednesday, July 18th, at 6.30 a.m., when Miss Lotta Albertine, daughter of Mrs. Celine Cerre, of Toronto, was united to Mr. Adjonard Gaucher, jeweller, of Montreal. Rev. Father Lamarche officiated. During the arrival of the bridal party Mrs. McKinnon presided at the organ and played Lohengrin's Wedding March. The youthful bride looked charming in her dress of cream brocade and white and handsome Gainsborough hat of chiffon and gold lace. She carried a shower bouquet of white roses and lilies of the valley, and wore the groom's gifts, a rope and sunburst of pearls. The bride was given away by her brother, Mr. Edward Cerre of Toronto. The bridesmaid, Miss Clara Froste, wore a dress of white organdie and white lace hat and carried a bouquet of pink roses. Mr. William Cerre, brother of the bride, supported the groom.

After the ceremony the wedding breakfast was given at the home of the bride's brother.

Mr. and Mrs. Gaucher left on the nine o'clock express for eastern points after which they will reside in Maisonneuve, Que.

FUNERAL OF MR. PETER SMALL.

The funeral of Mr. Peter Small took place from his late residence, 70 St. Mary street, on Thursday morning last, to St. Basil's church. High Mass of Requiem was sung by Rev. Father Donohue, assisted by Rev. Father Kelly as deacon and Rev. Father Roach as sub-deacon. Rev. Father Carberry was master of ceremonies. Others in the sanctuary were Rev. Father McBrady, C.S.S.B., Sandwich; Very Rev. Father Marjion, C.S.S.P.; Rev. Father McMahon, Thornhill; Rev. Father Gallagher, Toronto Junction; Rev. Father Murray, C.S.S.B., and Rev. Father Welsh, C.S.S.B. Others present were the Hon. J. J. Foy, Judge Anglin, Judge Morgan and Division Court Judge Morson. The pall-bearers were Messrs. F. B. Morrow, Jas. McConvey, J. E. McLaughlin, L. V. McBrady, T. P. Phelan and Joseph Power.

After the Mass a large cortege followed the hearse to St. Michael's cemetery, where interment in the family plot took place. R.I.P.

LIST ACCORDING TO SCHOOLS.

This week we publish the list of pupils who passed the Entrance Examination as furnished us by the Inspector, Mr. Wm. Prendergast.

St. Mary's School.—Corinne Bourdoin, Catherine E. Burns, Margaret J. Danahy, Annie A. Delaney, Carmel Hayden, Margaret E. Lundy, Kathleen M. Lynch, Rose M. McCaffrey, Mary Murphy, William Ayers, John Ciceri, Jas. Doyle, Thos. O'Brien, Thos. Shannon.

St. Michael's School.—Mary Rennie, Basil Doyle, Percy Small.

St. Francis School.—Francis Bero, Francis McGinn.

St. Peter's School.—Mary Bradley, Lucy Carpenter, Mary L. Fahy, Margaret Hanley, Lyndon Devaney, Claude Halloran, Matthew Kavanagh, D'Arcy Leonard Martin, A. McCarthy, Paul J. Waide.

St. Anne's School.—Annie Coughlin, Rosalie J. Harris, Walter Brooks, Michael J. Brown, Geo. E. Hare, Francis J. Kane, Anthony L. Kenney, Albert J. Lennon, William Young.

St. Basil's School.—Henrietta C. Lenmon, Kathleen M. Meader, Cecilia K. Moore, Irene O'Driscoll, Mary E. Swainston.

St. Patrick's School.—Josephine T. Bulger, Elsie M. Douglass, Winnifred M. Johnson, Marie V. Koster, Albert Guay.

St. Paul's School.—Evelyn M. Foley, Mildred R. Galvin, Josephine M. Nolan, Mary O'Rourke, Violet Theurer, Elizabeth M. White, Richard Carter, Harold Cassidy, Cyril H. Clancy, John Finley, Francis McMullen, Herman Mulvogue.

St. Helen's School.—Mary Corcoran, Mary C. Hass, Gertrude Tomlinson, Victor A. Kirby, Chas. O'Connor.

St. John's School.—Irene M. Conlin, Vera Thomson.

Holy Family School.—Ella Barry, Margaret Brady, Mary Grogan, Fred Crawford, Dan Doherty.

St. Cecilia's School.—Elizabeth Casey, Mary White, George Gracey, Joseph Walsh.

118 candidates wrote, 76 were successful.

The average daily attendance of the Toronto Separate Schools for the year 1905 was 3,709; the number of teachers engaged in the Separate Schools of the city during the past year was 101.

WM. PRENDERGAST.

Cardinal Gibbons Speaks

New York, July 21.—Cardinal Gibbons, in an interview to-day, furnished a remedy for corporate abuses and social and civil unhealthfulness, which no doubt will be widely read and commented upon. The cardinal is spending the summer at Shinnecock Hills, L.I. His retirement is so complete that the policyholders' committee which invited him to serve as a trustee, was unable to find him. Speaking of the present public abuses and the remedies, his Eminence said: "Broad, liberal discussions and full examination of prevalent abuses and their causes, fixing responsibility and disclosing criminality, are doing much to remedy those abuses and to bring business morally back to the point of safety. Social morality depends upon something more."

SACREDNESS OF FAMILY THE BASIS. "The family, in which is the foundation of society, is the source to which we must look for its purification. The great scandals and crimes which are now exciting so much public comment can be traced directly to the disregard of the sanctity of family ties. Until the sanctity of family relations is more generally recognized, I can see little hope for improvement."

"The large increase in the number of suicides seems to be due to these causes combined."

"Dissect these questions as we may, we are forced back again and again to the same conclusion: Moral and religious training in the family are essential, and just as they are neglected, do these evils increase."

CIVIL EVILS.

"By civic evils we refer to corporate greed, financial immorality and official infidelity, as in the case of the insurance crimes, and the group of crimes broadly classified as 'graft.' I do not know enough of the facts of the packing-house scandals to include them in the generalization, but generally speaking, this class of evil is due to a lack of conscience as applied to corporate acts."

"A man will excuse much in his corporation which his conscience would condemn in himself."

"Corporate conscience is negative. It minimizes responsibility and multiplies excuses."

"A rudimentary moral sense will keep a man from stealing his neighbor's goods, but the moral sense must be educated to see moral wrong—sin and crime—in the uncontrollable acts of a corporation."

PUBLIC CONSCIENCE AWAKENS.

"There has been of late a great awakening of what is called the public conscience. This has given rise to much broad, liberal discussion of prevalent abuses and causes, fixing the criminality and often disclosing criminality and is doing much to remedy those abuses to the point of safety. This is at least my hope. I believe I can see a decided tendency in that direction."

"Public discussion brings understanding and men who have been blind to the wrongs of common corporate crimes have had their eyes opened. They now see much that they could not see before."

"An awakening to the sense of responsibility overwhelms a man whose moral courage has not been fostered by religious home training. He has not the sustaining force which a sense of the sanctity of his own obligations would give. This moral cowardice prompts him to take refuge in death from responsibilities which he has not been trained to assume and discharge."

REFERS TO THAW.

"I cannot agree with Judge Conorton in his declaration that marriage is the great remedy for crime. Thaw, White and those people in Pittsburg were all married. It is not marriage but recognition of the sanctity of the marriage relation and its obligations that must cure these terrible evils."

"Most of the putridity of private character as disclosed in the revela-

tions of courts and the press, grows out of family relations with false standards and without religion, and not from a lack of family relations. "No man can give a remedy for the evils of the day, but I believe, as I have said, the remedy lies in strengthening the family, which is the foundation stone."

The Late Mrs. Jas. J. McDevitt

(From the Barrie Examiner.)

In the death of Mrs. James J. McDevitt, which took place on the 19th inst., Barrie loses one of its most esteemed citizens. She was born in this town in 1870, her maiden name being Mary Anne Wedlock. She lived here until her marriage to James McDevitt, Pittsburg, Pa., about four years ago, when she went to reside in that city, but returned to Barrie in April last for the sake of her health, which had been failing for some time. Her illness may be traced to an attack of pleurisy, which she suffered some seven years ago, and which left the germs of tuberculosis, although she recovered and enjoyed good health since that time.

She possessed the happy faculty of winning the esteem of all amongst whom she lived. Her kind and charitable disposition won for her the regard of all. Her first consideration was for others as she strove to make others happy and grieved to see anyone in sickness or distress. This loving consideration for others was strikingly manifested in her last illness, for, no doubt, she realized that the slow and sure progress that consumption was making on her system must ultimately take her away from those she loved, but not wishing to cause them any pain or anxiety, she never complained of her condition, but on the contrary was bright and most hopeful when talking to them.

Her education was received in the Barrie Separate School, Barrie Collegiate Institute, and in the O'Dea Business College, Toronto. Gifted by nature with more than the ordinary talents, she always took the first place in every class wherever she attended. Her ability as a student was particularly noticeable in the B.C.I., where she is remembered by her fellow students as a class leader. Above all she was a most devout member of her church and practised most faithfully the obligations and duties of her religion and was in every sense a practical Catholic.

She had the happiness of receiving the last sacraments and having her brother, Rev. Fr. Wedlock, and several of her friends present during her last hours and with peace and resignation she bowed to the decrees of the All-wise Disposer of all things, her last words being "God's will be done."

The funeral, which was largely attended, took place Saturday morning from her late residence, 88 James St., to St. Mary's church and thence to the cemetery. Solemn High Mass was said by Rev. M. J. Wedlock, Rev. J. Grant, Midland, being deacon and Rev. P. Brunelle, Penetang, sub-deacon, and Rev. T. Finnigan, Barrie, master of ceremonies. Rev. Fr. Moyna, Orillia; Rev. Fr. Gearin, Phippsburg; Rev. Fr. Jeffcott, Tottenham; and Rev. Fr. Kidd, Penetang, also assisted at the ceremonies.

Rev. Dean Egan preached a most impressive sermon on death, bringing home to his hearers its awful certainty. Speaking of the deceased, he said it was not his custom to preach a panegyric at funerals, but he could not refrain from praising the virtues of the deceased, whose life, he said, had been a most exemplary one, and who prepared all the days of her existence for a happy eternity.

The pall-bearers were Messrs. A. W. Beardsley, S. Hinds, George Vickers, Chas. Devlin, Charles Palk, and B. O'Neil.

Among those who attended from a distance beside the husband, James McDevitt, were: Wm. McDevitt, Lawrence McDevitt and wife, Ellen McDevitt, Pittsburg, Pa., Mrs. Michael McDevitt, Cleveland, Ohio, Mr. and Mrs. Wm. McGrath, Miss Julia Ford, Mrs. Edward McGrath, Miss Maria Gilly, Toronto; Mrs. Wynne, Miss Margaret McMurray, and Miss Ellen McMurray, Penetang, and Mrs. Wm. Callaghan, Rathburn.

Mrs. McDevitt leaves her husband, James McDevitt, her brother, Rev. M. J. Wedlock, and a child two years old, to mourn her loss, all of whom have the sympathy of their many friends in their sad bereavement.

Catholic Foresters

North Bay, July 17.—The Provincial Court of the Catholic Order of Foresters opened their session at the Pacific Hotel to-day, with the following officers present: Provincial Chief Ranger, Dr. B. G. Connolly, Renfrew; Vice-Prov. Chief Ranger, A. Montreuil, Walkerville; Prov. Secretary, Vincent Webb, Ottawa; Prov. Treasurer, Geo. W. Seguin, Ottawa; Prov. Trustees, Rev. J. J. Feeny of Acton, H. T. Noonan of Perth, J. F. Strickland of Toronto, Dr. W. B. Cavanagh of Cornwall, J. G. Foley of Ottawa and High Trustees L. V. McBrady of Toronto.

A great amount of business of importance to the order in Ontario was transacted during the day. The appointment of organizers for the Province was acted upon, and a vigorous campaign will be made throughout the jurisdiction.

In the afternoon the Rev. Father O'Brien, in the absence of his Lordship Bishop Scollard, received the officers in his Lordship's behalf and tendered to them his good wishes for the prosperity of the order.

The Secretary's report showed that the order had made a rapid increase in membership.

BOOK REVIEWS

"Short Instructions for Sundays," is a collection, one for every Sunday in the year, each instruction based on the Gospel of the day. It will be readily understood that a great deal of information is contained in this series and to possess the volume is to have a means of impressing the sermon of the Sunday on the mind, as the book would without doubt prove a most efficient auxiliary to the morning or evening instruction heard in the churches. The volume is by Rev. P. Baker, enlarged and edited by Rev. William T. Conkin and published by the Christian Press Association Company, 26 Barclay St., New York. Price \$1.00, postage extra, 10c.

INTRODUCTION TO THE CATECHISM.

A little book which will go far towards simplifying the teaching and learning of the Christian Doctrine is the "Introduction to the Catechism for Infant Classes and for Some Converts," by Rev. Thomas O'Keefe of Port Jervis, N.Y. Those who have ever engaged in the work of trying to impart a knowledge of the truths of religion through the ordinary medium of Butler's Catechism, will appreciate this little work. The simplest language possible is made use of, and at the same time that law of pedagogics which calls for complete questions and answers is everywhere observed. This in itself is a good point, as it cannot but help towards a clear understanding of the words. An example will illustrate this. Butler's Catechism asks, "What is the sin of our first parents?" and the answer is, "Original Sin." Now, this answer, apart from its question, makes no statement. Father O'Keefe, in his little book, puts the matter in this way: "What is the name of the sin we got from Adam and Eve?" And the answer given is, "The name of the Sin we got from Adam and Eve is Original Sin." Here the answer gives the child, convert or other student, a complete conception. This rule is observed throughout and this, together with the clear and simple explanations, make the book well worthy of the highest commendation. It seems to meet the needs expressed through our local press some time ago—needs, however, that were never answered, so far as we have learned. The Catechism bears the authorization of Cardinal Gibbons, and many of the hierarchy of the United States. It has also met with high praise from Rev. Father O'Gorman of Gananoque, Ont., whose published notice is accompanied by an order for two hundred copies. Orders will be filled by William H. Young & Co., 63 Barclay St., New York. \$1.75 per hundred copies.

A GARLAND OF EVERLASTING FLOWERS.

A story for the young, by Mrs. Innes Brown, comes to us under the charming name of "A Garland of Everlasting Flowers." It is a story introducing many characters under attractive and varied garb, with the good side of human nature ever uppermost or at least triumphant. The principal character is a young girl, Maggie, whose whole nature seems to focus towards the one great centre of carrying sunshine with her wherever she might go, and in this way making everyone about her happy. An atmosphere of extreme poverty surrounds the first period of the tale, but later fortune smiles both in a spiritual and material sense and the reward of virtue is witnessed even in this world. The book is published by R. T. Washbourne, Limited, 1, 2 and 4 Paternoster Row, London, and by Benziger Bros., New York, Cincinnati and Chicago.

Special Reduced Rates to St. Paul and Minneapolis

For the Grand Army of the Republic National Encampment, Minneapolis, August 13th to 18th, the Grand Trunk Railway will sell round trip tickets at special reduced rates, good going August 10, 11, 12th, also for such trains on August 13th, as will enable passengers to leave Chicago on same day. Tickets valid returning until August 31st, with extension until September 30th, on payment of 50 cents. Call on G.T.R. agents for full particulars.

St. Patrick's School, Ottawa

The remarkable standing attained by the pupils of St. Patrick's schools who wrote at the recent entrance examination, deserves more than a passing mention.

The attendance at the schools is 721, or one to every 10 school pupils in the city, yet 11.6 per cent., or one in every seven of all who passed the entrance examination at Ottawa, came from St. Patrick's schools. Every member of the fourth class in the schools, 61 in all, competed; and of these 55 passed, or 90 per cent., as against 75 per cent. made by the other city schools. Not only did an extraordinary large percentage pass, but the average of marks attained was very high. The schools are represented by not less than nine out of the 13 pupils attaining the highest rank at the examination. The three pupils heading the list are all from St. Patrick's schools.

It should be remembered that in the results, St. Patrick's is but repeating the triumphs achieved during recent years. In 1905 it also won two Separate school scholarships. Both in 1904 and 1903 it took one scholarship. In 1902 it led the city schools in the entrance examination with two of its pupils; and in 1901 it was again first of the city schools with two pupils. The continued success of the school is a matter on which not merely the pupils but Father Whelan and the principals, Sister St. Agatha and Mr. J. J. Leddy, with their devoted assistants, are to be congratulated.

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A Good School
A school that has made an excellent record this year is the popular Elliott Business College of Toronto. The demand made by business firms desirous of securing graduates of this well known school has been, we understand, about twenty times the supply. The principal, Mr. W. J. Elliott, claims that the secret of the school's success is due to the fact that they thoroughly satisfy every student. He is also an extensive advertiser and says that newspaper advertising helps him wonderfully in his business. The advertisement of his college appears in this paper. Read it. If interested, write for a catalogue.