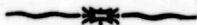


When in the glory and the rest
 We joyfully adore,
 Remembering the desert-way,
 We yet shall praise Him more.

Remembering how, amidst our toil,
 Our conflict, and our sin,
 He brought the water for our thirst
 It cost His blood to win.

And now in perfect peace we go
 Along the path He trod,
 Still learning from all need below
 Depths of the heart of God !



JESUS TEMPTED OF THE DEVIL.

(*Luke iv. 1-15.*)

In chapter iii., we see Jesus taking His place of servant with the excellent in Israel, and thereon the heavens opening and Himself owned by the Father as His beloved Son. His delights were with the sons of men, and He is traced up, not to Abraham only, the root and depositary of Jewish promises (as in Matthew), but to Adam and God Himself. Independently of His proper divine glory as Son of the Father, Jesus should be called the Son of the Highest, the Son of God. As man on earth, He was sealed with the Holy Ghost. He took upon Him the form of a servant, and was made in the likeness of men. His entire perfectness now was to fulfil, as a servant, the will of Him who sent Him ; for a servant doing his own will is a bad