

you refuse it? A righteousness of *God* unto all, and UPON all who believe, who can then wait, with patience and joy, for the *glory of God*, when the worth of that work by which *we* have been saved will be fully declared by God Himself. "How can God think of such as me?" a poor sinner feels. But faith thinks of what God is, rather than of what self is, and believing in the grace and goodness of God that could think of such an one, believes in Him who raised up Jesus our Lord from amongst the dead—Jesus, who was delivered for our offences, and raised for our justification. For God has declared Himself on the side of the sinner, and not against him. He has manifested His grace to meet the sinner's awful debt—His love towards the enemies of His Son—His power on behalf of the strengthless soul! Matchless grace! And the glad tidings go forth for all.

Where is man hurrying to? For he has

NO ACCESS TO GOD.

Now, *he is in the presence of man*. The world is the only home he knows, but he cannot abide in it, he is daily, hourly, passing on to his death. This night God might require of him his soul, and before the week has closed his body might be laid beneath the ground. His short journey on earth would be ended, but the account of his sins against God would remain yet to be settled. After this the power of God brings him forth from the dead for judgment, and he stands in the *presence of God*; but his day of life is over then. God is the living and eternal God,

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