mished sound Gospel was the only sermon ch services all have the coveted treasure, of the subscribers to d children, wending h living truth, they llars to aid such an and worn, in many comrades and friends,

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nong the poor fisherittee of the Religious anted a quantity of Ye had them put up

active reading, comtures to gratify the ory and mould the t in their house to commandments were

the year, to carry it.

There are many it is poor roads, the other hand is the it Bibles; children is their graves with spiritual comfort; is cry—What must bur with the Word

of Life, with plain Gospel stories, with household pastors to explain the way of life and lead men therein. Of them it may be said as Christ answered the messengers of John—Go tell what you have seen; the poor have the Gospel preached to them; the neglected poor in the fishing cove or secluded farm house; those who might cry out, "No man cares for my soul."

This is the most comprehensive instrumentality at work in the neglected portions of the land, to turn men's thoughts heavenward, to lift up the fallen and to comfort those who are living without God and without hope in the world. To God be all the glory.

There have been employed for the whole or part of the year in Newfoundland, four men; in Cape Breton, two men; in Prince Edward Island, two men; in New Brunswick, nine men, and in Neva Scotia, eight men. Of these, seventeen men had been previously in the service of the Society, and eight were employed for the first time. The united service of these men sums up nearly fourteen years; they sold Bibles and other books amounting in value to \$12,729.73; they made grants in tracts and books to the value of \$1120.07, this does not include the abatement made upon Sabbath School books sold at reduced prices; they addressed 780 public meetings; they found 470 families destitute of religious books, and 738 families nominally Protestant, who habitually neglect going to church. Many nooks and corners of the land have been visited.

In speaking of a revival of religion, it is impossible to trace to the several causes, the human instrumentality which has been used in the work: The experience of our Colporteurs is, that in districts where the Spirit of God quickens men's appetite for spiritual truth, there is at once an increased demand for good books. In North Eastern New Brunswick and in Western Prince Edward Island, there have been such seasons reported to us It is probable that the dissemination of good literature by Colportage has prepared the soil for and assisted in the culture of the good seed of the Word

SPECIAL COLPORTAGE IN A SECTION OF NEW BRUNSWICK.

Mr. J. E. Lever of Nuthall Green, London, England, having spent some time in Westmoreland and Queen's Counties, N. B., was impressed with the need of such Colporteur work as has been performed by this