

upon all the nations of the earth and grant them the blessings of peace. 5. To recommend in an especial manner to the Supreme Ruler of the universe all those in high station, and in general all our brethren and fellow-citizens. 6. To entreat the infinite mercy of God to bring into the bosom of his true church the multitude of those who live out of it; to dispel their prejudices and direct their attention to the study of the heavenly characters, which show her divine origin. 7. To remember with grateful sentiments that he once participated of the spiritual advantages of a jubilee, and examine whether he has persevered in the resolution he then took of living a pious life; of frequenting the sacraments, and of never abandoning any more the service of Almighty God, and the care of the salvation of his soul.

Q. Is it a great happiness for a Christian to gain the jubilee?

A. Most certainly; since by obtaining the spiritual benefits of the jubilee, and preserving them through life, he removes all obstacles to the immediate enjoyment of God after death?

Q. What is to be thought of those Christians who neglect to avail themselves of the advantages of the jubilee?

A. If this neglect proceeds from contempt, it might argue that they have lost faith, and they can with difficulty be excused from impiety. If it proceeds from indifference, it shows that they are devoid of charity, both to themselves, in not endeavouring to cancel the enormous debt which they have contracted by their sins, and to God by refusing to offer the atonement required by his justice, when the means of doing it are graciously offered by his mercy.

*"To-day if you shall hear the voice of the Lord, harden not your hearts."*