

THE MONTH OF MAY.

BY JOHN HENRY, CARDINAL NEWMAN.

All is divine.
Which the Highest has made,
Through the hands of His wrought,
The day when He stayed
Above and below,
Within and around,
From the center to space,
To its uttermost bound.

In beauty surpassing
The universe smiled
On the morn of its birth,
Like an innocent child,
Or like a rich bloom
Of some gorgeous flower
And the Father rejoiced
In the work of His power.

Yet worlds brighter still,
And a brighter still,
And a brighter still,
And He made, in His choice;
And you never could name
That conceivable best
To exhaust the resources
The Maker possessed.

But I know of one work
Of His latest hand,
Which special and singular
Ever must stand
So perfect, so pure,
And of gifts such a store,
That even Omnipotence
Never shall do more.

The freshness of May,
And the sweetness of June,
And the fire of July
In its passionate noon,
Munificent August,
September serene,
Are together no match
For my glorious Queen.

O Mary! all months
And all days are mine own,
In the last of their journey
When they are gone,
And we give it to thee, May,
Not because it is best,
But because it comes first,
And is pledged of the rest.

ROME.

[From Correspondent London Tablet]

On Easter Day the Holy Father celebrated Mass in the Sistine Chapel and administered Holy Communion to a number of distinguished persons. Mr. Samminelli, the Almoner, Mr. Marinelli, the Sacristan, and Mr. Catelli, Prefect of Ceremonies, assisted at the altar. At noon his Holiness received the felicitations of the Cardinals in his private library. On Monday his Holiness celebrated Mass in the Hall of Consistory and administered Holy Communion to some hundreds of persons, among whom were the Earl of Denbigh and family, Mr. and Mrs. Langdale, Mr. Vanetti, Miss Segar, Miss Seymour, Miss Pereira and Miss Turville.

Private audience was given on Saturday, April 8, to Her Royal Highness Princess Mary Clementina of Saxa Coburg Gotha and her son the Duke of Saxa Coburg Gotha.

On the 10th the Pope admitted to his private Mass a deputation of workmen of the Catholic Association of Mont-Farnese, headed by a priest of the Diocese of Paris. They were subsequently received in audience, when one of their number read an address in the name of all the workmen of the Paris Catholic workingmen's associations, in which they declared their belief that the Holy See was the firmest bulwark of popular rights, and that the material and moral improvement of the working-classes was dependent on the action and protection of the Church. They presented the Pope with a beautiful chalice purchased out of the savings of workmen. The Holy Father was much moved by this proof of the devotion of the workmen, and conversed familiarly with many of them. He told them that he prayed much for France, a country which in past times had rendered signal services to the Church, and he earnestly urged upon his hearers the necessity of developing the system of Catholic associations for purposes of good works and charity.

On the 12th April, Prince Henry, son of the Crown Prince of Germany, went to the Vatican to pay homage to the Holy Father. He was accompanied by His Excellency Herr von Scholler, Prussian Envoy to the Vatican, Baron Seckendorff, Captain in the German Navy, Lieutenant Heering and Dr. Braune, Staff Physician, who were all attired in uniform. The Prince was received with royal honors, and after his audience with the Holy Father proceeded to pay a visit of ceremony to Cardinal Jacobini, Secretary of State.

On the 13th, His Majesty the King of Wurtemberg went in state to the Vatican to visit his Holiness, and was accompanied by Baron de Spitzemberg, Aide-de-camp General, Dr. Griseiner, head of his cabinet, Privy Counsellor Jackson, and Baron de Watter, Aide-de-camp to His Majesty. The royal party were met at the doors in the Cortile of St. Dominick by Monsignor Catelli, Prefect of Ceremonies, and Monsignor Teodoli, Magister-domo, and were conducted with all royal honors to the private apartments of the Pope, where they were received by the Master of the Camera, Monsignor Macchi, and the Chamberlain-in-waiting. His Majesty, after a long private audience with Leo XIII., obtained permission to present the gentlemen of his suite, and subsequently paid a visit to the Secretary of State, Cardinal Jacobini.

The royal visits to the Vatican were returned by Cardinal Jacobini, the Secretary of State, who visited Prince Henry of Prussia and the King of Wurtemberg. Prince Henry visited also his Eminence Cardinal Hohenlohe.

FRENCH WORKMEN IN ROME.

An entertainment was given on the evening of Easter-day to the members of the deputation of Paris workmen now in Rome, by the Roman Society of Artists and Workmen, under the direction of Monsignor Domenico Jacobini, Secretary of Propaganda. The entertainment consisted of music performed by the principal singers of the Basilica. At the request of Mr. Jacobini, Monsignor Merilloni gave an interesting address to the workmen on the subject of the connection between the Church and the Papacy and the progress of art.

ARCHÆOLOGICAL.

During the progress of excavations in the Roman Forum was found a fragment of a marble plan of Rome made in the time of Septimius Severus, and this fragment, which was discovered at the Temple of Antoninus and Faustina, when placed alongside another fragment preserved in the museum of the Capitol, was found to fit it exactly.

MONSIGNOR SAMBUCETTI.

Mgr. Cesare Sambucetti, Delegate Apostolic and Envoy Extraordinary to the Republics of Ecuador, Peru, and Bolivia, was consecrated to the Archiepiscopal See of Corinth on Low Sunday by Cardinal Billio in the Church of the Apollinare. The assisting Bishops were Mgr. Lenti and Monsignor Jacobini. Mgr. Sambucetti, formerly Minutante and Professor at the Propaganda, and Canon of St. Maria ad Martyras, and lately Auditor of the Nunciature at Madrid, has many friends in England and Ireland, to whom his merited advancement will bring great pleasure. The Church of the Apollinare was filled on the occasion of his consecration with a number of distinguished persons, lay and ecclesiastical, who were anxious to witness the ceremony,

and who were invited to refreshments in the college apartments. Among those present were Mgr. Kirby, Mrs. Vanetti, Mr. Nicholas Vanetti, Mr. Montgomery, the Count and Countess Oatool, Miss Starns, Mr. Winchester, Miss Green, and Mgr. Hosliot.

CONVERSION.

Mrs. Wade (widow of Colonel Henry Charles Wade, late of Madras, and cousin of Mr. Wade, of Clonabraney, County Meath, in Ireland,) was received into the Catholic Church, in Rome, on Easter Day, at the Riparatice Convent, by Mgr. Kirby.

CARDINAL M'CABE.

The Cardinal Archbishop of Dublin was entertained on Tuesday at the Irish College by Mgr. Kirby, who invited to meet His Eminence Cardinals Howard and Angelo Jacobini; Mgr. Domenico Jacobini, Secretary of Propaganda; the Bishops of Ballarat, Perth, and Port Victoria; Dr. Hyland, O.P. (bishop-elect); Mgrs. Stonor, De Staupole, O'Brien, and Mogliazzi; the Earl of Denbigh, Mr. Langdale, Mr. Errington, Mr. Sherlock, Vicomte de Rastrot, the Rev. H. Kelly, Chaplain to the Forces, and Mr. Prendergast.

CARDINAL M'CABE AT SANTA SABINA.

On Sunday afternoon Cardinal McCabe took possession of his titular church, Santa Sabina, on the Aventine. Spacious as the basilica is, it was almost filled with British residents, visitors to Rome, both Catholic and Protestant, and many Italians. The floor was strewn with flowers and green leaves, and the throne, as in all the primitive churches, was placed against the wall in the middle. Hanging on one side was the portrait of the new Cardinal, and on the other that of the Pope. The ceremony was performed without any of those restrictions which still limit the ritual in the case of churches situated more in the centre of the city. The Cardinal and his suite descended from their carriages at the portico and passed into the atrium, and his Eminence, having assumed the cappa magna, the full scarlet silk robes and train, went in through the open door of the basilica, where the Dominican Fathers were waiting to receive him. Kneeling on the cushion of the threshold, he kissed the crucifix presented to him by Father Vincent Ligier, the prior, and then taking the asperser he made the sign of the cross with it on his own forehead and sprinkled the holy water on those around. The procession advanced along the nave to one of the side chapels for the adoration of the Blessed Sacrament, and next proceeded onwards to the throne, which was surmounted by a splendid velvet canopy. The Cardinal having taken his seat with Father Bianchi, Procurator-General of the Dominican Order, standing on one side, and Father Carberry, of the Minorites, on the other, the Pontifical Bull was read by the Apostolic Notary, and the Dominican Fathers went up to the throne one by one and paid their homage.

His Eminence then rose and delivered the customary discourse. He said how impossible it was for him adequately to thank the Holy Father, in the name of a nation proverbial for its gratitude, for the favour he had conferred upon Ireland in his person, the most unworthy of her Bishops. But after all, if he might presume to say it, Ireland had a just claim to ask the Holy Father for all indulgence for her shortcomings. Since the Christian religion was planted there 1400 years ago she had the right to boast of never having swerved from Pontifical authority. The soil of this ancient city was consecrated, not by mereustral water only, but by the blood of thousands of martyrs. Pagan Rome was converted by their patience and heroism. In like manner was the soil of Ireland consecrated by the blood of those who suffered for the faith. There had been long days of persecution when Ireland's people were despoiled of their all and when it had been impossible for her to send forth a messenger to the Holy Father, and during all those years who was Ireland's best friend but the Sovereign Pontiff? To-day it was his duty to thank him for another favour granted to Ireland, and that favor was the greater through its having conferred upon him this noble and ancient basilica of Santa Sabina, founded during the Pontificate of St. Celestine, whose name was written on the very cornerstone of the Catholic Church in his (the Cardinal's) country. Another memory also connected this church with Ireland. It was from within the very monastery attached to it that St. Dominic had written a letter to Prince O'Donnell, asking his protection for the members of his Order sent to work in Ireland. That letter, long preserved, was destroyed in the times of persecution. But persecution could not destroy the work of the Dominicans, and it would not be until the sun was no more that Dominicans would be wanting in Ireland. One of his predecessors in the See of Dublin had been one of the glories of the Dominican family; he was a knight who defied calumny, who had scorned praise and flattery, who thanked the Holy Father again and again for strengthening his ties with the Dominican Order by giving him this title of Santa Sabina.

Father Bianchi, Procurator-General of the Order, replied in Latin to the Cardinal's discourse. The Te Deum was then sung, and his Eminence gave a blessing to all present. After the ceremonial was completed the Cardinal and his suite, followed by a large number of invited guests, repaired to the cloisters, to which ladies were admitted for the occasion, and refreshments were served according to custom. On his Eminence taking his seat at the head of the long table a fine half-length portrait of Leo XIII., painted by Signor Guido Guidi, and a magnificent chalice, set with jewels, were presented to him by Monsignor Kirby, Rector of the Irish College, who read an address in the name of the British Catholics in Rome who had subscribed for them.

The following is the text of the address:—"We, the undersigned, beg to express to your Eminence our sincere joy and cordial congratulations on your exaltation to the dignity of the Cardinalate. In this act of the great Pontiff Leo XIII. we recognize an additional proof of the paternal solicitude with which his Holiness has always regarded the Irish Church and nation. We thank him for having in his wisdom selected for so great a dignity a prelate whose immaculate life has ever been a bright example to the wide circle of his acquaintance; whose virtues have shed lustre on the Irish priesthood; and whose fruitful labors in all the grades of the ecclesiastical ministry have been signally effective in bringing back multitudes of erring souls to the paths of morality and justice, and have now merited the honours of the sacred purple. We beg Your Eminence to accept from us this expression of our feelings, as only a feeble demonstration of the veneration we entertain for your distinguished worth; and to allow us furthermore to declare our sincerest wishes that through the mercy of God Your Eminence may long continue to adorn the Church by your wisdom, and to edify it by your virtues."

Cardinal McCabe replied:—"My lords, ladies and gentlemen,—I find it hard to express by words the sentiments with which your kind address inspires me. I should be dead to every feeling of rever-

ence and gratitude were I not touched to my inmost soul by the proof of paternal solicitude displayed by the Holy Father towards the Church in Ireland in giving her a voice in the august Senate that sits around the Chair of Peter. I should prove myself unworthy the name of an Irish priest if I did not try, even feebly, to express my heartfelt thanks to this distinguished assembly for their generous congratulations on my appointment to the high honor of the Cardinalate. But nothing short of profound ignorance of myself and of the nature of the exalted dignity to which I am called could blind me to the consciousness of my absolute unfitness for the position wherein the unnumbered goodness of the Sovereign Pontiff has placed me. When I remember that the Sacred College is composed of men illustrious for profound learning, eminent for brilliant virtues, and crowned after a thousand victories won for God and for His Church, I cannot close my ears to the voice of an inner and impartial monitor, who will not be silenced, but will repeat again and again the stern question, 'Amice, quomodo hoc intrasti?' I am, of course, conscious how it is on Catholic Ireland, ever faithful to the Apostolic See, and not on my unworthy self, that this singular proof of paternal love has been conferred by the Holy Father. In the ranks of the Irish hierarchy there are prelates adorned with every virtue. Absorbed in professional study, and with few opportunities of travelling beyond the limits of my own country, my life has been more or less one of isolation from the great world. I mention all this in the hope that you will help me by your prayers to walk in security the unknown path into which God and His Vicar on earth have been pleased to call me. Trusting in the power of Him who made the lame to walk and the dead to rise again, I will presume to hope that even in my great weakness His divine power may be exerted. I dare not accept in their rigorous meaning the too partial words of your address, that my ministry has been signally effective in bringing multitudes of erring souls to the paths of morality and justice. Would to heaven that even for one immortal soul my ministry had been successful. Now that the Holy Father has imposed on me in a more special manner, the obligation to defend *uniqua ad sanguinis fusionem* the interests of God and His Church, I must endeavour, during the few years of my life that can now remain for me, to render some little service to that morality and justice which are at once the foundation of our hope of an eternal kingdom, and the only sure defenders of the peace and security of human society, now so seriously and universally imperilled. Again I thank you for your words of generous congratulation; and pray from my heart that God may crown you with His choicest blessings."

STA. SABINA.

This most interesting church, once given by Honorius III. to St. Dominic, and where that saint received in a basilical vision the institution of the Rosary, and where, in the convent adjoining, we still see his cell, has been now allotted to his Eminence Cardinal McCabe as his title. The castellated structure that surrounds the convent and its spacious gardens is a remnant of the fortifications here raised by the Savelli family. The church, founded A.D. 428, and rebuilt in 824, was consecrated again, having been restored by Gregory IX. in 1828.

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A medicine that destroys the germ or cause of Bright's Disease, Diabetes, Kidney and Liver Complaints, and has power to root them out of the system, is above all price. Such a medicine is Hop Bitters, and positive proof of this can be found by one trial, or by asking your neighbors, who have been cured by it.

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During the courageous capture of the four desperate criminals who two weeks ago disappeared and bound their guard and then made their escape from St. Vincent de Paul Penitentiary, Guard Flouffe was accidentally, and it was thought, fatally shot. The ball entered the middle of the chest, immediately under the breast bone, and came out near the back-bone, between the eighth and ninth ribs, where it was found imbedded in the muscles. He has completely recovered under the skillful treatment of Dr. Meagher.

TAKE CARE OF THE LITTLE ONES.

Children are the mother's idol, the father's pride; they are entrusted to your care to guide and protect, to fill positions of honor and trust. If you truly feel the responsibility of your trust, and want to make the duties of your office as light and pleasant as possible, don't allow a slight cold to prey upon the little ones, for even a single day or night may reveal the dreaded destroyer, Croup, but a few doses of DOWNS' ELIXIR, if taken in season, will banish it, as well as Whooping Cough, Bronchitis, and all throat and lung affections. For sale by all dealers in medicine. Price 25 cents and \$1 per bottle.

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Female candidates for the study of medicine in Russia are constantly increasing. The total number admitted, within ten years is 959. Of these 281 have finished their studies, and 182 are now practicing.

NEW PAPAL DELEGATE.

OTTAWA, May 9.—A letter has been received from His Lordship the Bishop of Ottawa to the effect that the Pope has appointed a Papal delegate for Canada who will likely arrive in June next. His duties will be similar to those performed by the late Bishop Conroy.

A CANADIAN CHAPEL IN THE CHURCH OF THE NATIONAL YOW.

The Bulletin du Vœu National, published in Paris, announces that the Archbishop of the French capital, after a visit paid to His Grace by Mgr. Duhamel, Bishop of Ottawa, has decided that a chapel dedicated to St. John the Baptist, Patron Saint of the French Canadians, would be erected in the temple of the National Yow, the church of the Sacred Heart, situated on the summit of Montmartre, and that it would belong to the Canadians.

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PROVINCE OF QUEBEC, DISTRICT OF MONTREAL, SUPERIOR COURT, No. 272. Dame Eszila Bougie, of the City and District of Montreal, wife of Didier Leonard, of the same place, Plaintiff, vs. Didier Leonard, Naimaker, Plaintiff, vs. Didier Leonard, Naimaker, Defendant. An action for separation as to property has been instituted in this cause.
Montreal, 4th May, 1882.
T. & C. DE LORIMIER, Attorneys for Plaintiff.

PROVINCE OF QUEBEC, DISTRICT OF MONTREAL, SUPERIOR COURT, No. 225. Dame Esther Lazarus, of the City of Montreal, wife of Levi Abrahams, of the same place, Plaintiff, vs. Levi Abrahams, of the same place, Defendant. An action for separation as to property has been instituted in this cause.
Montreal, 29th April, 1882.
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