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Religious Miscellany.

The Daylight is Breaking.

REVIVAL HYMN. BY WM. M COMB OF BELFAST, IRELAND. The night is far spent; The daylight it breaking; The brids, and the bees, And the flowers are awaking. Awake thou, my soul. And bring an oblation Of praise and of prayer To the God of creation Hallelujah to the lamb The day spring to cheer us All round us is calm, When Jesus is near us

On mountains and plains The showers now are falling; "Awake, my beloved ones," The Spirit is calling. He calls loud to some In the voice of his thunder His still and small voice To others a wonder. Hallelujah, &c.

Like doves to their windows The new born are flying, And upwards and onwards My Beloved is mine, And His I am ever ; We n'er shall be parted-O, never !- no, never ! Hallelujah, &c.

Their strength they are trying. Rule of Faith. WHAT IS TRADITION? MR. EDITOR.—The next time we me for discussion the Reader says to Andy, 'I'm going to be at the second part of your rule to-night-we'll take a shot at tradition. Fire away, says Andy, and do your best. ' Before we begin,' says the Reader, ' I must remark that you often take advantage of us by using the word 'tradition' in two different senses. You sometimes use it to mean the doctrine handed down, and sometimes the way of handing down the doctrine. But you might just as well call a horse and the sack of corn which he carries by the one name.' 'That would'nt do at all,' says Mick; for the horse that carries the corn is one thing and the corn that's carried is another. 'Tell me,' says the Reader, 'what do you mean by unwritten tradition?' 'I mean,' says Andy, 'one man telling a doctrine to to a fourth, and so on for hundreds of years. ' Well,' says the Reader, 'I can't think that a safe way, and what's more, I don't think you'd trust to it yourself in worldly matters. Would you be satisfied with that kind of lease for your farm?" 'He wouldn't so,' says Mick; 'and it's himself that paid a pound for a regular written lease, though there were half a dozen present when the master promised him the ground.' 'He shows his sense,' says the Reader. 'A written lease is better then any unwritten tradiand that we trust our salvation on a security

what Andy wants us to do. Adam and Eve did with fig-leaves for clothes because at the time they had no better; and in old times the people trusted to tradition for handing down doctrines because they had no other means of preserving them. But is that any reason why we should trust to it now, when we've God's written word for our guide. But I'll show you besides that the two cases which you have compared aren't at all alike. Twas much easier to hand down a doctrine then by word of mouth than now. 'How do you make that out?" says Andy. Why, says the Reader, 'I suppose you'll allow that the fewer hands a story passes through the better chance it has of coming blee.' Yes, says Andy, 'we've more than more do we want? through the better chance it has of coming down correct.' 'There's no denying that,' says he. 'Well, then,' says the Reader, days; gave them an advantage that we haven't—five or six persons could hand down a doctrine from Adam to Moses; but t'would take 40 to 50 to be 3. take 40 to 50 to hand down a doctrine from Christ to us; and besides, says the Reader. 'Is it laughing at me you have the need to so to hand down a doctrine from the says the Reader. 'Is it laughing at me you have the need to so the says the Reader.' Reader, 'the people weren't left entirely to tradition from Adam to Moses.' What else had they?' says Andy. 'They had repeated revelations from God, \$ which helped to keep the doctrines in remark helped to keep the doctrines helped to keep the doct ed to keep the doctrines in remembrance. And, moreover, I don't think you could indeed, says Andy; 'for if he had I'd have tradition than the very facts you refer to. the things you're talking so much about? the things you're talking so much about? the things you're talking so much about? should be regarded as having attained, there, says the Reader. 'Well,' says Andy, 'I down, and the worship of the one true God allow that I never did see them, and I done all for a people that it can do. It has degenerated the contract of the

crow; and if you want any satisfaction you

did so?' 'I suppose,' says Mick, 'because the first Epistle itself.' 'No,' says Andy; He pays to be made a Christian by the ap-He saw that 'twas needful.' . It couldn't be 'it refers to an epistle that isn't in the Bible plication of consecrated water; he pays at that,' says Andy; 'for Dr. Milner says that at all.' Well,' says the Reader, 'produce the confessional, where he ought rather to the Christian religion could have been preserved without the Bible being written at sed forward to see Andy produce the new he gives to his confessor; he pays for the

says Mick; 'and we're only making fools of one thing, and they added to it, until at last ourselves trying to prove that hearsay is as it became like the story of the three black good evidence as writing. There's not one crows.' 'But,' says Andy, 'sure the Bible of us would trust to it for our farms, and speaks of traditions.' 'Yes,' says the Read why should we trust to it for our souls.' er, 'and generally with disapprobation. But Well, say. Andy, 'I can afford to give up to set the matter at rest. bring forth a tradi that point; for after all, our traditions are nt tion and prove that Christ or the Apostles unwritten stories floating about in that way. spoke st, and I'll receive it; but until you do

They're written down safe in the decrees that I'll stick to my Bible, and I'd advise you of councils and in the writings of the fathers ' to do the same.' 'Tradition or no tradition. 'I see, "says the Reader, that you've shifted says Jerry, 'one thing is plain, that the Bibli your ground, and you're now going to defend by itself can 'instruct us unto salvation.' tradition, using the word to signify doctrines and what more do we want?' 'True for you,' which you say were taught by Christ and says the boys; 'what more do we want Your humber servant to command. 100 large volumns of them.' 'May be you'd bring them over some evening, says the Reader, 'till we'd have a look at them.'

do to you that you should make a hare of traditions were?" 'No,' says Andy, 'he ped of its emoluments in western Europe, which is calculated to enlist our interest in had a fine turkey-cock, as black as a crow, the Reader, 'to ask us to believe things that Mexicans.

then,' says Mick, 'is'nt it a queer thing entirely that we're more particular about the security for our ground than for our souls, and that we trust our salvation on a security

served without the bible being written at securior later than served without the bible being written at securior later than served without the bible being written at securior later than served without the bible being written at securior later than served without the bible being written at securior later than served without the bible being written at securior later than served without the bible being written at securior later than served without the bible being written at securior later than served without the later later than served without the later la spired men to write the Bible?' 'Indeed,' 'the truth is, I haven't it.' 'You scheming grave; and he pays to get his soul out of that we would'nt trust an acre of land? spired men to write the Bible? Indeed, 'That's all very fine talk,' says Andy; 'but I've facts agaist you that are worth more than all your arguments.' Tell me.' says what was needful for us better than Dr. whether the Dr. what was needful for us better than Dr. what was needful for us better than Dr. what was needful for us better than Dr. whether the Dr. whether the Dr. whether the Dr. whether the Dr. what was needful for us better than Dr. whether the Dr. than all your arguments.' Tell me,' says he, 'wasn': it unwritten tradition the people had to trust to from the time of Adam ple had to trust to from the time of Adam to Moses? and if religion could be handed pleased He could have made us with one traditions are—there's a whole epistle lost gacies, not likely to be neglected while the leg each; and in like manner, He could (according to Andy's account), and your tradown by word of mouth for 2400, why leg each; and in the manner, the down by word of mouth for 2400, why have left us depending on unwritten tradicouldn't it it be nanded down in the same tion. But He basn't done either of these the long of it is that we've no certainty of any "mite of the million" gathered through the Reader, 'even granting all you ask, they's nothing to us in the present day. The that's nothing to us in the present day. The people then hadn't Scripture, so they should be us; and we might just as and prove them, and we'll receive them.' ceive how revenues will swell and accumulate the should be us; and we might just as and prove them, and we'll receive them.' people then hadn't Scripture, so they should only do the best they could without it; but well tie up one leg and hobble about on the other as trust to unwritten tradition while ask more of any reasonable man.' Our that's no reason why we should trust our reasonable man.' Our think of six and even twelve dollars a year, is a regular tax, besides occasional fees, in the utility of missionary labour as I did in the English language, which by the latter, the spiritual conceptions. He said to the form a common railroad labourer. Think of six and even twelve dollars a year, is a regular tax, besides occasional fees, the utility of missionary labour as I did in the English language. It is no mystery.—

Think of six and even twelve dollars a year, the utility of missionary labour as I did in the target proportion, the material grounds we have the written word of God.' I don't the target proportion, the material grounds we have the written word of God in our hands. It is no mystery.—

Think of six and even twelve dollars a year, the utility of missionary labour as I did in the trust our resolved never to touch it." And he did not the touch the touch the trust our resolved never to touch it." And he did not the touch the trust our resolved never to touch it." And he did not the touch the touch the trust our resolved never to touch it." And he did not the touch the touch the touch the trust our resolved never to touch it." And he did not the touch the touch the touch the trust our resolved never to touch it." And he did not the touch You might just as well say that because Adam and Eve wore fig-leaves for clothes † lought to throw away my good frieze coat and dress myself in fig-leaves.' 'Pon my word, you'd be a nice looking animal if you'd word, you'd be a nice looking animal if you did that, says Mick. 'I'm thinking the people would run from you.' 'But,' says the Reader, 'twouldn't be more foolish than Reader, 'twouldn't be more foolish than the same says are seen here. Ob-Christian Instructor.

† John xx. 22, 23. † II. Tim. iii. 15.

Catholic Church in Mexico.

I have stated before, that the Roman church, having had undivided and undiswown, and the worship of the one true God degenerated into the worship of idols. Thus, with all the helps which it couldn't have in latter days,) it failed in handing Milher's Letter, xi. Sec 3.

* Milher's Letter, xi. Sec 3.

* Com iii 7.

* Milher's Letter, xi. Sec 3.

* Com iii 7.

* Milher's Letter, xi. Sec 3.

* Com iii 7. must be very useless things—they're in strange languages, so that no poor man the full benefit of its two great engines of the full benefit of its two great engines of dominion—the Jesuits and the Inquisition.

*End of Controversy, Letter xii.

† North Edition, page 11.

*End of Controversy, Letter xii.

† North Edition, page 11.

*Letter x., sec. 3.

† 2, Peter I.

*The continue their functions, both of body and great engines of the full benefit to the community than gold or friends can be to any man.

*It is well known that coffee is strongly promotive of watchfulness, and enables us promotive of watchfulness.

alike, and it's a purty story 'twould be after and, lastly, they're not to be had.' 'But,' poverty being the result of the church's en- possible to the Word of God. Rescued by passing through forty or fifty peo, le for 1800 says Andy, our priests are taught them, richment Their intelligence in religion is the grace of God from the trammels of years.' I'm thinking, says, Jerry, that in and they teach them to us.' But,' says indicated by the remark of one of them, that Rome, they seem not yet prepared to adopt the end 'twould be like the story of the three the Reader, ' I won't receive those stories appears to have expressed a common senti- the organization of the Waldensian Church, black crows. Once upon a time a decent as the Word of God, unless I'm given some ment: "True," said he to an English gen- or any other. They do not undervalue the Is it come? they said on the banks of the Nile, man was going the road, and he was surprist proof of it.' 'Sure,' says Andy, 'what man, "we have three very good Spanish distinguished missionary labours of that ed to see the neighbours looking after him Christ or His Apostles spoke is as much the gods, but we might have been allowed to Church, when the Christianity of Europe as if he had seven heads, and he couldn' teil Word of God as what they wrote. T 'Yes,' keep a few of those of our ancestors." A was in the condition of spiritual death, and And saw but the strife of Egypt's toil at all what was the matter. At last he says the Reader, 'and what we want is, for letter from a distinguished officer to one of the noble testimony it bore for the truth of the and one of them saying to another, you to prove that they really did speak your the departments at Washington, was published some years ago, in which he says, do not feel at liberty to form a part of it.

God against the errors of Rome; but they From the pyramid temple and the treasured do not feel at liberty to form a part of it. crow's for his dinner.' So you may be them as firmly as if they were written in "This country is a nation of Indians.— "The Italians are intensely Italian, and sure the honest man was greatly vexed the Bible.' 'Sure,' says Andy, 'St. John Some foreigners and Spanish Indians (a they do not regard the Waldensians as They tell us of the slave and tyrant's dread at having his character taken away in that says, 'Many other signs also did Jesus in mixed race) have the wealth and control; Italians, because they use the French lanmanner, and says he, 'if you don't tell me at once who set that story agoing, may I never written in this book.'* Now, doesn't that Their spirits have been broken and cowed the Italian Christians have been accused of The Chaldee came with his starry lore, but I'll swear agin you for deffymation.' So show that we must have recourse to tradi- by harsh treatment, and they now labour, Plymouthism, but the charge is wholy unwith that they told him, and be went straight tion to make up for what the Bible has work and die for their masters. There is just. Many have visited their stations, ex- And bricks were stamped on the Tigris shore to the man, and, says he, 'Wasn't it a shame omitted ?' 'No,' says the Reader; 'for no slavery that I have seen, equal to it." amined their work, attended their work, attended their workship, for you to go tell the neighbours that I eat the very next verse says, 'But these are The eloquent Macauley says, of the conquer- held conversations with their leaders, who From Ninus' Temple to Ninrod's Tower three black crows, when you know well that written that you may believe that Jesus is ors of Mexico, "Avarice stimulated zeal; protest against the injustice of the charge.— I wouldn't take a pound note and eat one of the Christ, and that, believing, you'may have and zeal consecrated avarice; proselytes and Englishmen, clergy and laity, have visited Unreasoning faith and unquestioned power the dirty beasts.' 'I never said so,' said the life in His name.' So that, instead of that gold mines were sought with equal ardour." their stations, who are satisfied and greatly man; 'I only said that you eat two black verse proving the necessity of tradition, it | And what good has been done to the peo- delighted with the spiritual tone of the mincrows, and them bliggards exaggerated and made it three.' But who told you such a story at all, at all?' says the man. 'Such says Mick, "that if traditions were in done, towards helping the poor Mexican to done, towards helping the poor Mex a one in the next parish,' says he. So the swarms forenent us they wouldn't be wanted, heaven, consists in having placed beyond his them work out for themselves, with the help decent man went to the other fellow, and, for the Bible has enough in it for salvation. reach the common objects of strong earthly of the Bible, a form of church government, says he, 'Isn't it a burning shame to have you setting a report through the country know that Christ did and said many things fort. The impulse referred to by Macauley Switzerland, at the time of the Reformation. that I eat two black crows, and to have man that aren't put down in the Bible; but when was not a transient or accidental one; it is Let them first receive the truth in its power, and mother's son laughing at me wherever God has put down as much as is needful to the primum mobile of their entire system; and attain to a high degree of spirituality I show my nose.' I never said such a thing,' instruct us unto salvation, †† and to give the main-spring of the machinery that works of mind, and then they will be fitted for

me through the parish, by saying thet I eat doesn't.' 'And can you tell us what they followed the Spanish conqueror to a western its behalf. And the student of prophecy rea filthy black crow for my dinner?' 'I never we're?' says the Reader. 'No, indeed,' says world, where it has, for 300 years, ruled and gards it as the scene of terrible judgments said it all,' says he; 'I only said that you Andy. 'Then, isn't it a hard thing,' says rioted amid the wealth and weakness of the which shall precede and usher in the coming that I supposed you'd be eating at Christians. You don't know anything about yourselves? A Protestant, accustomed to pay five or that Son of the spiritual Babylon, and three black crows. And a very good in where among the traditions; and if you restance it is, says the Reader, of the danger ceived them all you'd have those amongst purposes, finds it difficult to conceive how of trusting to unwritten tradition. Not one the lot.' 'That wouldn't do at all,' says the Romish church acquires its enormous of you, says be, 'would trust to it in the the Reader; 'for even Dr. Milner admits wealth - its splendid establishments, its common affairs of life, and isn't it a queer that you have many fabulous traditions | | lands, tenements, and revenues. It results thing to trust to in the most important matter of all, the salvation of your souls.' But, them all at a mouthful in that way.' 'But,' rivulets, and rivers are tributary to this says Andy, 'you're speaking of stories handed down by sinful laymen, that are liable to that some of our traditions are fabulous?' mysterious depths. The pretended succesweek in July. The writer says: mistakes and errors; but the handing down 'Indeed he does,' says the Reader. 'There, sors of that Peter who paid tribute for himthat I speak of is done, as Dr. Milner tells you can look at it for yourself.' 'It's too self and his master to the kings of the earth one thing, and the means by which it is handed down is another.' 'Well,' says Andy,' St. John says that Christ wrong there; for the poor man's catechism dy, 'I allow that it manded the means and bishops, that can't true,' says Jerry; 'them's his very words.' have issued a decree that all the world shall be made down is another.' 'Well,' says Andy,' St. John says that Christ wrong there; for the poor man's catechism did so many things that if they were all stores and bishops, that can't true,' says Jerry; 'them's his very words.' have issued a decree that all the world shall be wrong there; for the poor man's catechism did so many things that if they were all stores and bishops, that can't true,' says Jerry; 'them's his very words.' handed down is another. 'Well,' says Andy, 'I allow that it would be clearer if we had different words; but we can examine had different words; but we can examine had different words; but we can examine be fathers, sure they can't have sons. Well, most, says he, 'I'll defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii defend unwritten tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any how; and maybe it's yourselves that have recourse to tradii any the traditions after all.' But the boys de- 'if you tell me some of those things, and Romanist is worse than this; from his birth clared that they hadn't a single tradition to hand down to their sons. And by my word,' length of the subjected to the exactions of his burial, and for an indefinite period besince the Society found itself in a financial word, believe them as firmly as if they were in my word, believe them as if they were in my word, believe them as if they were in my word, believe them as if they were in my word, believe them hand down to their sons. 'And by my word,' says Mick, 'I'd rather hand down a five pound note if I could; for I think it would do the creatures more good.' But, says the Reader, 'I've another argument against the idea that we're not to trust to unwritten tradition for the doctrines of our religion." 'Then,' says the Reader tradition for the doctrines of our religion of the resument and substitute, and to believe them as firmly as if they were in my sond, he is subjected to the exactions of his position very menacing in regard to the and genius of its own, it levies contributions of the world under the baleful star of what prosecution of its work. With an income of three hundred thousand trancs, it could not of three hundred thousand trancs, it could not of three hundred thousand trancs, it could not of the power and beauty, the heart and core, of every other tongue into it. For perspiction, and to half the prosecution of our religion, of our receipts must be doubled, or a strictly attended to. Perhaps it became tradition for the doctrines of our religion you can't do yourselves, and to believe we lion but payment and penance, he finds his God himself saw fit to write the ten com- don't know what?' 'But,' says Andy, religion rather an easy but costly commodi-God himself saw fit to write the ten commandments, and ordered Moses to write 'St. Paul says in his first Epistle to the down the other precepts of the law, and He Corinthians, I wrote unto you in an Episinspired Prophets and Apostles to write the tle." Now, where is that epistle?" I baptism, confirmation, repeated absolutions, rest of the Bible; and why do you think he don't know,' says the Reader, 'unless it's unction, burial—all having a price annexed.

Religious Intelligence.

Religion in Italy.

The following statements, abridged from espondent in Sardinia, will be read with interest by those who are watching the progress of the gospel in Italy:

" Since 1848, the Lord has been doing great work in Italy. Tens of thousands of the copies of the Bible have been circulated so widely that probably there are not many villages in the north where there are not as far as possible from Popery in everything, and inclined to adopt no usage, and receive no sentiment which they did not themselves find laid down by the Word of God.

"This is the peculiarity of the movement Having no guide, they meet together to study and to pray. There is great simplicity, and an extensive, if not deep, acquaintannce with divine truth in these inquiries. The Italian

down correctly the doctrines of religion.' could read them, and even if one was are stanch worshippers of the "Lady of tic Church, they instinctively shrink from Sure, says Mick, we all know it to be a able to read them they're so long that one Guadaloupe." But their social and civil what may appear to loster formality. Their fact that no two persons tell a story exactly could hardly get through them in a lifetime; condition is debased and wretched, their great work seems to be to keep as close as

says he; 'I only said that you eat one black eternal life. !! what more do we want?' in all times and climes, where the Jesuits, the details of organization divested of the But, says Andy, Dr. Milner tells us that the disciplined soldiery of the cavalier priest, selfishness, prejudice, and passion which, you may go to my father's brother's son for St. Paul bid the people 'stand fast in the are found. The prodominating principle of alas, enter too much into discussions on the 'twas he that told me.' So the poor man went to him, and, says he, 'What did I ever 'But does Dr. Milner tell us what those and avarice, checked in its sway and strip- halo around this classic and apostolic land, of the Son of Man. The cry is now going

Basle Missionary Society.

The anniversaries in Basle, Switzerland mentioned in the following extract of a let-

"Great and noble assemblies have been held at Basle to celebrate the anniversaries of the religious societies established in that city. I will speak of the Society of Missions, whose fete continued two days, the meetings being prolonged eight hours on each, the audience filling to the very cor

ners the vast churches of the city.

Native Christians in Cevlon. A correspondent of the London Watch-

utility of missionary labour and the liberalimy privilege to visit mission stations in ing present. The females were modestly a world language, and, like the English attired in short muslin jackets of snowy white, with skirts of English manufacture the difference of rank being apparent by the present over all the portions of the globe. greater or less profusion of jewelry worn on the necks and arms, and by the gold and silbelieve in Morotta alone there are upward not even our German, which is torn, even as of three hundred and sixty members of the society, and interesting anecdotes were related to us by the native minister, Peter de Zylva, illustrative of their zeal and liberali- Jacob Grimm ty. Of one poor family whom we called upon, the father and his two sons engaged to give seven pounds, provided they might have twelve months in which to pay it. The their first earnest impressions of religion directly from the Bible alone, and finding its whole character so totally unlike the religion of the priests, they have naturally receded and I will do needle-work, for which I shall pleasing sense of vigor in that organ; it the labourers are few."

General Miscellany.

Is it Come?

The following is a poem that attracted the attention of the Marquis of Landsdowne, and induced him to make a present of £100 to the authoress. Miss Frances Brown.—Edinburgh Ladies Owen

Who looked for the world's long-promised With the desert's sands and the granite gray.

We vainly ask for her wisdom's plan Yet there was hope when that day began.

That built up Babylon's crown and creed; With signs which our sages scarce can read. The rule of the old East's empire spread. But still, Is it come? the Watcher said,

When Greece to her freedom's trust was

With human gods and with godlike men, No marvel the far-off day seemed near To eyes that looked through her laurels then

The Romans conquered and reveled, too, Till bonor and faith and power were gone, And deeper old Europe's darkness grew As wave after wave the Goth came on The gown was learning, the sword was law, The people served in the oxen's stead; But ever some gleam the Watcher saw, And evermore, Is it come? they said

Poet and Seer that question caught Above the din of life's fears and frets; It marched with letters-it toiled with though

Through schools and creeds which the earth And statesmen trifle, and priests deceive, And traders barter our world away ; Yet hearts to that golden promise cleave,

Of all the sunshine so far foretold ! The cannon speaks in the teacher's place-

And still, at times, It is come? they say,

The age is weary with work and gold; And higher hopes wither, and memories want On hearths and altars the fires are dead ; But that brave faith hath hot lived in vain : And this is all that our Watcher said,

Powers of the English Language. friends, Our receipts must be doubled, or a portion of our labours must be scopped.'—
This year the income has exceeded 622.

This year the income has exceeded 622.

The portion of our labours must be scopped.'—
The poetry and science, metaphysics and theorem more and more palatable every morning, because of the forum, the senate or long, the pulpit or the forum, the senate or without the patient perceiving it. About paring for their holy vocation; from thirty use of this common language, our country is haste, commenced dressing as if the bouse to forty children of Missionaries are brought bound together by a common sympathy; was on five. up, with parental care, in a separate estab. and by the same means—unity of language heard, and yet, it would have been amusing Ishment; the entire missionary family is composed of more than two hundred persons, without reckoning the numerous native evangelists and teachers who are at the according to present indications, soon because who are at the according to present indications, soon because who are at the according to present indications, soon because who are at the according to present indications, soon because who are at the according to present indications, soon because who are at the according to present indications, soon because when a specific would have been the urgent burst because and support to have seen the urgent burst because and the according to the acc service of the society. The principal missionary fields cultivated by the society are tions. The English and Americans are in "am 1 in such a hurry about?" No urgen Western Africa, India. China, and the Ger-the East Indies, in Australia, at the Cape of client demanded his immediate attention man population of America. Nine new Good Hope, on the coast of China; in Asia, business, no cause of alarm disturbed him, missionaries have this year been set apart Africa, Europe, and America; on all con- and yet in spite of the almost total absence for the work, and are on the way to their tinents, seas and islands; along all lines of various destinations.

Alrica, Europe, and America, on all lines of of any claim, he was nearly crazy to get his travel, where they find or leave some who clothes on. Immediately he solved the prospeak the language. The English language blem thus: "It is simply to get the dram. has a veritable power of expression, such as, It is about to become my master. I will perhaps, never stood at the command of any not be its slave! and from this moment I other language of men. Its highly spiritual will not touch it." Happy decision. He man, writing from Ceylon, speaks of the genius and wonderfully happy development quickly passed out of his room but said nothand condition, have been the result of a sur- ing. At breakfast his thoughtful wife said ty of native converts thus: "It has been prisingly intimate union of the two noblest to him. "Mr. ----, you have forgotten languages in modern Europe, the Teutonic your dram?" 'No, madam, I have not," and the Romanic. It is well known in what said he, "but wife, did you not observe my people, appears destined hereafter to prevail few remarks which have been repeatedly il. with a sway more extensive even than its lustrated in the experience of Editors. We

Coffee.

During the extensive trial which has been friends. Happily, however, that is no the daughter, a young girl, offered to give two, but as she had no visible means of obtaining coffee upon the health, no small diversity of money, the minister scrupled to place her opinion has existed in regard to its specific the best humor and approbation, until some name on the list of contributors; she burst powers. Of the properties ascribed to it, one position is taken, or some one word is and I will do needle-work, for which I shall pleasing sense of vigor in that organ; it that, too, pro bono publico.

get something, and I will extract the oil moderates alimentary fermentation, takes off others there are (God bless them!) who rom cocoa nuts and sell it, and if you will the feeling of distention and heaviness occagive me five months longer I am sure I can sioned by over-eating, counteracts in some ter or for worse. Dealing with such, there raise two pounds. He left her somewhat independent of the form of the somewhat independent of the form of credulous, but she set about the work in lightness and hilarity of mind, more mode-position, or wait for you to make it good.

earnest, raised the sum within the stipulated rate but more permanent than that occasioned They allow for a full evolution of truth." time, and then died in peace. Everywhere by vinous or spirituous liquors. The custhe fields are white unto the harvest, but tom, derived from the French, of drinking Religious paper, who will consent to sacrifice coffee after dinger, is beneficial, and powerfully promotes the process of digestion. It is known to epicures of most countries that his friends, or the majority of his Church. Woman—Reading.—The power of finding enjoyment in reading is above all price, particularly in a woman. A full mind is a constant the end of some thours spent at the table, enables them to particularly in a woman. A full mind is a constant that the end of some thours spent at the table, enables them to more important to the community than gold or friends can be to any man.

to resist for a long time the approaches of sleep. Students, whose lucubrations occupy a considerable portion of the night, find a great increase of the vigilance and vigor of their faculties, derived from the use of both collee and tea. In fact, the long habit of drinking these articles renders us ing the mand awake and active, that a change from them to any other kind of diet creates in most persons, at least for a time, a drowsiness and dullness of intellect. Hence it is common to hear milk and chocolate accused of creating sleepiness-an effect which arises not from any real soporitic influence in those art.cles, but from the change of diet, and the want of the customary stimulus of coffee and tea .- The Turks and Arabians consume large quantities of coffee, because it acts as an antidote to the stupefying effects of opium, to the abuse of which those nations are generally addicted. It has already been men-

tioned, that perhaps no antidotal substance

exerts so powerful an agency in counteract-

ing the effect not only of opium, but of alcohol and the whole tabe of narcotics, as

a reasonable draught of strong coffee.

Many complaints have been ascribed to the frequent and excessive use of coffee, such as tremors, headache, vertigo and some more serious disorders. These complaints are most apt to appear when coffee has been taken alone, without a sufficient quantity of nourishment accompanying it. It is common for physicians, in the course of practice, to hear complaints of sinking at the stomach, universal trembling of the limbs, and a loss f muscular power, coming on at eleven or twelve in the morning, and incapacitating the patient for business. These complaints I have, in more than half the instances which have come under my notice, been able to trace to a cup or two of strong coffee, or perhaps tea, taken for breakfast, without a particle of nourishment, or at least without a sufficient quantity to support the system, during and after the stimulent operation of bese active liquids I have generally found these complaints to be most effectually relieved by the simple remedy of eating, and cuted either by increasing the quantity and quality of nourishment taken in the mornng, or by exchanging the coffee for cocos,

The Morning Dram.

hocolate or mik -Dr. Rigelow.

A practising lawyer, now one of the best examples of a wise, Christian judge, many years ago, while busily pursuing the pracice of his profession, contracted that ugly and unmanageable disease, "chill and teer," which intests the swamps and streams our country. Various remedies were suggested and tried, but all to no purpose. At length his physician, who had no temperance scruples, advised the regular use of

The Nashville Christian Advocate has a For in wealth, good sense, and closeness of structure, no other of the linguages at this

ver ornaments which adorned their hair. I day spoken deserves to be compared with it, the bright side of editorial life. The press one 'Yes, and lost several,' was the reply. Such is editorial I fe, that if, on striking the balance, we can keep even, it is counted