for a year, or until other Lay Members be chosen in their place; and any or all of them may be re-elected. Seven of the Committee shall be a quorum, provided four of them be Laymen.

V. The Society shall be open to all Members of the Church; all of whom shall be invited to unite with it. Ten pounds, paid at any one time, shall qualify a person to be a Member during his life; and the payment, in advance, of any sum, however small, shall qualify a person to be a Member for a year.

VI. The Members of the Church, in every part of the Province, shall be invited to co-operate with the Diocesan Society, by joining Committees of 15, which shall be formed, under the direction of their respective Clergymen, either in each Mission or Parish, or in more than one Mission or Parish united, as shall be deemed most convenient, and in strict accordance with the design and rules of the Diocesan Society; and it is recommended to the Committees to forward their funds, as they may be collected, to the General Committee, who will faithfully apply them to the general objects of the Society; but when the Local Committees desire it, they shall receive books, at cost and charges, to the amount of one-fourth of their remittances.

VII. There shall be one General Meeting of the whole Society, including any Members of the Local Committees who can conveniently attend, on such day and at such place as the President may name, of which due notice will be given, with an invitation to every Committee to send at least one Glergyman and two Laymen to represent such Committee, and with a recommendation that each Committee shall meet at some convenient time, immediately before the General Meeting of the Society, that any necessary suggestions may be offered to the representatives of the Committees for their guidance at the General Meeting. And a Special General Meeting may be called at any time and in any place, when the President, or, in his absence, two or more Vice Presidents, shall consider it desirable to appoint such Special General Meeting.

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WIII. The objects to which the attention of the Society shall be directed, shall be, generally, those which have engaged the two great Church Societies, in England, for the Propagation of the Gospel, and for Promoting Christian Knowledge, and none other.

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