all the religious sects and denominations in the world should assemble on a common footing, and from the same platform announce their peculiar views, doctrines and tenets, was a conception possible, as we believe, only to this age.

"We doubt if there ever was a period of the world's history when such an achievement could have been accomplished. Its purpose was to unite all religion against irreligion, to make the

golden rule the basis of this union.

"Surely, no higher aim could actuate the purpose of men, than to establish the golden rule as

a living fact in human affairs.

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"The immortal saying of the Great Master, 'Therefore, whatsoever things ye would that men should do unto you, do ye even so unto them: for this is the law and the prophets,' constitutes the basis of the golden rule. This saying of the Master's was one of those wonderful sayings which are infinite in their meaning. It is of universal import. No matter how much men may differ touching the birth, life and death of Him who said it, they cannot dispute the mighty truth of what He said. They cannot deny but that, if the saying were the rule of conduct to-day, the Millenium would be here, the kingdom of heaven would have come, and the Lord's Prayer would have been actuality, rather than formality and theory.