

real merits, namely, Inglis' heresy and the other grounds; and this speaks strongly their fear of an *honest* defence. Mr. Macdonald so declared to me, in Mr. Stuart's office, in presence of Mr. Craig, and would not believe me that the said statements so made to him were gross falsehoods, until that he went with me to my office,—which he did forthwith, and which was before the said Congregational meeting, and examined the deed to MacLaren and these others, and the Declaration of Trust, unanimously adopted at a very large meeting of the Congregation, signed by David Inglis as Chairman thereof, and Mr. Andrew F. Skinner as Secretary, and which astonished him much; but he again assured me of the truth of his statements, that is—that he spoke truly, but peremptorily refused to name the creatures who made these statements to him.

And Second.—As to the action of ejection. The chief grounds upon which the said action is grounded, are as follows, namely, a direct breach of the standards named in the Trust deed—which are the Westminster Confession of Faith. The Shorter Catechism. The Larger Catechism, and the Presbyterian Form of Church Government—in respect of firstly, doctrine, namely, David Inglis' Mellenarian heresy: and secondly, breach of the government, in subverting the worship without the order of the Synod, (we are Congregationalists, our consent was not asked, but the change was made with all the high-handedness of priestly intolerance,) and by the minister and session not bringing before you, the Overture on union between our Church and the United Presbyterian Church, in accordance with strict Presbyterian usage. Another instance of priestly intolerance. Only imagine an union formed between two Bodies or Churches, without their knowledge, by their ministers, who are simply their hired servants, and that is what David Inglis has attempted with you. The following is the declaration in the Trust deed, by which the said action will be settled.

“In trust for the sole use benefit and behoof of a congregation of Presbyterians, strictly adhering to and practically or in practice, holding and maintaining. The confession of faith agreed upon by the assembly of Divines at Westminster, with the assistance of Commissioners from the Church of Scotland; and approved of by the General Assembly of the Church of Scotland A.D. 1647. Also the Larger Catechism, and the Shorter Catechism, agreed upon by said assembly of Divines, at Westminster; and approved of by the General Assembly of the said Church of Scotland, A. D. 1648, and also the form of Presbyterial Church Government, agreed upon by the said assembly of Divines at Westminster, and approved of by the General Assembly of said Church of Scotland, A.D. 1645, and who are at present in connection with the Presbyterian church of Canada.”

You may rest assured that the action will be tried, and had a fit Judge taken our last Assizes, it would have been tried at the same; and you may also rest assured, that I will abide by the result of it