of alertness in everything that had life, while even the rocks and solid earth seemed to stir. The air was filled with the long happy drone of the millstones as they ground the grain; and from farther away eame the soft, stinging ery of a saw-mill. Its keen buzzing eomplaint was harmonious with the grumble of the mill-stones, as though a supreme maker of music had tuned it. So said a master-musician and his friend, a philosopher from Nantes, who eame to St. Saviour's in the summer just before the marriage, and lodged with Jean Jacques.

Jean Jaeques, having spent a year at Laval University at Quebee, had almost a gift of thought, or thinking; and he never eeased to ply the visiting philosopher and musician with questions which he proceeded to answer himself before they could do so; his quaint, sentimental, meretricious observations on life saddening while they amused his guests. They saddened the musician more than the other because he *knew* life, while the philosopher only

thought it and saw it.

But even the musician would probably have smiled in hope that day when the young "Spanische" came driving up the river-road from the steamboat-landing miles away. She arrived just when the clock struck noon in the big living-room of the Manor. As she reached the open doorway and the wide windows of the house which gaped with shady coolness, she heard the bell summoning the workers in the mills and on the farm—yes, M. Barbiana farmer, too—for the welcome home to "Misieu" Jean Jacques," as he was called by everyone.