

FETE DIEU.

CONTINUED FROM SECOND PAGE.

- 2 Branch, Pres., P. Reynolds, 200
 3 Branch, Pres., Jas. Kelly, 112
 4 Branch, Pres., J. J. Curran, 105 members.
 5 Branch, Pres., D. Harvey, 95
 6 Branch, Pres., R. D. Burke, 72
 7 Branch, Pres., John Boyle, 75
 8 Branch, Pres., Chas. Boyle, 40
 9 Branch, Pres., L. Quinlan, 60
 10 Branch, Pres., R. Burns, 87
 Sons of Erin,
 About one hundred.

Boys of the Society of the Sacred Heart of Jesus, in connection with St. Ann's Church.
 Pupils of St. Ann's school in green and white uniforms.

- Four hundred present
 Brother Andaine, Director,
 Banner.
 Ladies of the Society of Our Lady of Lourdes.
 Girls of the Society of Angel Guardians of St. Ann's attired in black dresses and white veils, under Sister St. Francis.
 Girls of St. Ann's School, attired in white dresses.
 About two hundred,
 Banner.
 Children of Mary of St. Ann's
 About two hundred.

It is almost impossible to do justice to the effect of the spectacle presented by the above imposing procession, numbering between six thousand and seven thousand persons, and extending nearly two miles in length. It took almost three hours to pass Victoria square. Many of the banners were simply magnificent.

As the Host passed by, the heads of thousands of spectators were uncovered and the knee bent with due reverence.
 His Excellency the Delegate Apostolic and the Bishops, we are informed, were entertained at luncheon on their return.

THE ARCHES.

The first Arch was opposite St. Bridget's Home on Lagachetiere street, going east, which bore the motto, "One Lord, one Faith, one Baptism," and "St. Patrick's National Association." A statue of St. Patrick had been erected in the centre, and statues of the Blessed Virgin on either side. In front of St. Patrick's Church a beautifully decorated *exposoir*, or small altar, had been erected, ornamented with the inscription *Venite Adoremus*. Over the front gate of the church were the words, *Benedictus qui venit in nomine Domini*.

The second arch was on Alexander, just above Lagachetiere street, which bore the inscription, "The truth of the Lord shall last forever."
 The third arch was on the corner of Germain street and Alexander, where steps had been constructed leading from the St. Patrick's Academy, for the accommodation of the children of the Academy, whose sweet fresh voices broke into praise as the procession passed by.

Another arch was built opposite the Jesuit Church in Bleury street, decorated with flags. The windows of St. Mary's College were similarly decorated. The deaf and dumb institution and the church adjoining were suitably ornamented with gay banners, &c.

On the corner of St. Catherine, near St. Urbain street, was a fifth arch with the following inscription, "Pax Angelicus, voiet le pain des Anges."
 We next arrive at

ST. LAWRENCE MAIN STREET,

where on the east and west corners of St. Catherine street the arches filled with roses, flags and pictures of His Holiness, the Blessed Virgin and St. Joseph.

The next arch in St. Lawrence Main street, going south, was 105 feet long—a perfect canopy, fragrant with flowers and covered with particular drapery, flags, roses and pictures.
 Opposite the St. Lawrence Market, the arch bore the inscription: *En passant, O Jesus, benissez ces enfants*, also some very beautiful pictures of the Blessed Virgin, the Pope, St. Joseph and other saints.

Another arch below Dorchester, was covered with the statues of Jesus, Mary and Joseph, and the words in front: *Enseignez toutes les Nations*. Pictures and flags completed the adornment.

At the corner of Lagachetiere (arch number eleven) were the words: *Accipere corpus natum de Maria Virgine*.

Then one on the corner of Vito street, with a large number of flags, flowers, &c., similar to the others.

The thirteenth arch on the corner of Craig and St. Lawrence streets, was similar to the above.
 The arch at the corner of St. Lambert's hill and St. James street was specially grand. On the north side was the motto, *Sanctus, Sanctus, Sanctus*, and on the south side, *Maria, conserve son Pontificat*. The flags and streamers were very tastefully distributed.

The fifteenth arch, corner Notre Dame street and St. Lambert's hill, was profusely ornamented with pictures of the Blessed Virgin, the Pope, and flags, flowers, &c. This completes the list of arches, the effect of which presented in the distance the appearance of miniature forests of green stubbly, the gay colors from the houses across the streets giving the whole a very striking contrast of color.

THE PROCESSION IN NOTRE DAME CATHEDRAL.

On entering the French Church, after returning to Place d'Armes Square, perhaps the procession was seen to best advantage as it slowly marched down the broad middle aisle, filed past the altar, passed up the eastern aisle and into St. Sulpice street through the large side door, with glittering banners and brilliant costumes, with the immense canopy above in the shape of the lately decorated roof, resplendent in blue dark gold and golden stars, on either side the immense galleries crowded with masses of humanity, the heavy pillars with their subdued but gorgeous colors, the archway of the altar handsomely decorated with innumerable flags, festoons of blue and white cloth, appropriate monograms, and in the rear the altar twinkling with its innumerable lights, the procession, though large in itself, seemed but a mere thread winding its way through the great church. Now a chant from the altar would fill the air, then an outburst of music from the choir, then organ accompaniment, and so the procession passed in through and out of the great building, and once in Sulpice street its object had been most successfully accomplished.

THE ILLUMINATION.

In the evening was the principal feature of the day's fete, and was very general, especially in the eastern and western ends of the city. The Catholic churches with few exceptions were hung with variegated colored Chinese lanterns or colored glass lights of purple, blue and green, all of which formed a spectacle of uncommon splendor. The Parish Church of Notre Dame was decorated with rows of lights hanging from a central point downward to the points of the arch thus formed were gigantic globes of light of different colors. St. James and the Commercial Academy were splendidly decorated, the former on St. Denis street, having the spire festooned with colored lights, while the Academy on St. Catherine street, had the trees on the grounds hung with lanterns, and at the main entrance a large transparency of Pope Pius, a remarkably good likeness to photographs now extant of His Holiness. A calcium light and locomotive reflector here was in operation, and diffused light of great brilliancy, its reflection being plainly visible on the spires of the Church of Notre Dame. The windows of the asylum on St. Catherine street, adjoining the Commercial Academy, were also beautifully illuminated, as were also the schools and many of the principal religious institutions. The display in private dwellings was vastly superior to that of the religious institutions, that made by several of our leading citizens on Sherbrooke street east being very tastefully arranged. On many side streets, where there was little hope of any one seeing them, were some elegant displays of ornaments and pictures, ablaze with light. The hall of the Irish Catholic Benefit Society, Toupin's block, corner of McGill and Notre Dame streets, was beautifully illuminated. The four windows were literally ablaze with gas jets, while outside the whole face of the buildings was covered in nicely festooned groups, with handsomely variegated Chinese lanterns. In the centre, the flag of the Society was suspended, prominent on which could be distinguished from McGill street the words "Irish Catholic Benefit Society," elegantly worked in gold on a green silk ground, with a magnificent white cross in the centre. At St. Patrick's Church the display of lights was particularly good, the spire and the walls of the church were lighted by hundreds of jets, and the trees were hung with Chinese lanterns. At the residences of many of our west end Irish Catholic fellow-citizens the display was perhaps the most lavish. The City Hall was illuminated in all the windows with wax candle lights and many of the river craft also ran up lights among the rigging, giving the whole of the market wharf and vicinity a unique and pleasing appearance. The view from the mountain about half-past nine was singularly beautiful, the decorations on the St. Patrick's, Notre Dame, St. James and other Churches, along with the numberless lights in private dwellings, making up a fairy scene of the grandest description. The air was clear, and the lights scintillated on the air with dazzling brightness. The clouded sky having darkened the air with threatnings of a thunderstorm, gave the lights additional brightness, and altogether it was

markedly good likeness to photographs now extant of His Holiness. A calcium light and locomotive reflector here was in operation, and diffused light of great brilliancy, its reflection being plainly visible on the spires of the Church of Notre Dame. The windows of the asylum on St. Catherine street, adjoining the Commercial Academy, were also beautifully illuminated, as were also the schools and many of the principal religious institutions. The display in private dwellings was vastly superior to that of the religious institutions, that made by several of our leading citizens on Sherbrooke street east being very tastefully arranged. On many side streets, where there was little hope of any one seeing them, were some elegant displays of ornaments and pictures, ablaze with light. The hall of the Irish Catholic Benefit Society, Toupin's block, corner of McGill and Notre Dame streets, was beautifully illuminated. The four windows were literally ablaze with gas jets, while outside the whole face of the buildings was covered in nicely festooned groups, with handsomely variegated Chinese lanterns. In the centre, the flag of the Society was suspended, prominent on which could be distinguished from McGill street the words "Irish Catholic Benefit Society," elegantly worked in gold on a green silk ground, with a magnificent white cross in the centre. At St. Patrick's Church the display of lights was particularly good, the spire and the walls of the church were lighted by hundreds of jets, and the trees were hung with Chinese lanterns. At the residences of many of our west end Irish Catholic fellow-citizens the display was perhaps the most lavish. The City Hall was illuminated in all the windows with wax candle lights and many of the river craft also ran up lights among the rigging, giving the whole of the market wharf and vicinity a unique and pleasing appearance. The view from the mountain about half-past nine was singularly beautiful, the decorations on the St. Patrick's, Notre Dame, St. James and other Churches, along with the numberless lights in private dwellings, making up a fairy scene of the grandest description. The air was clear, and the lights scintillated on the air with dazzling brightness. The clouded sky having darkened the air with threatnings of a thunderstorm, gave the lights additional brightness, and altogether it was

the Delegate Apostolic and for Bishop Fabre, supplemental cheers being lustily given for Old Ireland awakening the echoes of the streets it passed and La Belle France. The turn out was one of the largest and probably the most brilliant that Montreal has ever seen, being a fitting demonstration to the distinguished Ecclesiastic into whose hands His Holiness has confided so important a mission. From the point of view of extent

IT WAS IMMENSE.

and our people have reason to congratulate themselves upon the display which they made. The houses windows were crowded with deeply interested on-lookers. The Presidents of the Societies, on meeting with the Bishop-Delegate, were headed by the President of the St. Patrick's and St. Jean Baptiste Societies, in the persons of Mr. B. Devlin, M.P., and Dr. J. D. Rottot. After a delay of a few minutes the heads of the Societies retired, and the procession then passed in review order before the Palace, the bands playing and the torches and transparencies and banners glittering in the bright red light of the torches presented a dazzling spectacle. The Bishop-Delegate was heard to say that the spectacle took him by surprise, and much as he was prepared for a demonstration, the one he had witnessed far exceeded his most sanguine anticipation.

THE RETURN.

After this part of the exercises was over, line was reformed, and the processionists, headed by their various bands, and carrying their flags and banners, moved along Lagachetiere, Bleury, St. Catherine, St. Lawrence Main streets and then started for home, proceeding from St. James street, via Wellington and St. Joseph street, out of compliment to the Griffintown contingent, a recognition which was most enthusiastically acknowledged. The effect of the torchlight illumination was glorious, and especially was this the case when a straight view was obtained for a considerable distance. As one gentleman remarked, the affair was nothing more nor less than an

INCANDESCENT JUBILATION.

The music of the bands on the whole was good, but special mention must be made of the splendid music of the band of the 5th Fusiliers, 38

hall of St. Patrick's school the pupils, numbering over four hundred, knelt as he entered—they presented him with a short address which conveyed most eloquently. Their profound respect for his eminent dignity and their respect for the land which gave him birth. The address was accompanied with a basket of the choicest flowers of the season. He replied in a few words, gave them his blessing and two holidays. He manifested an extraordinary interest in the dear little Irish girls of the school and they felt proud and happy beyond description in being honored with his visit.

In the course of the day His Excellency visited the Deaf and Dumb Asylum and other Catholic institutions. In the evening, at eight o'clock, he attended a literary and musical soiree in honour of the 50th anniversary of the Pope's Episcopate, at the *Salle Academique du College Ste Marie*, Bleury street. The Hall of the College was crowded to its utmost capacity. Among those whom we noticed as being present, having been His Excellency the Delegate Apostolic, Monsignor Fabre, Monsignor Power, Rev. Dr. Reddy, Mr. B. Devlin, President of St. Patrick's Society; Dr. Rottot, President of the St. Jean Baptiste Society; and the Presidents of the following societies: St. Patrick's Benevolent, St. Ann's Total Abstinence and Benefit Society, Catholic Benefit Society, Young Irishmen's Literary and Benefit Society, Catholic Young Men's Society, the Irish Catholic Union, and Messrs. S. J. Meany, L.L.B., F. B. McNamee, James McShane, Jr., D. Barry, B.C.L., R.-V. M. Piche, Rev. Mr. Trudel, Hon. H. Starnes, Mr. C. S. Cherrier, Q.C., A. M. Delisle, Dr. Heaublein, Alderman Rivard, Martin, M. P., P. Adrien de Bonpont, President of the Catholic Union, &c., &c.

After an overture by the band of the college—Dr. Rottot presented a dutiful and appropriate address on behalf of the St. Jean Baptiste Society. Mr. B. Devlin, who was loudly cheered, performed the same office on behalf of the Irish Catholics of Montreal. The following is the address:—

To His Excellency the Right Rev. Dr. Conroy, Lord Bishop of Aradagh, Delegate Apostolic, &c., &c.

MAY IT PLEASE YOUR EXCELLENCY:—We, the Catholics of Montreal, of Irish birth or descent, have been privileged, in common with our co-religionists of French Canadian nationality, to give you welcome

deaths, more than a quarter of a century ago. His Holiness manifested his sympathy for the Irish people, when, to use his own words, "his heart bled for the sufferings of his faithful Irish Children—for Ireland that had ever displayed such unshaken constancy to the Holy See." For the sympathy in the days of distress the Pontiff gives us honor in the day of jubilation. The selection of your Excellency as Delegate Apostolic we regard as a graceful and grateful recognition of Ireland's fidelity; and in giving affectionate welcome to the Irish Bishop of Aradagh, we accord due and reverential homage to the Ab-Legate of Rome.

Will your Excellency, therefore, graciously accept our Irish welcomes and congratulations? We speak for the Irish race in this Canada of ours—for those whose best patrimony is their religion—whose history affords a bright era of which we are proud, when Irishmen were teachers of Europe—when our ancestors were reckoned among the Doctors and Masters of Learning, giving Literature and Civilization to Christendom—we speak for the Irish people, who, in the fact of the selection of an Irish Prelate for the all-important and delicate distinction of Papal Delegate to a foreign land feel a kindling pride in the revival of a traditional glory, as in the existence of a present fame.

With full hearts, grateful personal memories, and glowing national pride, the Irish Catholics of Montreal once again offer to Your Excellency *Cord Mille Puisse* to the Dominion of Canada, accompanied by earnest prayer that the high duties entrusted to your guidance and discretion may, in their progress and results, subserve the best interests of the Holy Church, and tend to the greater glory of God.

Signed, on behalf of the Irish Catholics of Montreal, B. DEVLIN,
 President St. Patrick's Society of Montreal.
 MONTREAL, June 5, 1887.

M. De Bonpont also delivered an address, after which the following music was given:—
 Choir—Christus, plus de larmes. Rossini
 Choir—Oremus pro Pontifice nostro Pio.

Mundolosola
 A literary and musical programme, of which the following is an outline, was next performed:—
 Hosanna—(French Discourse). C. Robillard
 Historical Essay J. Blain.
 Choir—"The Papal King" G. Smith.
 The Triumphant March—(Latin Poem)
 II. St. Louis.

Choir—O Dies Felix. Alfrei.
 Music by the Band.

SECOND PART.

The joys of Pius IX.—(Historical Sketch, L. Belanger.
 Choir—"The Papal King" A. de Doss.

Owing to the length of the paper read by Mr. L. Belanger, which occupied 55 minutes, Mr. J. Brady, who was to have delivered the only English paper on the programme, and Mons. C. Madore were prevented from giving theirs, as the hour was getting late.

At the conclusion of Mons. Belanger's paper.

HIS EXCELLENCY REPLIED.

as follows to the addresses presented:—

My Lords,—I beg to thank the Catholics of Montreal most heartily for the welcome you have given to me, not merely in the eloquent and cordial words I have just listened to, but by deeds that are a splendid proof of the sincerity of the sentiments these words express. (Applause.) It was with pleasure that I heard the President of the St. Patrick's Society declare that the honors paid to the Delegate of the Sovereign Pontiff have been the united act of the Irish and of the French Catholics of this city. I am happy to recognize in this a common outpouring of the living reverence entertained alike by all his children in Montreal for the common Father of the Faithful. But in the present instance this union of the two nationalities in rendering homage to Christ's vicar on earth has a grace and a fitness altogether exceptional. For it so happens that as Bishop of Aradagh I am the unworthy representative of a long line of prelates, of whom the first and the founder of that ancient see, like his uncle St. Patrick, was of French parentage. Thus, after the lapse of some fifteen hundred years, the successor of Pope St. Celestine, at whose bidding Patrick left the shores of France to evangelize Ireland, is honored in the person of the successor of St. Patrick's kinsman, St. Mal, in a great city newly risen beyond the western waves, by the descendants of French and Irish families, bound together to-day by the same faith, with which these saints had made them one so many ages ago. This is one of the marvels of Catholic unity; of that unity which bridges over the chasm between the past and present ages, and binds the old world with the new, and couples in closest union nations long since separated, with a link that, please God, never shall be broken. The brotherhood thus existing among his children in Montreal will give a special value and significance in the eyes of Pius IX. to your demonstration of affection towards his august person. I can say for him that he will bless you for it; for myself I will only say that I shall be forever grateful for the reception I have met with in this noble Catholic city. (great cheers.)

The orchestra then played the national anthem during which His Excellency, accompanied by their Lordships left the hall, and the concert was at an end.

We ought to remark that the comprehensive, eloquent and dutiful address of St. Patrick's Society was draughted by Mr. S. J. Meany.

Monsignor Conroy left this morning by the boat for Ottawa.

THE CELEBRATION ELSEWHERE.

ROME.

The *Herald* correspondent at Rome telegraphs that the demonstrations on Sunday, on the occasion of the fiftieth anniversary of the episcopate of Pope Pius, were most imposing. Immense crowds of pilgrims thronged the Vatican and an immense concourse of people filled the streets of Rome. The excitement and fatigue of the reception greatly exhausted the Pope, and indeed tried the endurance of all present.

THE CELEBRATION IN NEW YORK.

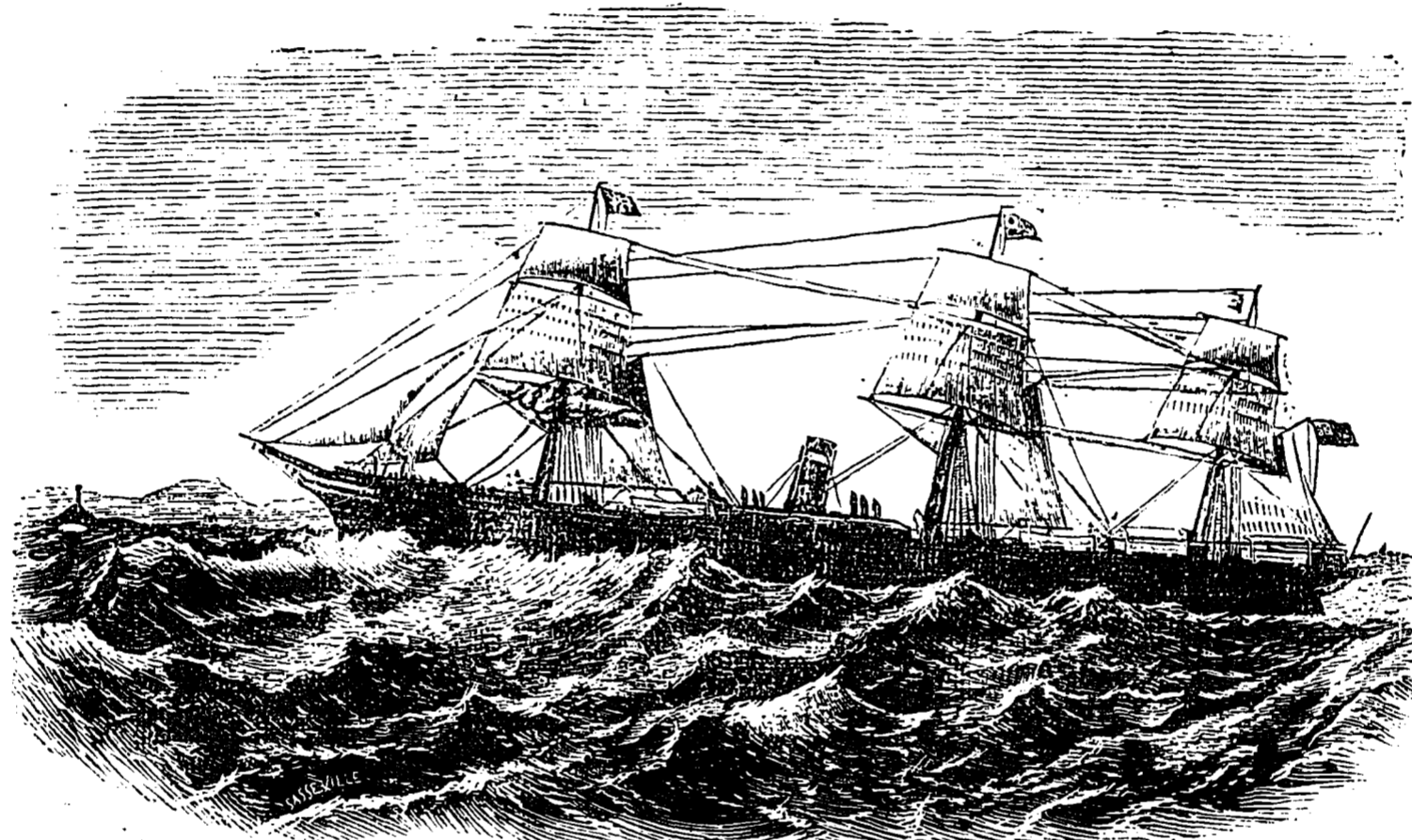
Sunday last was well observed among the Catholics of New York, and the attendance at the churches where special services were held in honor of the event was unusually large. The trials of the Holy Father were dwelt upon in the midst of the joy which surrounded the occasion, and while praises were sung to God for His goodness to the Holy See in leaving him so long at the head of the Church, earnest prayers were offered that he might be relieved from the distresses attending him and live triumphant over the enemies of the Roman Catholic Church.

ALBANY.

The fiftieth anniversary of the episcopate of Pope Pius IX. was celebrated at the Cathedral here by a pontifical high mass, a procession of the blessed sacrament and other services. At St. Joseph's Church similar services were held.

THE EMIGRANTS' GUIDE.

A LARGE 48 Column Newspaper with illustrated heading is now out. It is an *Emigrants' Guide* for all classes of immigrants seeking homes and employment in the West, and describes without color or prejudice the best localities in all the Western States. For sale by all News Dealers. One copy mailed free. Address:—
 M. O'DOWD, Temple Building, St. Louis, Mo.



THE SS. "CITY OF BRUSSELS."

well worth the climb to gaze on a scene of such splendor.

Some twenty or thirty thousand people must have been on the streets between the hours of 8 and 10 o'clock, and until a late hour the streets were filled with sight-seers.

MONDAY'S PROCEEDINGS.

THE TORCHLIGHT PROCESSION—A FINE DISPLAY—
 SOME OF THE VISITORS WHO PAID THEIR RESPECT DURING THE DAY.

The procession on Sunday, was followed on Monday night, by a torchlight procession, which, although not quite so strong in numbers, was very imposing. According to arrangement, about 7 o'clock the representatives of the Irish societies mustered at the corner of Craig and Victoria, with torches ready to ignite. It was quickly evident that the muster would be a strong one, and some little time was spent in getting the different societies in order. At a given signal the torches were lit, and to the music of six bands the procession moved along Craig street to the Champ de Mars where the representatives of the French Catholic societies had already assembled. An amalgamation effected, the whole—numbering not less than three thousand persons—moved from the large parade ground into Notre Dame street, along that street, up Beaver Hill Hill to Palace street, and thence to Dominion Square. So great was the crowd on the streets, and so loud was the crash of music from the bands, that it was hard to learn the correct position of the many societies taking part in the procession, but as far as could be learned, the following were present, although, perhaps, not named exactly as they followed one another:

THE IRISH SOCIETIES.

- Band.
 St. Patrick's Society, with Flag.
 Band.
 St. Patrick's Benevolent Society.
 Catholic Young Men's Society.
 Irish Catholic Benefit Society.
 Band 5th Fusiliers.
 Young Irishmen's Literary and Benefit Society.
 St. Patrick's National Association.
 Band.
 St. Ann's Temperance Society.
 Band.
 St. Bridget's Temperance Society.
 St. Gabriel's Society.
 Band.
 Irish Catholic Union.

THE FRENCH SOCIETIES,

consisting of St. Jean Baptiste, St. Joseph and others followed, and were accompanied by three bands, each Society carrying at its head its distinguishing banner.

The crowd along the route of the procession was something extraordinary, and it was impossible in Notre Dame and St. James streets to make headway.

DOMINION SQUARE.

Here the societies were drawn up, and at a given signal rousing cheers were given for Plo Nono, for

strong, headed by Drum-Major Bostock, and at the heading of the Young Irishmen's Literary and Benefit Society. The band looked and played well through. No accidents happened, and the brilliant display ended in a manner which must have been satisfactory to all concerned.

VISITORS.

During the day a large number of persons called on Bishop Conroy, among them the following left their cards:—A. de Bonpont, Dr. Schmidt, J. D. Roland, F. X. Cochu, Wm. Wilson, D. E. Archambault, Jos Desrosiers, T. C. De Lorimier, S. Prevost, O. Dufresne, C. H. Hebert, J. A. Surveyer, F. A. Mathieu, C. O. Carou, C. Tetu, H. B. Pillet, H. Desbarats, Thomas Workman, M. P. E. C. N. Ste Marie, J. Simard, Chas. Chaput, J. H. Sempie, Thomas Trihey, E. H. Doran, Dr. P. B. Mignault, J. Wurtick, Rouer Roy, P. P. Marten, Dr. E. Bourque, D. H. Merrill, D. E. Papien, G. R. Woakes, N. Villeneuve, E. G. Bradnar, H. Lionais, S. Brault, N. B. Desmarquet, Jr., Dr. Trudel, A. Brogan, M. P. Ryan, J. D. Lionais, J. J. Curran, John O'Neill, Alderic Deschamps, L. A. Jette, M. E. J. O. Turgeon, S. Pagnuelo, Rev. P. A. Guy, Rev. G. P. Gas-tineau, J. B. Robitoux, Edward Murphy, A. A. Meillier, N. Hebert, S. Prevost, J. E. Archambault, L. E. Echevin Thibault, O. J. Devlin, F. O. Cochu, L'Abbe Bourbonnais, J. W. Mount, M. D. F. B. Pelet, Mr. Gillis, E. Globensky, I. N. Brinven, Louis Quinier, A. Branchaud, R. M. O'Brien, J. E. Couderre, Hon. J. A. Chapleau, O. B. Hebert, J. A. Couture, Jos Versailles, J. L. Thibault, E. O. P. Guy, E. A. Geoffron, C. Beausoleil, B. G. Globensky, A. L. Coite, Raymond Frefontaine, J. E. O. Labadie, J. E. Lusignan, Dr. G. O. Beaudry, H. A. Globensky, J. P. Coutlee, J. A. Bonin, A. Gellinas, F. A. Quinn, O. McGarvey, F. X. Trudel, C. E. Schiller, Dr. H. Lemery, Dr. J. L. Leprohon, Vice-Consul of Spain, Louis Perrault, C. O. Perrault, Vice-Consul of France, P. A. Jodoin, D. S. Coutlee, J. L. Coutlee, E. Bellemare, Amable Jodoin, Jr., Ald. F. David, D. Desaulniers, M. T. Deguisse, Major L. A. H. Latour, F. A. Routh, Portugais Consul, R. A. Devins, D. E. Papienau, Geo. H. Patterson, A. Villeneuve, P. A. Fauteux, A. D. Jobin, J. J. Hannan, L. H. Cassidy, E. H. Merrill, Ald. S. Rivard, Dr. Howard, Wm. Scallan, Ald. Thibault, Le Chevalier De Bellefeuille, N. Richette, O. Deguisse, H. M. Perrault, Ald. E. Genereux, F. G. Bontillier, L. G. Martin, A. G. Gilbert, of the Gazette, L. Maire, La Minerve, A. E. Coleman, Daily Witness, Arthur Danereau, Gen. N. Watier, P. S. Murphy, R. A. B. Hubert, Jas. O'Brien, His Worship Mayor Beaudry, His Honor Judge Papienau, C. S. Cherrier, J. A. Gravel, Gonzalve Douth, Chs. LeMyre, M. F. Hearn, M. W. Kirwan, TRUE WITNESS.

TUESDAY'S PROCEEDINGS.

Yesterday morning His Excellency the Delegate Apostolic celebrated Mass and preached in St. Patrick's Church. He alluded in his discourse to the attachment of the Irish people to their religion, and their affectionate devotion to the Holy See. After referring to the magnificent demonstration of the previous evening, which he said was cheering to his heart, he imparted counsel to his faithful auditory. After breakfast His Excellency repaired with a large number of clergymen to the reception