grows requestion of the

precate any action that does not regard primitive and established principles of jurisdiction, and the interests of the whole Anglican communion (Resolutions a, b, c, d, e, were carried

munion (Resolutions a, b, c, d, e, were carried nemine contradicente).

16. That, having regard to the fact that the question of the relation of the Anglican Church to the Unitas Fratrum, or Moravians, was remitted by the last Lambeth Conference to a committee, which has hitherto presented no report on the subject, the Archbishop of Canterbury be requested to appoint a committee of Bishops who shall be empowered to confer with learned theologians, and with the heads of the Unitas Fratrum, and shall report to his Grace Unitas Fratrum, and shall report to his Grace before the end of the current year, and that his Grace be requested to take such action on their report as he shall deem right.

17. That this Conference, rejoicing in the friendly communications which have passed between the Archbishops of Canterbury and other Anglican Bishops, and the Patriarchs of Constantinople and other Eastern Patriarchs and Bishops, desires to express its hope that the barriers to fuller communion may be, in course of time, removed by further intercourse and extended enlightenment. The Conference commends this subject to the devout prayers of the faithful, and recommends that the counsels and efforts of our fellow Christians should be directed to the encouragement of internal re-

to the drawing away from them of individual members of their communion.

18. That the Archbishop of Canterbury be requested to take counsel with such persons as he may see fit to consult, with a view to ascertaining whether it is desirable to revise the English version of the Nicene Creed or of the

formation in the Eastern Churches rather than

Quicunque vult. (Carried by 57 votes to 20)

19. That, as regards newly constituted Churches, especially in non-Christian lands, it should be a condition of the recognition of them as in complete inter-communion with us, and especially of their receiving from us Episcopal succession, that we should first receive from them satisfactory evidence that they hold substantially the same doctrine as our own, and that their Clergy subscribe Articles in accordance with the express statements of our own standards of doctrine and worship; but that they should not necessarily be bound to accept in their entirety the Thirty-nine Articles of Religion.

## THE LAMBETH CONFERENCE.

The deliberations of the Conference closed on Friday, 27th July, and the results of the venerable Assembly's discussions will be published in a few days by the Society for Promoting Christian Knowledge. On Saturday, 28th July, at St. Paul's there was a valedictory function of unexampled dignity and impressiveness. Cathedral was opened to the public at ten, and in a few minutes the area under the dome was completely filled, the vast concourse gradually increasing till it reached nearly to the space near the west door, which had been railed off for convenience in marshalling the procession. The south aisle of the nave had also been set apart as a robing-room; and as eleven o'clock approached the Prelates and others were, through the exertions of the Dean of Windsor, arranged in the following order:

Verger. Choristers (two and two).
Gentlemen of the Choir (two and two) Members of the House of Laymen.

Members of the Lower House of Convocation of

the Northern Province.
Prolocutor of the Convocation of the Northern Province.

Members of the Lower House of Convocation of the Southern Province.

Prolocutor of the Convocation of the Southern Province.

The Bishops according to the date of their consecration (followed by their chaplains). Metropolitans according to the date of their

consecration.

Verger. The Minor Canons. Canons' Verger. The Prebendaries. Verger.

The Canons Residentiary. The Dean's Verger. The Dean.

The Archbishop's Verger.

Apparitor-General and Secretary and Registrar. The Archbishop of Canterbury, supported by the Archbishop of York on his right and the Bishop of London on his left. Their Chaplains.

As the full list of the conference is of some historical interest we print it here from the programme:

> The Bishops of Leicester; Thicknesse.
>  Bedford; Billing.
>  Penrith; Pulleine.

3 Penrith; Pulleine.
4 Nova Scotia; Courtney.
5 Shrewsbury; Stamer.
6 Marlborough; Earle.
7 Sodor and Man; Bardsley.
8 Sasketchewan; Pinkham.
9 Jerusalem; Blyth.
10 Edinburg; Dowden.
11 Clogher; Stack.
12 Nassau: Churton.
13 Japan; Bickersteth.
14 Ely; Compton.
15 Salisbury; Wordsworth.
16 Meath; Reichel.
17 Brisbane; Webber.

16 Meath; Reichel.
17 Brisbane; Webber.
18 Niagara; Hamilton.
19 Exeter; Bickersteth.
20 Lincoln; King.
21 Maryland; Paret.
22 Central Pennsylvania; Howe.
23 Ripon; Carpenter.
24 Qu'Appelle; Anson.
25 Southwell; Ridding.
26 Chester; Stubbs.
27 Kilmore; Shone.

27 Kilmore; Shone. 28 Killaloe; Chester. 29 North Dakota; Walker.

30 Huron; Baldwin. 31 Central Africa; Smyteies.

32 New York; Potter.
33 Indiana; Knickerbacker.
34 Argyll; Chinnery-Haldane.

34 Argyll; Chinnery-Haldane.
35 Kaffraria; Key.
36 Aberdeen; Douglas.
37 Truro; Wilkinson.
38 Llandaff; Lewis.
39 Sierra Leone; Ingham.
40 Mississippi; Thompson.
41 Adelaide; Kennion.
42 Antigua, Coadjutor; Branch.
43 Newcastle; Wilberforce.
44 Algoma; Sullivan.
45 Colchester; Blomfield.

44 Algoma; Sullivan.
45 Colchester; Blomfield.
46 Barbados; Bree.
47 Rangoon; Strachan.
48 Pittsburg; Whitehead.
49 Fredericton, Coadjutor, Kingdon.
50 Singapore; Hose.
51 Washington; J. A. Paddock.
52 Zululand; McKenzie.
53 New Mexico; Duntop.

53 New Mexico; Danlop. 54 North China; Scott.

55 Jamaica; Nuttall.56 Liverpool; Ryle.57 Newark; Starkey.

58 New Westminister; Sillitoe.

59 Michigan; Harris. 60 Caledonia; Ridley

61 Travancore; Speechly.
62 Wakefield; How.
63 Toronto; Sweatman.
64 Ossory; Walsh.
65 North Queensland; Stanton.

66 Bishop Cramer Roberts.

67 Lichfield; Maclagan 68 Springfield; Seymour.

69 Quincy; Burgess.
70 Newfoundland; Llewellyn Jones.

71 Pretoria; Bousfield. 72 Wajapu; Stuart. 73 Nottingham; Trollope. 74 Rochester; Thorold.

75 Manchester; Moorhouse. 76 Iowa; Perry.
77 Bombay; Mylne.
78 Colombo; Copleston.
79 Chicago; McLaren.
80 Cork; Gregg.

80 Cork; Gregg.
81 New Jersey; Scarborough.
82 Milwaukee; Wells.
83 St. David's; Basil Jones.
84 Gibraltar; Sandford.
85 Colorado; Spalding.
86 North Carolina; Lyman.
87 Massachusetts; B. H. Paddock.

Bishop Mitchinson.
South Dakota; Hare. 88 89

99 Moosonee; Horden.
91 Trinidad; Rawle.
92 Casnel; Dav.
93 Honolulu; Willis.
94 Dunedin; Nevill.

95 Grahamstown; Webb. 96 Bishop Wilkinson.

97St. Asaph; Hughes 98 Chichester; Durnford.

99 Dover; Parry.
100 Arkansas; Pierce.
101 Falkland Islands; Stirling.
102 Bath aud Wells; Hervey.
103 Carlisle; Goodwin.
104 Pennsylvania; Whitaker.
105 Auckland; Cowie.
106 Albany; Doane.
107 Maritzburg; Macrorie.

107 Maritzburg; Macrorie. 108 Oregon; Morris.

100 Oregon; Morris.
109 Peterborough; Magee.
110 Hereford; Atlay.
111 Derry; Alexander.
112 Moray; Kelly.
113 St Albans; Claughton.

114 Missouri; Tuttle. 115 Maine; Neely. 116 Nelson; Suter.

117 Limerick; Graves. 118 Tennessee; Quintard. 119 Western New York; Coxe. 120 Bishop Bromby.

121 Niger; Crowther. 122 Quebec; Williams.

123 Gloue, and Bristol; Ellicott.

123 Gloue, and Bristol; E.
124 Octario; Lewis.
125 Antigus; Jackson.
126 Minnesota; Whipple.
127 Bangor; Campbell.
128 Bishop Tufnell.
129 Columbia; Hills.
130 Norwich; Pelham.
131 Bishop Perry.

130 Norwich; Pellam.
131 Bishop Perry.
132 Winchester; Browne.
133 Durham; Lightfoot.
134 Sydney; Barry.
135 Calcutta; Johnson.
136 Capetown; West Jones.
137 Brechin; Jermyn.
138 Ruportsland; Machray.

138 Rupertsland; Machray. 139 Fredericton; Medley.

140 Guiana; Austin. 141 Dublin; Plunket.

142 Armsgh; Knox. 143 London; Temple. 144 York; Thomson. 145 Canterbury; Benson.

The procession when fully ordered reached almost to the dome, and as it moved into the choir, it sang the familiar but never hackneyed hymn, 'The Church's One Foundation." ed hymn, 'The Church's One Foundation.'
The Birhops with odd numbers took their seats
on the north side, and those with even numbers
on the south, their chaplains leaving them at
the choir step and going to the north and south