

salonians," proved by 6th verse of the 1st chap. for those call themselves "the Apostles of Christ." Again, in Phil. i. 25 Epaphroditus is spoken of as "your messenger" (your Apostle). Again, in Rom. xvi. 7, "Salute Andronicus and Junia, my kinsmen, and my fellow prisoners, who are of note among the Apostles." Here we have an Apostolic Ministry of nineteen mentioned. These with Titus of Crete, Clement of Rome, and others which could be supported from Church History, would clearly show the intention of the Apostles to carry out some received commission. The "twelve" ordain deacons (Acts vi. 5, 6), though these may have existed as an order before this. We have then two orders, and on reference to Phil. i. 1, we find "Paul and Timothy to the saints . . . with the Bishops and Deacons." These Bishops were also called Elders or Presbyters, so we have Apostles, Presbyters, Deacons. But after the death of the Apostles the name Apostle passed out of use: the office was kept—the name changed. The only difference or opposition of any value is this: Bishops are not superior in any way to Presbyters, but are the same, as both terms were used for Elders. Let us see. We turn to St. Paul's instruction to Timothy of Ephesus and to Titus of Crete, II. Tim. ii. 2: "And the things thou hast heard of me among many witnesses the same commit thou to faithful men, who shall be able to teach others also." Titus ii. 5: "For this cause left I thee in Crete, that thou shouldst set in order the things that are wanting (left undone), and ordain elders in every city, as I had appointed thee." Here is authority over the Elders, and the power to "ordain" them. While Acts xx. 28 shows only the authority of the Elders of Ephesus "to feed the Church of God."

We conclude from three things. 1. An authority to "ordain," etc. 2. An authority to "feed." 3. An authority to serve. If ordinary Presbyters could ordain, etc., why send Timothy and Titus with authority to ordain, etc. Hence Bishop, Presbyter, Deacon. The preface to our Ordinal says:—"It is evident unto all men diligently reading the Holy Scripture, and ancient authors, that from the Apostles time there have been these orders of ministers in Christ's Church, Bishops, Priests, and Deacons." And there is no hint in the New Testament of this ministry being broken, or even objected to. There is another and a stronger argument, from the New Testament for the perpetuation of this ministry. Though many kinds of Ministry are mentioned, yet none are ordained but Bishops, Presbyters, and Deacons. See as follows:—Apostolos, Apostle; Episcopos, Bishop; Presbyteros, Presbyter; Diaconos, Deacon; Leitourgos, Minister; Evangelistes, Evangelist; Keryon, Preacher; Prophetes, Prophet; Didaskales, Teacher; Poimen, Pastor.

(To be continued.)

United States.

VIRGINIA.

RICHMOND—The Church Mission to Deaf-Mutes.—On Sunday, January 11th, Mr. Job Turner, a deaf-mute, who has for some time been acting as a lay-reader in connection with this society, was admitted to the diaconate by the bishop of the diocese in St. Paul's, the Rev. Dr. Minnigerode, rector. Quite a number of deaf-mutes were present. The Rev. Dr. Gallandet interpreted the service and delivered the sermon. The address to the candidate having been written, was read by the Rev. Dr. Minnigerode for the benefit of the congregation, as it was delivered in the sign-language.

MINNESOTA.

MINNEAPOLIS—Gethsemane Church.—Ordination and Confirmation.—On Sunday morning, January 11th, the bishop of the diocese held an ordination service in this church. Morning Prayer was said at 9 o'clock, and at 11 the service was begun with the Litany, after which the sermon was delivered by the bishop. The Rev. A. A. Jess, of Fairbault, formerly a Presbyterian minister, was admitted to the diaconate, and the Rev. Charles A. Cummings, in charge of St. Paul's church Duluth, was advanced to the priesthood.

CONNECTICUT.

The last published minutes of the Congregational Conference and Association of Connecticut present some statistics that are noteworthy. They fairly supplement what we lately had occasion to say touching the accessions to our minis-

try from the ministry in other religious bodies.

These minutes contain carefully compiled estimates, exhibiting the relative increase, in Connecticut, of Congregationalists, Methodists, Baptists, and the Protestant Episcopal Church, in the twenty years preceding 1879. This relative increase is as follows: Congregationalists, twenty per cent.; Methodists, thirty-four per cent.; Baptists, thirteen per cent.; Protestant Episcopal Church, sixty-nine per cent. Were the three first named bodies treated as composing one communion, then the increase of this body would be somewhat less than sixty-two per cent. as against our sixty-nine.

During the same period twenty-six ministers have withdrawn from the Congregational communion and gone elsewhere. Of these, one became a Baptist; two became Unitarians; four adopted "liberal views," whatever these may be; six entered the "Catholic Apostolic" ministry; and thirteen—one half of the whole number—sought our own.—New York Churchman.

MASSACHUSETTS.

MARBLEHEAD.—St. Michael's Church.—This church, the Rev. William R. Harris, rector, will soon have a centennial anniversary to celebrate. During the exciting period of the revolution the use of the liturgy of the English Church was forbidden by order of the provincial congress. In consequence of this order St. Michael's church was closed, and the rector, the Rev. Joshua Wingate Weeks, fled to Nova Scotia. The church was not again opened for services until Feb. 6th, 1780, when Mr. Woodward Abraham read prayers and a sermon to the overjoyed communicants. Mr. Abraham conducted the services for six years, while the parish was too poor to support a rector. It is intended to observe the anniversary, and the parishioners will probably make arrangements for a social celebration in the evening.—From the Boston Post.

England.

The Bishop of Chester has consecrated a new church at Norley, near Frodsham. It is in the Early English style, well and solidly built from designs by Mr. Pearson, A.R.A., and will seat 300 persons. It has cost £5000.

The Rev. Cecil Hook, youngest son of the late Dean of Chichester, and brother-in-law of the Archdeacon of Manchester, is the Vicar-designate of the Hook Memorial Church, erected at Leeds by public subscription at a cost of £25,000, and which is to be consecrated on the 29th inst.

As a memorial to the late Lady Anna Gore-Langton, who was the only sister to the Duke of Buckingham, and heiress of his earldom of Temple, a stained-glass window has just been executed and placed in the church at Hatch Beauchamp, Somerset. The subject illustrates the text, "The Master comes, and calleth for thee."

The Bishop of Manchester recently consecrated the new Church of St. John the Baptist, Altherton, which replaces one built in 1814 in lieu of the original structure of 1723. It has cost £10,000, of which £8,000 has been subscribed by four of the largest employers of labor in the district. It will accommodate 500 worshippers, but it can be extended to twice its present capacity.

THE Rev. W. Calver, Vicar of Kentish Town, N. W., who is at present non-resident on account of ill-health, has received, through his churchwardens, a letter of sympathy and good wishes from his parishioners, accompanied by a gift of £150, as a token of the affection in which they hold him, of the kindly remembrance of the many years during which he has laboured among them, and of their sincere hopes for his recovery.—Illustrated London News.

Marriages.

At the Church of St. Bartholomew, Louisville, C. B., on Thursday, 15th January, 1880, by Clarence W. McCully, Deacon in charge, Daniel McPhee and Flora Townsend, both of Louisville. At St. George's Church, Sydney, on Tuesday, the 20th inst, by the Rev. G. Metzler, Incumbent of Holy Trinity, Sydney Mines, the Rev. D. Smith, Curate-in-charge of the Parish of St. George, to Mary E., eldest daughter of D. J. McNeil, Esq., of Trebartha, Sydney.

"THY KINGDOM COME"

BY MISS ADRIAN.

There are two Kingdoms continually at war with each other—God's Kingdom, which is being established day by day, and the Kingdom which Satan is trying to establish. Though this war has been going on for long long years, and many great victories have been won, yet to the soldiers who are continually joining the great army the foe seems just as strong and his plans just as subtle as they seemed to the soldier who took part in the first battles.

We, the Church militant, who are on God's side, know already what will be the result of the battle, as the enemy has been already conquered, and his power is limited, so that we know if we follow our Captain's orders faithfully, the victory is ours.

This should be enough for us, but we are weak and distrustful, and often, wearied with the battle's strife and the heat of the day, are ready to give in to the enemy, but our Captain is always ready to help us: and relying on His strength, and not on our own, we shall be more than conquerors through Him who loves us. We can thus do our part in "the accomplishment of the fulness of His Kingdom."

Christ bids us pray that His Kingdom may come, and when we do this let us remember those who are yet outside of His Kingdom, for we can do much by faithful prayer.

"Prayer moves the hand that moves the universe," writes Gurnall, and we cannot weary him with our prayer, for we are told "it is our Father's good pleasure to give us the Kingdom."

SUBSCRIPTIONS RECEIVED.

Charles Gatz, Seaford, N. S.; Martin Graham, do.; Charles Graham, do.; Daniel J. Dumas, Middle Section, do.; Joseph Conrad, do.; Charles Crowell, do.; Wm. Shaw, do.; Mrs. C. Crook, do.; Alex. T. Crook, do.; Jas. Crook, do.; Richard Wiseman, do.; Mrs. T. Conroy, Dartmouth, N. S.; Christian Bowes, do.; George Bayes, do.; W. H. Hill, Halifax, N. S.; Mrs. Wiley Smith, do.; Mrs. A. V. Allen, do.; C. J. Spike, do.; Thomas Jennings, Pictou, N. S.; Mrs. Stanley, Halifax, N. S.; Miss M. Horlily, do.; J. P. Freeker, do.; Mrs. A. C. Edwards, do.; J. R. Hazlley, do.; Geo. Grant, do.; J. C. Haliburton, do.; H. B. Paulin, do.; Mrs. F. Hawley, do.; M. McNeill, do.; W. R. Simson, do.; Hon. A. G. Jones, do.; Mrs. M. F. Esler, do.; Mrs. Clayton, do.; W. E. Brice, do.; Rev. H. Newart, NS; Mrs. Philip Creighton, Dartmouth, NS; A. W. West, Halifax, N. S.; J. J. Hunt, do.; Mrs. Blair, Bridgetown, N. S.; Mrs. Davidson, Middleton, NS; Thos. Seymour, Windsor, NS; Dr. J. B. Bond, Barton, Digby Co., NS; Mrs. Dr. McCauley, Halifax, NS; B. Zwicker, Esq. Mahone Bay, NS; Simon Whytock, Hubbard's Cove, NS; Thos. J. Kennedy, do.; Wm. Boutilier, do.; Geo. W. Nash, do.; Francis Mason, do.; Nathaniel Mason, do.; Martin Boutilier, do.; Mrs. Dr. Metzler, Halifax, NS; Maynard Bowman, do.; E. Wilkins Shaw, Lowell, Mass, U.S.A.; James Smith, Falmouth, NS; Leaver Sparling Baddeck, CB; James Marriott, Harrietsfield, NS; Wm. Brunt, do.; Mrs. Elias Merso, Paradise, NS; Mrs. A. Bartlett, Round Hill, do.; Col. Paynter, Windsor, N. S.; W. Twining, Halifax, NS; Mrs. M. E. Bent, Amherst, NS; Dr. Henry G. Farish, Liverpool, NS; Miss L. E. Lovett, Fredericton, NB; Rev. G. G. Roberts, do.; Mrs. Edward Bell, Dartmouth, NS; Rev. J. Constantine, Staunbridge, East Que. 2; Samuel P. Fairbanks, Dartmouth, NS; Miss Brodie, Richmond, NS; Mrs. Isaac Stevens, Halifax, NS; Mrs. W. M. Buck, Moncton, NB; Jas. Gourlie, Summerside, PEI; J. Alfred Goulie, do.; Dr. Hickman Micoche, do.; W. O. Schwartz, Moncton, NB; W. C. Power, do.; W. R. McFarlane, do.; Rev. Canon Walker, Hanpton, NB; Rev. John Langtry, Toronto; C. Stubbings, Halifax, NS; Rev. J. J. Curling, Bay of Islands, Nfld., 5; J. B. Bayley, do.; J. H. Field, Lark Harbor, do.; Donald Browne, Bonne Bay, do.; Mr. William Walker, Dartmouth, N. S.; Wm. Hennigar, Northfield; Hantsport, NS; A. Fordham, Halifax, NS; Mrs. Dr. W. B. Webster, Kentville, N. S.; an English lady, for Rev. C. C. Wiggins; John J. Bonnett, Halifax, NS; B. Stokes, do.; Joe Penny, do.; Mrs. W. H. Marvin, do.; Robert J. Templeton, do.; Thos. D. Spike, do.; Arthur Curten, do.; W. J. Macervey, do.; Miss Dore, do.; Mr. Jones, Baddeck, CB; G. E. Francklyn, Halifax, NS.

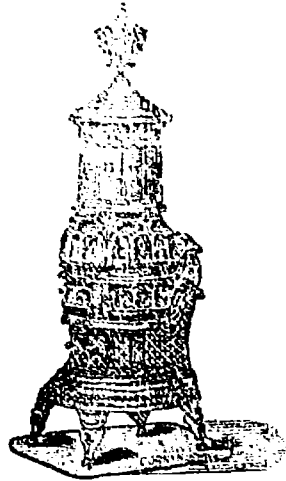
Wanted.

A CLERGYMAN as Curate for the Parish of Hampton, King's County, New Brunswick. Address:—George Otty and Charles J. Smith, Churchwardens. 42—4i



TENDERS.

TENDERS will be received by this Department, at Ottawa, up to 10th February next, for the construction of a PIER and LIGHTHOUSE TOWER on Sand Point, Shelburne Harbor, Nova Scotia. Plans and Specifications can be seen and Forms of Tender prepared by intending Contractors, at this Department, here, at the Agency of this Department, Halifax, and at the Office of the Collector of Customs, Shelburne. Tenders to be addressed to the undersigned, and marked on the outside, "Tender for Sand Point Lighthouse." The Department does not bind itself to accept the lowest or any Tender. WM. SMITH, Deputy Minister of Marine. Department of Marine, Ottawa, 2nd Jan, 1880



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REFERENCES.—Rev. J. A. Kaulbach, Truro, N. S. E. Kaulbach, Esq., M.P., Lunenburg, N. S. Wm. M. Jarvis, Esq., St. John, N. B. Hon. J. J. Fraser, Fredericton, N. B. For "Circulars," address the Principal, Rev. J. DINZEY, Ladies' College, Compton, P. Q. 16-4

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