

Youth's Corner.

RUPERT LEARNS A TRADE.

(Continuation of the Wax-figure.)

Rupert gave a plain account of the extraordinary inducement he had for breaking through the domestic order of things;

But now I must tell you about Rupert, that the treat which he had in seeing the wax-figure, fell in with a kind of employment long chosen by him for a favourite pastime;

Now you will find it still more natural than before, that Rupert's thoughts were taken up with Mr. Weber's beautiful wax-figure, as he was leaning against the fence on the Saturday when the carriage was passing by;

By this time, Rupert had advanced enough to leave the Weissenburg school; his father was not rich, and it was necessary to put him to some trade where he might soon earn his own bread.

Rupert applied himself not only to drawing, as he was desired, but of his own accord took to the study of Italian. For he was not at all satisfied with devoting his talents to the little confectionary-work to which he was bound for the present.

(To be continued.)

THE DYING ROBBER.

During the awful visitation of that contagion which swept thousands to the grave, a clergyman of the Church of England, after a day spent in ministering the support and comfort of the gospel to many a sick and dying soul, had retired early, fatigued and exhausted, to his bed, hoping to enjoy for a few hours the repose which he much needed;

He followed the man through many streets of a large and populous city; it seemed as if they traversed it in the length thereof, so tedious did the way appear. The watchmen were calling the hour of one, and still they proceeded. At length they came to a street long and narrow, with houses bespeaking wretchedness, and well known as a quarter of the town remarkable for the vice as well as the poverty of its inhabitants.

\* The Cholera. † Deut. xxxii. 29. ‡ Psalm lxxxix. 15. § Psalm xxxiii. 4.

upon him: their appearances appalled him. "Have I," thought he, "got into the region where hope never comes that comes to all?" The vault was large: the candle which the man held, scarcely enlightened where they stood, and left the other end in pitchy darkness.

The clergyman looked around him: the light of the glorious gospel can illumine even this dungeon of darkness and horror, thought he; on him who lay in darkness, and the shadow of death, has this light now shined. The rest of the men had kept at a distance, from the idea that something mysterious must pass between a dying soul and his spiritual instructor, which others were not to hear.

\* 1 Timothy i. 15. † 1 John ii. 1, 2. ‡ Isaiah i. 18. § Acts xvi. 31. || Hebrews vii. 25. ¶ 2 Cor. xi. 3.

a minister of religion, I depend on your not betraying us. We could not now get employment—no one would trust us. "Trust in the Lord, said the clergyman. "hear his words, 'Let him that stole steal no more; but rather let him labour, working with his hands that which is good, that he may have to give to him that need-eth.'"

SELF-DEVOTION IN HUMBLE LIFE.

The following from an English journal, is a noble instance of heroism:— "A few weeks ago two miners, Verran and Roberts, were at work in South Caradon new shaft, which is intended to be sunk perpendicularly, through a granite country, to intersect the lode at the depth of 140 fathoms.

Just as Roberts got to the brace, and was looking down with trembling apprehension on the fate of poor Verran, the whole went off with a tremendous explosion, and a small stone struck Roberts severely on the forehead as he was looking down the shaft. To the inexpressible surprise and joy of the men at the brace, they heard Verran cry out 'Don't be afraid, I am not hurt!'

NASSUCK IN WESTERN INDIA.

Loss and Recovery of the god Balajee. July 14, 1842.—The god Balajee has been stolen, with his golden armour and ornaments. The thief is supposed to be some one belonging to the Temple, as it was secretly taken away from its box, by which the Pojaree (Priest) sleeps. The image itself is nothing but a rude mass of rock, which crumbled away on being handled; it is, however, richly endowed with villages and grants of money.

July 16.—The Natives are having recourse to all sorts of means to recover their god. The Jyotishas (Astronomers) are consulting the stars; the Bir and Shaburee and Pitr Mantriks are repeating their muntas, or incantations to demons and the shades of departed ancestors; and the Brahmins are administering an intoxicating leaf, called Dhotra, to a little girl, to see if she be inspired to declare where the god lies hidden.

Received ex Rory O'More, Brilliant, Mary and Nestor. MIN PLATES, CANADA SCYTHIES and Sickles, Sheet Lead, Patent Shot, Common and Best White Lead in tins, Blister and Spring Steel, Pig Iron and Castings, "Smith's" Bellows, Anvils and Vices, Iron Wire, Spades and Shovels, Logging and Trace Chains. —AND— Register Grates. C. & W. WURTELE, St. Paul Street. Quebec 27th June, 1844.

THE Subscriber has received ex Acadia, Auckland, Great Britain, and Wandsworth. Best and Common English Iron, Hoop Iron, Sheet Iron, and Boiler Plate, Zinc, Black and Bar Tin, Sheathing and Brazier's Copper, Trace and Coil Chains, Axle Blocks and Pipe Boxes, Clout Nails, Canada Rose Nails and Deck Spikes, Patent "proved" Chain Cables and Anchors, Coal Tar, Red Lead and Refined Borax. —ALSO PER "GEORGIANA." — Best Button and Pig Blue in 30 lb Boxes. C. & W. WURTELE, St. Paul Street. Quebec, 6th May, 1844.

BOOT AND SHOE WAREHOUSE, 11, Buade Street. THE Subscriber informs his customers and the public, that he has just received his spring supply of ENGLISH and FRENCH LEATHER, consisting of Calf-Skins, of a beautiful description, direct from Paris, Boot Morocco, Patent and Elastic Leather, Plain and Enamelled French Fronts, Maxwell's Spurs, with a great variety of other articles in his line. The universal preference given to his work for many years past by the Military Gentlemen of this Garrison, is a proof of the superior style in which orders entrusted to him are executed. TOR BOOTS made to order. THOMAS COWAN. Quebec, June 27, 1844.

BIBLE DEPOSITORY. NEAT AND CHEAP BIBLES AND TESTAMENTS. THE QUEBEC BIBLE SOCIETY has just received from London, a NEW AND SELECT ASSORTMENT OF BOOKS, in English and French, which, in consequence of recent changes, are now offered for sale at greatly reduced prices. Besides the ordinary kinds for general distribution, Family, Reference, Diamond and Pocket Bibles and Testaments, in morocco and other neat bindings, gilt edged, will be found worth inspecting at G. STANLEY'S, the Depository, opposite the French Church. Quebec, 13th June, 1844.

WHOLESALE AND RETAIL LONDON HAT AND FUR WAREHOUSE, 12, BUADE-STREET. W. S. HENDERSON & Co. PROPRIETORS. JUST RECEIVED PER "ACADIA," AND FOR SALE BY THE SUBSCRIBERS. CHOICE Assortment of Woolen Cloths, &c. of the latest patterns—consisting of:— West of England Broad Cloths, Checks, Hairline, Honey Comb, Plaids, Fancy Doeskin, Fancy Tweeds, Stripes, French and Alpine Casimeres. —ALSO PER "BURRELL." — Shoo Thread, and Seine Twines. C. & W. WURTELE, St. Paul Street. Quebec, 6th May, 1844.

FOR SALE, FORTY BAGS COFFEE, AND A FEW TONS LIGNUMVITE. R. PENISTON, India Wharf. Quebec, 1st April, 1844.

BRITANNIA LIFE ASSURANCE COMPANY, LONDON. CAPITAL—ONE MILLION STERLING. THE Subscriber having been appointed Agent to the above Company in this City, is prepared to receive proposals and to effect Assurances on Lives, on more reasonable terms than ever offered before. R. PENISTON, Agent for Quebec and the Canadas, April 4, 1844.

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