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SECURE.

Tise winds blow hard. What then? He holds them in the hollow of His hand; The fusious blasts will sink when His com-Bids them be calm again.

The night is dark. What then?
To Him the darkness is as bright as day;
At His command the shades will flee away,
And all be light again.

The wave is deep. What then?
For Israel's Fost the waters upright stood:
And He whose power controlled that raging Sill succors helpless men.

He knoweth all; the end Is clear as the beginning to His eye; Then walk in peace, secure though storms roll

hy ; He knoweth all, O friend I -Anonymous.

Topics of the Times.

song, but helping us realize how beautiful it must be when heard and fully appreciated by an enlightened spirit. As we meet with friends, sometimes a smile, a flush, a look, an intonation of the voice, will reveal a character we had not seen before. So in the New thought in the English word "sincered" to the Highland regiment when he had not seen before. So in the New thought in the English word "sincered to the music-hall, the theatre, and in the dust of the evening of the dying, as I myself and the ball room are more to your asternor jumped that they must either canoe and were not again is flour, from which they make "mientangers, the latter in terror jumped out of their canoe and were not again is flour, from which they make "mientangers, the latter in terror jumped out of their canoe and were not again is flour, from which they make "mientangers, the latter in terror jumped out of their canoe and were not again is flour, from which they make "mientangers, the latter in terror jumped out of their canoe and were not again is flour, from which they make "mientangers, the latter in terror jumped out of the conquers, as they were drawing near to the two done with other willing helpers.

In the battle with evil you must either conquer or be conquered. Remember the saying of the Scotch officer they make "There is a beautiful to the Highland regiment when he had not seen before. So in the New had a step were drawing near to the two days of the step with the state out of the evening out of the evening out of the evening as they were drawing near to the two had the ball room are more to your straigers, the latter in terror jumped out of their canoe and were not again is flour, from which they make "There is a beautiful the ball room are more to your days of the Scotch officer and the ball room are more to your days of the straigers, the latter in terror jumped out of the flours. The ball room are more to your days of the straigers, the latter in terror jumped out of the flours of the straigers, the latter in terror j Testament—for with it do I deal in this and scarcely uttered longings, joys indescribable and heart-tones; there are plays upon words and shades of mean-plays upon which when how neverther and the children was a fudged by outselved. plays upon words and shades of meaning which, when known, reveal: because its many new ties in these books, whose existence and Revised Versions wouldnot lead us to suspect, but whose impress the suspect, but whose impress the plastic Greek has preserved. Can you can transcribe to the music sheet the song of the nightingale. And these song of the nightingale. And these song of the nightingale. And these true appreciation of the Vord of God, as the air of "Nearer my God to Thee" is a triumph in Christ." Both ideas are true appreciation of the transcription of that sweet is to the transcription of the true appreciation of the true appreciation of the true appreciation of the transcription of that sweet is to the transcription of that sweet is to the transcription of that sweet is a constant of the content of the transcription of that sweet is a constant of the content of

profix, e.g., Matt. vi., 2, and found lingly, heartily chained to His chariot, matter of system in giving. I am living than a few steps, living on taro exclusions from the shore and words cannot convey any idea of the in trying to keep books, to regulate my over a terribly rugged country. "Poor the sufferings. Let us to the rescue at the old Roman Triumph, how much more numanity sent from name of 1886-9, Independent.

I venture two suggestions in the sale enough, not and to wait more numanity sent from name of 1886-9, Independent.

Independent.

Masses H. W. Frost and F. G. Saunders in the sufferings. Let us to the rescue at ders and Miss Lydia J. Kay, Miss M. once. Send food first. Surely that can Wilson, Miss Hanzlick, Miss Riggs, Miss Collier and Miss Bee have sailed. reward that will ever come to them, elevated is the thought, the slaves, gifts. But my tithe-box now keeps ac exceedingly glad to see me. I made be done. Yours sincerely, Luke xxil., 61, trifftents (eneblepse) the bond-servants, the captives of -woked in the face. With reproof but Christ? tion to his heart.

1.

2. Sometimes it is an affix, e.g.,

whereas our Lord evidently refers to sacred Book. Above all'else, in seek- bought, in fact all money paid out for in the month of August. the latter as the greater miracle. The question turns on the words translated ture, of which we may never have the basket." In v. 19 the word is

might require two men to carry.

The expressions, "sons of God," and "children of God," are apparently used indiscriminately in the English Bible. But see the distinction in Greek. Take, e.g., Rom. vill, 14 (vloi geoi) and I John iii., 2 (renya Beou), by by adeption, a child of God by birth, with his sonship are dignity and liberty, and in connection with his being, a child of God, guildessness and love.

4. Sometimes it is the relative peri-tion of words in a sintence, e.g., John xi., 21, 32. Martha's and Mary's lament in connection with their brother's ent in connection with their prothers death. Exactly the same in the English know it—he will certainly be growing gained thus \$3, the exact amount your version, but in Greek δ α'δελφός μου in power for God with men, and for books would have showed; and all the (ho adelphos mou), (Martha), and the men with God.—Stalker.

There is no note on the harp of little word helping to disclose the unselfish, affectionate nature of Mary, and tensephasing the convictor.

There is no note on the harp of Cabriel more welcome to Jehovah than the calls do not a books would have showed; and all the horse has helped you make is tithed in risd and pray, especially if the cithing the crop sold, and his feed and costs have been deducted already.

Begin then to day by, counting your take to do so, answer in some present possessions as capital, except as, "Oh; if you like."

proof, that the Mary and Martha of John were the same sirters of whom

5. Sometimes it is a play on words, eg., r Tim. vi., 6, 9. They of v. 9 are determined to be rich, and expect πορισμός (porismos), gain, but instead bread. Respuduos (poirasmos), temptation, awaits them.

6. The original meaning of a word always attaches to it in some sense, even after the word has acquired a new signification, eg., Matt. vi., 2, 5. The L'HOMPITAS (hypocrites), of the Greek stage was one that acted behind a mask-so a dissembler, a hypocrite.

Acta xxiii, 1, πεπολίτευμαι (pepo-liteumai)—I have i red as a citisen. Rom. viii, 19; Phil. 1, 20, αποκαpasovia (apokaradokia) — watching

with out-stretched head, figure of the old Greek race, the runner looking eagerly towards the goal.

they were all drowned. Let Sunday, is at a successful to they were all drowned. Let Sunday, is at about a mile from Mr. Annand's house and there tied firmly by the veys the full import of the word. It is derived from drifty (skene), a tent; and evidently the reference is to themselves.

A fatal omission. A fatal omission. Suppose you have evidently the reference is to what is said in Old Testament Scripture of the relation of the Lord's tabernacle or tent to His people. Isa. iv., 6, e.g. reads, "There shall be a tabernacle for a shadow in the day-time from the heat." "So, the Apostic here states it as the reason, why he would rejoice in infirmities, that thereby Christ's power might tabernacle upon him—reight to be for his glory.

A fatal omission. Suppose you have doubtless 'enjoying the agony of the dying, and there seems no hope from the said in Old Testament Scripture of the was to love you, she would be no wife and the only thing she omitted prispners, the Santo men returned to the government of that country, of help.

For years we as a British nation, have sent in opium, and taken hard cash from them. Our opportunities as a Christian nation for covering that stain mea. The high chief being now a combitoper and friendly to the mission—are many. We need never dream now of taking away that foul blot; we cannot. The high chief being now a christian nation for covering that stain are many. We need never dream now of taking away that foul blot; we cannot. The high chief being now a christian nation for covering that stain mare many. We need never dream now of taking away that foul blot; we cannot. The high chief being now a christian nation for covering that stain are many. We need never dream now of taking away that foul blot; we cannot. The high chief being now a christian nation for covering that stain of many places of worship. The people worshipper and friendly to the mission—are many. We need never dream now of taking away that foul blot; we cannot. The high chief being now a christian nation for covering that stain of the cash from them. Our opportunities as form them. Our opportunities as form them. Our opportunities are many. We need never dream now of taking away that foul blot; we cannot. The high chief being now a christian nation for covering that stain the devil has a finger in the building of man

is to the transcription of that sweet meaning of the passage. Christians hymn. They seem to be very near are often represented in Scripture as the heart of the sacred Book, and victors, conquerors, in Christ, but they lighten up and sweeten all the context. are represented here as being in Christ 1. Sometimes it is the force of a captives, conquered by His love, wil-

in the face—a look that drove convicto set to the music of the English lan- may be made the basis of all their cal- the clayey path was very slippery. We guage the undertones of God's Word. culations as to whether their business, expect him here in a day or two. All the more reason why we as stu-dents, and perhaps interpreters, of A farmer asks: "How shall arrive Rom. v., 8, duaproder (hamartolon) dents, and perhaps interpreters, of -full of sin. Nothing good in man Scripture, should leave no effort un- at one-tenth of my income?" meriting divine farour, but altogether made; should count no labor too

TORONTO.

INFLUENCE.

miss it. But let him grow within himcomparing which and having reference self-in self-control, in conscientiousto the literal meaning of the words, we ness, in purity and submission—and find that a man becomes a ton of God then he will not miss it. Every step of and that the main ideas in connection to the world and to every cause with with his sonship are dignity and liberty. Which we may be identified. The road Christ, and, whether he knows it or not

QUAINT SAYINGS OF

We ought to be like the old Roman, who when another was elected to an office in preference to himself, thanked God that his country had better men than himself.

Doubts are like wild boars of the

at a bush.

himself to the test, and then secondly into the hands of the natives of Santo. to apply the test to himself.

to the Highland regiment when he brought them up in front of the enemy:

—"Lada, there they are; if ye dinna kill them, they'll kill you."

These are the people whom Mr. and Mr. Annand are trying to Christianise.

SYSTEMATIC GIVING.

(OF SPECIAL INTEREST TO FARMERS). count for me in the simplest way, and arrangements to have him carried out Christ?

In many cases it is simply impossible all the book they need to keep, and it would permit; it was then showery and

January 20, 1801.

sinful.

3. Sometimes it is two Greek words ten Word, and thus drink in the spirit translated by the same English word.

The examples I many months at the word and thus drink in the spirit as farmer to keep account-books that gain a fortune. Probably the majority brothers: Alexander, James and Henry, the Secretary and Manager of the Mister of the Mis of side by side, and in our English pose if I have in any way incited to box. Take from it one-tenth of all farm ropiros (kophinos), a lunch basket; in the Spirit of Truth—then there will be everything consumed by yourself and true joy in discovery and spiritual food family. A little calculation will show might require two men to carry.

The Preservation Ravier.

HINTS TO MISSION you that this gives accurately one-tenth that this gives accurately one-tenth that the preservation as we'll. your help, say \$20, and take out \$2 from the box. You buy a new farm horse for \$60, and take out \$6 from the notices of \$\hat{Air}\$ first meetings. They are not your found.

They are and food it to not yours. A MAN may strive for influence and box. You cut your bay and feed it to not yours. your horses, and make no account of it, but if you have to hire extra help or be sure there are not more than three noch as an apprentice in the wholesale. He seems to have had a genuine hunmachinery to make it, you take out one or four at it. then he will not miss it. Every step or inward progress makes us worth more inward progress makes in study to breathe an successful business man. He had be said, "I know that the holy words of course, faithfully, and would have made a successful business man. He had business man tenth of the outlay. All these are the more widely, to admit the energy of You conclude to sell again the horse services. it is better perhaps if he does not you bought, for \$90; you put one-tenth know it he will certainly be growing or \$9, in the box and the Lord has

and strengthening the old conviction, supplication of a child of grace,—your maturing crops, on which alone 7. Tell him what a treat it was to bellion, but these were blasted.

| Journal of the conviction of a child of grace,—your maturing crops, on which alone for which we have almost no other Philip.
| Journal of grace,—your maturing crops, on which alone for which we have almost no other production of a child of grace,—you maturing crops, on which alone for which we have almost no other production.

| Journal of the conviction of a child of grace,—your maturing crops, on which alone for which we have almost no other production.
| Journal of grace,—your maturing crops, on which alone for which we have almost no other production. | Journal of grace,—your maturing crops, on which alone for which we have almost no other production. | Journal of grace,—you maturing crops, on which alone for which we have almost no other production. | Journal of grace,—you maturing crops, on which alone for which we have almost no other production. | Journal of grace,—you maturing crops, on which alone for which we have almost no other production. | Journal of grace,—you maturing crops, on which alone for the grace,—you maturing crops, on the grace,—

non profit. If your outlay compels you would not have missed it for five dol- slender, but wiry; in spirit, at once to like out more than there is there, lars, when you usually give only ten cents. sanguine, decided, determined. He put in a memorandum, "Box Dr." so 8. Talk to him, often about "our laboured for years in Manchura, the

Mission Work.

THE NEW HEBRIDES.

Doubts are like wild posts of the wood, which tear up the flowers of sanctification in the garden of the South Seas as "the innocent and heart.

This wall for us to aim high, for it is happy natives of these lovely islands." noont, and describes the cruel trest. it is every Christian's duty to give. It is an excellent plan for the hearer meet of two men from the neighburing as well as the preacher, first to apply Solomon Islands, who chanced to fall himself to the total and the to These men were made prisoners without

These are the people whom Mr. and Mr. Annand are trying to Christianize. This their efforts have not been alto-

a tedious and dangerous march over al- them. He has found some valuable minerals -cobalt, chrome, nickel, copper and a little gold; so we may have some Answer.—Begin just where you are miners along before many months.

HINTS TO MISSION FIELDS.

2. When a business meeting is called

horse has helped you make is tithed in read and pray, especially if there are any time under the auspices of that Society, fight against Saian, but my own heart."

tithing the crop sold, and his feed and members of the family who cannot get and afterwards in connection with the costs have been deducted already.

The costs have been deducted already.

as he is in your midst.

season's work. I presume there are others to go in and stay in." In his others as human who have met with the deceased wife Isabella, he had the same or like treatment. Our good peo- grandest of helpers. He now enjoys ple need but to have those things with her the reward. brought to their notice, in order that they may see their duty and give to the said that he who aims at the moon will Mr. Atmand in a letter dated Sept. young missionarier who are at work in at least shoot higher than he who aims 22nd, shows that they are far from in-

A YOUNG MISSIONARY.

THE SUFFERING MILLIONS OF

SOME UNDERTONES IN THE Might tabernacle upon him—reight to be for his glory.

NEW TESTAMENT.

BY REV. W. O. WALLACE, N.A., B.D.

I DO not expect in this short sticle enter at all fully into this subject; very humbly do I write on it at all. I propose simply to note some of the sweet undertones of Scripture that I sweet undertones of Scripture

Railway would convey all such sent in, and on to China free of charge, or they may lessen the charge very much.

Flour, salt fish, and pork, are the things most needed; but send in at once.

January 29, 1891.

REV. A. WILLIAMSON, D.D. THE late Rev. Alexander Williamson,

In Mark viii., 19-21, the two miracles have given might be multiplied indefi- formidable undertaking of it. This may find a competency of worldly wealth." all missionaries to China. After Alex- sion in N. W., Canada, and is only goof "feeding the thousands" are spoken nitely, but I shall have served my purbe altogether altered by keeping a titheMr. A. H. Macdonald, Presbyterian ander had been some years out, James ing on a short trip and will be back in missionary, was happily settled at Palia and Henry followed. Henry broke six months. Bible the former seems the greater, further earnest and devout study of the expenses, new improvements, new stock about sixty-six miles from Mr. Annand, down in health on his way out and returning died.

> follow. The last night of his expected "and especially to converse about the stay in China was in his Mission boat great things God has done for us." It on the river. In the middle of the seems that the Arab had been convinced night a knock came to the door of the room on the boat. Without thought he his Saviour. He had learned the Gos

pr four at it.

werehouse of Thomas Chalmers & Co., ger for the Word. In apologizing for 3. Send him to a hotel to board, Trongate, Glasgow. He served his four what seemed to him his rapid reading.

Begin then to-day by, counting your take to do so, answer in some such way one time he had liopes of the regenera-resent possessions as capital, except as, "Oh; if you like."

tion of China through the Tae-ping re-

God will not turn stones into bread for you, but He may give you stones to break, and you will thus earn your own Selicid.

Selicid.

Just more than there is there, lars, when you usually give only ten cents. Sanguine, decided, determined. He sanguine, decided, determined sanguine, decided his services by word or action, so long once 18ked him his opinion of William as he is in your midst.

Burns. His answer was: "A noble Such things are among the discour- man, as a missionary chiefly fitted to agements which met me in my first break ground, and open up fields for

MISSION NOTES

A MISSIONARY in South Africa was reading Cicero's orations with his negro students. He came upon the passage where Cicero advised the General to make slaves of all his prisoners ex-CHINA.

(To the Editor of The Personnelland Review.)

SIR,—Can we in Canada not do thing to look at the hole of the pit something for suffering China? Millions whence we were digged, especially are now without bread and home, and when we are impatient enough to say doubtless enjoying the agony of the dying, and there seems no hope from that the lower races about us cannot be

in Canada supports three; the Free Church of Scotland two; the Presby-terian Church in Victoria six; the Presbyterian Church in New Zealand four; the Presbyterian Church in South Australia one; the Presbyterian Church in Tasmania one, and the Presbyterian Church in New South Wales one only. There are thirty islands in the group, many of which have as yet no missionary; the largest of all, Santo and Malo,

the part of good Samaritan, and after beart, and the quickest way to settle \$12,000, which represents a good deal more there than it would here. The (OF SPECIAL INTEREST TO FARMERS). most impassable roads, found the I do not wish to dwell on details. I building was the most prominent in frenchman lying in a native but, miser-have mingled with the roor dregs of the city. We trust the money will be able enough, not able to walk more humanity left from famines of 1876-8, given for its speedy rebuilding.—N.Y building was the most prominent in-

> Miss Collier and Miss Bee have sailed from Vancouver en roule to China by the steamer Abyssinia. These ladies and gentlemen are going out to China as missionaries under the auspices of the China Inland Mission of London, Eng., and the Deaconesses Horse in Toronto. They will land in Shangbai, from which city they will proceed to the interior. Miss Kay has been out A MISSIONARY in Morocco, Wm.

Zubib, tells of a renerable Arab to whom James spent several years in China. he had given a Bible, and who came His wife left for home, and he was to afterwards to thank him for the gift, Alexander, when a lad, left Lochwin-ought to apologize for reading so fast. scrvices.

3. If you appreciate a sermon take self, and having finished his literary care that he does not know it. It may course, studied divinity, and under the of the world will give me wisdom to be the very one he thought his worst. London Missionary Society left for read His word with all the respect due 6. When he calls do not ask him to China. There he laboured for some to it, and give me strength, not only to

> Ir is great gain to suffer the loss of all things that we may learn to depend