

well as Sunday School, and the utility of "Children's Services," were especially insisted on.

In the evening, Service was held at 7.30 p.m. Rev. H. E. Wright and the Rector said the service, Rev. H. A. Brooke, of Scotstown, read the lesson, and addresses were given by Rev. W. T. Forsythe to the parents and teachers, and by Rev. E. W. King to the children. The conference was greatly enjoyed by all, and our only regret was that so few of the teachers and others from the surrounding parishes were present.

LEVIS.

The annual Harvest Thanksgiving Service in this parish was held on the evening of October the 24th. The Church had been very tastefully decorated for the occasion with flowers and fruit, and presented a very bright appearance. The officiating clergy were the Rector, the Rev. Rural Dean Thompson, Rev. T. W. Fyles, Rev. R. A. Parrock and Rev. E. A. Dunn, and a most appropriate sermon was preached by the Rev. Canon Richardson on the lessons of the Harvest and the duty of thankfulness to Almighty God. There was a large congregation, the Service was bright and hearty, the musical portion was well rendered, appropriate harvest hymns were sung, and the Offertory was devoted to the Pension Fund of the Church Society.

WATERVILLE.

A sale of useful and fancy articles, held in North Hatley, on August 11th, brought in \$210 towards pecuniary obligations in connection with the Church of St. Barnabas. At Waterville, on August 13th, there was a sub-deanery meeting for study and conference including a missionary service and address in the Parish Church, with a special Celebration of Holy Communion. Seven of the Clergy were present. On August 24th, a missionary meeting in North Hatley was addressed with marked acceptance by Canon Foster and Rev. C. H. Brooks. Here too, on August 31st, the Right Rev. Bishop Niles, of New Hampshire, made some visits, and held a special service, assisted by Rev. A. Stevens and Rev. E. King, in order to dedicate and use for the first time a beautiful set of altar vessels, consisting of solid silver chalice and patten, with two clear crystal ewers for wine and water, and a beautifully embroidered set of fair linen. These had just been donated to the Church of St. Barnabas by Mrs. F. C. Foster, of Boston, Mass. Bishop Niles gave an interesting, eloquent and scholarly address. There were fifty communicants, although it was a weekday.

At Waterville, on September 13th, Mr. George Parkin and his sister invited some friends and neighbours to a social gathering, and thereby obtained \$10 towards the recently incurred expenses of a furnace in St. John's Church. An effort is in progress, through the generous help and encouragement of the Rev. T. L. Ball and Dr. Robert Hamilton, to establish an endowment fund for this mission.

BARFORD.

The annual Harvest Thanksgiving Services were held at St. Cuthbert's Church, Dixville, on the 27th of September. The Rev. Thos. Bell, rector of Christ's Church, Island Pond, Vt, preached a very interesting and forcible sermon from the text: "Offer unto God thanksgiving, and pay thy vows unto the most High." (Ps. L. 14). He treated his subject in an original and masterly manner, and pointed out clearly, giving scriptural and historical proof, that tithes and thank-offerings have always been the outcome of thankfulness, in other words that thank-offerings and self-sacrifice are the only real manifestations of love and thanksgiving.

The Rev. E. K. Wilson, B.A., Missionary at Hereford, preached at the Church of the Advent, Perryboro', on the 3rd October, from Eph. IV. 1. After explaining fully the meaning of "vocation in life," the preacher showed that the highest aspect of the Christian's vocation is to thank and praise Almighty God.

The preacher at St. Paul's Church, Stanhope, was the Rev. W. T. Forsythe, rector of Stanstead, who drove twenty miles over bad roads and in disagreeable weather in order to be present. The sermon was an eloquent one and was listened to with marked attention. Taking for his text, "I am the Bread of Life," Mr. Forsythe proceeded to draw a beautiful analogy between the bread which nourishes the body, and "the Living Bread which came down from heaven," and indicated the ways in which Christians can partake of that "Living Bread."

All the churches were neatly decorated with grain, fruit, vegetables, autumn leaves, beans, pot plants, and cut flowers. The congregations were large, and the services heartily rendered.

The parsonage is undergoing thorough repairs. It has been re-shingled and repainted, a cellar has been dug and a furnace put in, which adds much to the comfort of the interior. Most of the expense will be met by the several congregations.

NEW LIVERPOOL.

The little Church at New Liverpool looked very bright and gay on Sunday, September the 23rd, the day set apart for the Harvest Thanksgiving. There was a large congregation, nearly 120 being present. The decorations of fruit and flowers were beautifully arranged and gave the Church a truly festive appearance. The Service, with special psalms and prayers, was said by Rural Dean Thompson, and an eloquent and appropriate sermon was preached by the Rev. Lennox Williams, Rector of St. Matthew's, Quebec. The Offertory, an exceptionally large one, was given to the Pension Fund of the Church Society.

Postscript.

Contributions intended for our next issue, should reach us on or before November the 21st. We hope that our friends, and especially the Clergy, will remember us and send accounts of Thanksgiving Services and other items of general interest.