

Foreign Missions.

Contributions.

J. R. Gaff . . .	\$10 00
Sunday School, Acton	10 00
Sunday School, Collingswood	7 50
Church, Rodney.	8 20

News from the Foreign Society.

The Executive Committee met in regular session in Room 55, Johnston Building, Cincinnati, Ohio, May 17, 1890. Devotional exercises were conducted by P. T. Kilgour.

FINANCERS.—The receipts for the month amounted to \$2,825.90, the disbursements to \$3,749.36.

CONVERSIONS.—The following were reported: 1 in Marsivan, Turkey, 6 in Antioch; 4 in London (Tasso Tabernacle), 4 in Southampton, and 9 in various other places visited by John Maxted.

WORKS FROM THE FIELD.—Turkey—G. N. Shishmanian writes that he has been in Smyrna superintending repairs on the Isaac Errett Memorial Chapel. He is extremely anxious that a suitable man be sent to take the work at that point.

Japan.—The triumph of the Gospel has stirred up the Buddhist priests to work and to fight. Miss Harrison writes that the persecution is so bitter that it affects everything. "Last night the Buddhist priests broke up our lecture and created an uproar equal to that in Ephesus."

India.—There is need of a Bungalow for the ladies in Hurda. They cannot do their best work unless they are in good health. They cannot keep in good health in native houses; there are few suitable buildings for rent.

China.—E. T. Williams writes: "I returned from Luho a week ago. The people are growing less suspicious of us, and I had some delightful times preaching in the villages along the road. One night I put up at Kotantzi, a large village utterly ignorant of the Gospel. I found quite a decent inn which had lately been burned out and rebuilt, and where, therefore, vermin had little time to collect.

RESOLUTIONS OF SYMPATHY. McComb.—Resolutions of the Wainfleet Auxiliary O.C.W.B.M., on the death of Mrs. John McComb: Whereas death has entered our circle and taken from us our beloved sister, Saluda McComb;

New Missionaries.—Dr. Jas. Butchart has been appointed medical missionary to China. He is taking a special course in New York to prepare himself for his work. W. P. Bentley and E. S. Muckley, both members of the present Senior Class in Bethany College, were appointed missionaries to China.

TEETZEL.—Since it has pleased our Heavenly Father in His wisdom to remove from our midst our beloved president, Sister Teetzel, we realize that in her death our auxiliary has sustained a most grievous loss. Resolved.—That we feel that in her death our Church and Mission Band have lost a faithful worker, that we tenderly sympathize with her bereaved husband and children in their great sorrow, and pray that our Father may

Children's Work.

Mrs. Jas. Leitch, Secy., Poplar Hill, Ont. to whom communications for this department should be addressed.

DEAR CHILDREN,—You will have read the report of our work for the past year, and how your money is to be spent, and I hope you are all prepared to start another year, cheered and encouraged by our success, and the appreciation of our efforts which was shown so freely at the annual meeting. I would like that we should take as a motto for this year's work, "More, and better work for Jesus."

With the doctrine of celibacy the State has nothing to do. It may be right or it may be wrong. Every church or society is entitled to impose upon its members such restrictions as it thinks necessary or proper. The Roman Catholics may onjoin celibacy upon their priesthood; the Anglicans may require their clergy to subscribe to the thirty-nine articles; the Methodists may demand that their ministers shall use neither wine nor tobacco.

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Obituaries.

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cheer and comfort them until they, too, are tenderly gathered home;

That a copy of these resolutions be sent to the CANADIAN EVANGELIST and the Christian Standard.

Signed on behalf of Wainfleet Auxiliary O.C.W.B.M.,

ELLA SINCLAIR, Secretary.

Church vs. State.

The case of Mrs. Martin, related in our Montreal despatch, is an exceedingly hard one. A young woman marries a man who had been a priest, and there are two children as the result of the union. Suddenly, the husband disappears, and it is learned that he has returned to his mother church, and that the woman has now no claim upon him—is, in fact, no longer a wife, because, although the marriage was legally solemnized, the Church, holding that a priest cannot wed, declares it void.

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return to the Church a free man, grave wrongs may be perpetrated? It is of no avail to say that no injury can be done to the woman because she should know that marriage with one who has been a priest is no marriage. The State recognizes no such distinction in marriage, and it has not withdrawn its protection from the woman whose husband has been an ecclesiastic—Toronto Mail.

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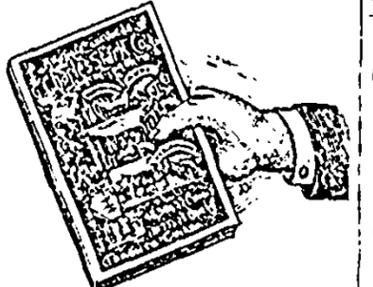
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