Roreign Missions.

Contributions.

J. R. Gaff... \$10 00 Sunday School, Acton . . . 10 00 Sunday School, Collingwood Church, Rodney. 0 20

ducted by P. T. Kilgour.

disbursoments to \$3,743 36.

John Maxted.

NOTES FROM THE FIELD. - Turkey onough could be had.

hardly probable bowever.

India.—There is need of a Bungacannot do their best work unless they ing the children who will then be are in good health. They cannot keep wanting to learn the way. How would in good health in native houses; there you like if the Sunday School children are few suitable buildings for rent and the Mission Band children in They ask \$2,000 for this purpose Ontario could put their money alto-G. L. Wharton writes that the gether to send out a missionary of our churches in Australia have decided to own? Will you think of this caresupport Miss Robinson. In addition fully, and save all the money you can to this, they propose to build a school for this year, and then we can see if at Hurda.

China .- E. T. Williams writes : " I returned from Luho a week ago. The people are growing less suspicious of us, and I had some delightful times preaching in the villages along the road. One night I put up at Ketantzi, a large village utterly ignorant of the Gospel. I found quite a decent inn which had lately been burned out and rebuilt, and where, therefore, vermin had little time to collect. In the middle of my room the landlord kindled a fire of grace and roots for my bonefit (at least I paid for it), where all the guests and many neighbours came? to get warm. As the only exit for the smoke was by the door, I went out with the smoke to seek less cheerful quarters, and had my pocket picked while ressoning with the neighbours about righteousness, temperauce and judgment to come." W. R. Hunt speaks of the opposition in Cheu Chen "Last evening some incendiary tried to burn us out—setting fire to a large stack of dried grass in our courtyard. The house was soon mebbed by thieves T. J. Arnold's watch was stolen from his room.'

College, were appointed missionaries to China. They will complete their collegiate course in June, and expect to sail in September. Others are needed. Mrs. E. T. Williams asks for a young lady, and offers to board her Heavenly Father in His wisdom to for one year free of cost to the Board, remove from our midst our beloved for Japan. The Committee hopes to that in her death our auxiliary has sond out a number of men and women sustained a most griorous loss. before the year closes. The receipts! Resolved,- That we feel that in her for the month are not as large as the death our Church and Mission Band dishursements. disbursements. It is hoped that the have lost a faithful worker, that we offerings on Children's Day will be tenderly sympathize with her bereaved is it not obvious that if a man cau husband and children in their great leave the Church, marry, and after the great of the Church, marry, and after the great that one Eather man is a constant. Sec., Box 750, Cincinnati, Ohio.

Cahildren's Work.

Mrs Jav. Lediard, Sopt., Poplar Hill, Ont.; to whom communications for this department should be addressed.

DEAR CHILDREN, - You will have read 7 50 the report of our work for the past year, and how your money is to be spent, and I hope you are all prepared News from the Foreign Society to start another year, cheered and encouraged by our success, and the The Executive Committee met in appreciation of our efforts which was regular session in Room 55, Johnston shown so freely at the annual meeting. Building, Cincinnati, Ohio, May 17, I would like that we should take as a 1890. Devotional exercises were con-motto for this year's work, "More, and ingly hard one. A young woman ucted by P. T. Kilgour.

better work for Jesus." Did you over marries a man who had been a priest,
Finances.—The receipts for the think that Ho was the first miscionary and there are two children as the month amounted to \$2,825.90, the that the world ever saw? He left His results of the union. Suddenly, the Conversions .- The following were and beauty of His Father's house and that he has returned to his mother reported: 1 in Marsivan, Turkey, 6 came as a missionary to our world, and church, and that the woman has now in Autioch; 4 in Loudon (Tasso took our punishment upon Himself, so Tabornacle), 4 in Southampton, and that all who believe in Him may live; longer a wife, because, although the 2 in various other places visited by and when ite returned to His home, marriage was legally solemnized, the He left the work for His believing people to carry on. So you see that wed, declares it void. G. N. Shishmanian writes that he has all who are working in the mission been in Smyrna superintending repairs on the Isaac Errett Memorial
Chapel. He is extremely anxious that
a suitable man be sent to take the
work at that point. The Committee

Children try to work for Jesus? Keep

The confident that a good man had this thought before recovering in the mission

With the doctrine of celibacy the
State has nothing to do. It may be
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It ma felt confident that a good man had this thought before your minds, and Roman Catholics may enjoin celibacy been secured, but in this it was dis- you will grow more carnest and useful, upon their priesthood; the Anghoans appointed. There are in the schools more solf-denying and loving in all may require their clergy to subscribe in Constantinople, Sivas, Zarah and ways. Try and remember that the to the thirty-nine articles; the Metho Biridjik, 800 boys and girls. It would first object of your band is to educate dists may demand that their minbe easy to secure this number in Con- you into intelligent missionaries for isters shall use neither wine nor stantinople alone, if a building large the time when the workers of to day tobacco. All these regulations are have grown old, or have gone to their Japan.—The triumph of the Gospel rest. You know you go to the Public churches. But we take it that no tass stirred up the Buddhist priests to School, and afterwards to High School, church is entitled on the authority of work and to fight. Miss Harrison and all to prepare you to take your its councils or chief rulers to dissolve writes that the persecution is so bitter places in the world as useful members that it effects everything. "Last of society, and to fit you to earn your night the Buddhist priests broke up living; and you go to Sunday School our lecture and created an uproar to learn about God's word and will, equal to that in Ephesue." A re- and to fit you to take your places in action has set in, and there is a post the Church of Christ at the proper sibility that the Government will re- time, and just so you go to your Justinian permitted the children of fuse to allow foreigners to labour in Mission Band Meetings to prepare you clergymen to be declared illegitimate any but the Treaty ports. This is to take your places as workers, other and the wives of clergymen to be de-Missionaries in some foreign field, or nounced as common women. In later in helping to raise the money at home low for the ladies in Hurds. They to pay them; and training and educat-

bituaries.

it can be done after awhile? J.E.L.

RESOLUTIONS OF SYMPATHY.

McCoun.-Resolutions of the Wainfleet Auxiliary O.C.W.B.M., on the death of Mrs. John McComb:

Whereas death has entered our circle and taken from us our beloved sister, Saluda McComb;

Resolved, That there is a place and strollers, and during the struggle made vacant in this Society, and in of the matter: Under Gregory VII. her home that can scarcely be filled, and that our sympathies be tendered priests who married should be deposed, to the afflicted family, who with us and at the Council of Trent it was

ELLA E. Thom sow, MRs. H. B. ZAV to, Матильа Тиомраом.

TERTZEL - Since it has pleased our Mrs. G. T. Smith asks for two ladies president, Sister Tectzel, we realize dectrine advanced in the Martin case upon the rights of the State and the

sorrow, and pray that our Father may | wards abandon his wife and family and

cheer and comfort them until they, too, are tenderly gathered home;

sent to the Canadian Evangelist and

tho Christian Standard. Signed on behalf of Blenhous Aux thary O.O.W.B.M.,

BELLA SINCLAIR, Secretary.

Church vs. State.

The case of Mrs. Martin, related in our Montreal despatches, is an exceedhome and this Father, and all the glory husband disappears, and it is learned no claim upon him—is, in fact, no Church, holding that a priest connot

With the doctrine of celibacy the within the competence of the various a solomn contract, such as matrimony, that has been authorized and ratified under the laws of a civilized community. Of course, where the Church has been superior to the State such power has been allowed. For example, Justinian permitted the children of times, under Papal rule, the marriage relation has been strictly governed by the ecclesiastics. It has been the privilege of the Church to say who shall be married and who shall be divorced; to dispense with its restrictions upon marriage for a stipulated sum, or to decree, for a consideration, that cortain marriages are no longer valid. But the Church and the State are in these days two distinct entities. While the former attends to the spiritual wants of the people, the latter protects all civil rights. Marriage is an institution having a civil as well as a religious side. It is religious in that it was ordained by God; and civil in eco us. that it involves a contract between the parties and with society, which the State has, in the public interest, the right to enforce. All churches are, within the strict line of their duty, bound to inculcate the religious view of the union; but not one of them can remove the civil obligation which the contract imposes. The Roman Catholic church, however, lays claim to the power to declare a marriage that has been contracted under law void. In this matter, as in some others, that church is rather inlegical. For exception, after an absence of thirty we were, has a contracted under law view of the contracted under law view contracted under law void. In this matter, as in some others, that church is rather inlegical. For except of the little procession of medicine and surgery in this country, and after graduating at left country, and after graduating and complete in search of information rot otherwise obmined. The Dector will make a specialty of treating the Ryes, Ears, Threat and Catarrb, and all delicate private diseases in both serve. All compounds from meterically contracted without the use of the kufe. Office hours from church is rather inlegical. For ex-State has, in the public interest, the church is rather inlogical. For example, it repudiates divorce; yet when the marriage of a man who was a priest but is no longer such, is called in question, it sustains a far greater wrong than divorce can possibly be, because it pronounces the woman, who has been guilty of no offence, a wife no longer and declares her children illegitis decretal was assued declaring that art has been appointed medical missionary to China. He is taking a special course in New York to prepare himself for his work. W. P. Bentley and E. S. Muckley, both members of the present Senior Class in Bethany College, were appointed missionaries. marriage of a priest is not a marriage, i and that the wife of an ex-priest is not a wife. By the decretal the husband is punished; by the later practice it is the wife who pays the penalty. But

beyond these points comes the very

serious question as to the effect of the

morals of society. Is not the claim set

up by the Church to the power of declaring a marriage recognized by the

return to the Church a free man, grave wrongs may be perpetrated? It is of That a copy of these resolutions be no avail to say that no injury can be done to the woman because she should know that marriage with one who has been a priest is no marriage. The State recognizes no such distinction in marriages, and it has not withdrawn its protection from the woman whose husband has been an ecclesiastro — Foronto Mail.



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