Brimary Department.

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COMMUNION.

(G. H. A.)

Is not a means, but in itself an end, That time is full of truest joy dear Lord, That with Thee in communion sweet Ispend. Saviour to me thou art the nearest friend,

Sariour, to live with Thee, to talk to Thee

My path each day thou wilt most surely show; I come to Thee again, once more to wait, To wait and listen, that Thy way with me Even while I wait, so that this day I'll know.

I wait dear Lord, in quiet at thy feet; I wait to hear the word thou hast for me. Speak it so plainly, that I cannot help but know That I may know the sweetest peace within. Thy will, and give me grace to do it readily.

I dare not try one day to live alone, For I have learnt so oft that thus I fail, And so I wait, and while I wait I pray That love and joy, and peace within my heart prevail.

Oh, fill me Jesus, Saviour, with Thyself, Make me to know the richness of Thy love, May be a foretaste of the life above.

Give me the Spirit's fulness every day To keep, and cleanse and banish all the strife And rest in quiet every hour of life.

Grant me the faith that takes Thy loving gifts: Grant me the trust that gives thee back again; My life, my all, that thus I may be thine, And wholly thine for evermore, Amen.

LESSON V-January 31st, 1897.

The Boldness of Peter and John. Acts 4: 1-14.

- I. GOLDEN TEXT: "There is none other name under heaven given among men, whereby we must be saved." Acts 4: 12.
 - II. PREVIEW THOUGHT FOR THE QUARTER:
 - I. The work of the Holy Spirit of Love in the heart.
 - 2. Do not grieve or "hurt the Holy Spirit of Love. (See Preview for children in Little Folks Quarterly).
- III. PREVIEW THOUGHT FOR TO-DAY'S LESSON: The Holy Spirit of Love setting me free.
- IV. REVIEW: (These questions are only suggestive. The central spiritual truth and its teaching ought also to be recalled).
 - 1. Who was lying at the beautiful gate of the temple?
 - 2. Who passed by?
 - 3. What did Peter do for the lame man?
 - 4. What was last Sunday's Golden Text?
- V. SYNOPSIS OF LESSON: The healing of the lame man and the preaching of Peter, caused such a commotion amongst the people that the priests and the leaders of the people became alarmed, laid hold of Peter and John, and put them in prison, where they were kept