

BAPTIST CHURCH.

THE "TOMAHAWK" CHURCH.—There is a Baptist Church in the United States called by this name. This is its origin: During the Indian wars a treaty of peace was signed between the whites and Indians on or near the spot where the old church house was first erected, and there they buried the tomahawk. An excellent spring was near the spot, and a creek which runs by it received the name of Tomahawk. When the church was built on such historic ground no better name could be suggested than Tomahawk, since here the tomahawk had been buried, emblematic of peace. . . . The said church now pays its pastor about \$10.50 per sermon. Pretty good average.

The edifice of the First Baptist Church in San Francisco has been sold for \$30,000, and is to be turned into a Chinese lodging house. After paying all debts, there is a surplus of \$12,000. Another church is to be built, the cost of which, including land, will be \$65,000.

As there are large numbers of French, both Protestant and Roman Catholic, settled in the manufacturing towns in Maine without any Christian missionary labouring for their evangelisation, the Board of the American Baptists Home Missionary Society, in response to an appeal from pastors in that state, have appointed Rev. Eusebe Leger to devote himself to their religious instruction.

Within the last few weeks the American Baptist Missionary Union have sent out thirteen men and women as missionaries to various foreign stations.

Rev. Dr. Nathan Bishop, who serves the Baptist Home Mission Society as secretary without salary, makes an offer to the Baptists of the state of New York. He and Mrs. Bishop will give \$20,000 to the Society, provided the Baptists of the state will raise their annual contributions to the society during the present financial year to \$40,000.

Rev. G. A. Lofton has been appointed agent to raise \$300,000 for the Endowment Fund of the South Western Baptist University at Jackson, Tenn. This is a mode in which they intend to celebrate the Centenary of American Independence.

In Toronto there were only two Baptist churches ten years ago, with a membership of 500 and 400 Sunday School scholars; now there are six churches, with 1,700 members and 1,500 scholars.

PRESBYTERIAN CHURCH.

The union of the various Presbyterian bodies in the Dominion of Canada has proved of great utility to the Church, though it is to be regretted that a few congregations have determined to remain isolated from the united body. We behold with pleasure the marked progress of this community. In Toronto there is a church extension movement established, which will do much in the way of raising mission churches in new localities, by means of establishing Sabbath schools, and erecting their places of worship.

A magnificent church, called "New St. Andrews," was recently dedicated in Toronto for the Rev. Mr. Macdonnell, which is pronounced to be one of