

THE GOSPEL TRIBUNE,

FOR ALLIANCE AND INTERCOMMUNION

THROUGHOUT

Evangelical Christendom.

VOLUME II.]

MARCH, 1856.

[NUMBER 11.

“ONE IS YOUR MASTER, *even* CHRIST: AND ALL YE ARE BRETHREN.”

CLOSE OF VOL. II. OF THE GOSPEL TRIBUNE.

As the next number will be the twelfth and *last* of the current Volume, it will contain the requisite title-page and table of contents. *The first number of Vol. III. will be issued in May.* In relation to the success which has attended the Journal, it is only necessary to state, that the quantity printed of each monthly number of Vol. I., was 4,300 copies—of Vol. II., 6,700 copies—while, of Vol. III., arrangements are now making to print of each monthly number an edition of 8,000 copies. Remittances are already being sent in for the coming Volume. These prepayments are put down to the credit of the senders, as gratifying assurances of their confidence in the *Tribune*, and of their determination to award it an open-handed and generous patronage. If all the decided friends of the Journal only knew, or could in any way be led to understand the extent to which they would promote its usefulness, by immediately remitting prepayments in like manner, there is no doubt that it would be done by them at once, and the requisite effort and sacrifice most cheerfully made. That an increasing number of subscribers are giving pleasing proof of a growing willingness to assist, is cause of much thankfulness. All who have sent prepayments, and those who shall have done so before the issue of the May number, will find, on its receipt, all their remittances duly acknowledged by the appropriate attitude of their symbolic letters or figures,—the symbols of all the others will be turned down or inverted, to remain so, till payment is made.

Let those who have not yet paid for Vol. II., consult the blank form of account, as seen and explained on the last page of the cover, and remit as soon as possible in accordance therewith; in order that they may avoid the cost of collectors' calls as they will be in the field forthwith. Let those still owing for

Vol. I. do likewise, as it will cost them less to settle their accounts by letter than otherwise.

THE BINDING of the *Tribune* will still be executed by Mr. WATSON, of the Wesleyan Book Room, for 1s. 3d. per Volume, where the numbers have not been cut into leaves; when so cut, for 1s. 6d. cr'y.

Each Volume is always commenced with the full number of copies expected to be necessary to supply all the subscribers obtained up to the very close of the Volume. This is done from a firm conviction, that it is for the interest of every subscriber to secure the whole of the back numbers, in every case; the work being conducted on the principle of excluding from its pages every article the utility of which is considered *short-lived* or *local*, admitting such, and such *only*, as are obviously of permanent value.

Those who are now subscribers and have read the *Tribune* up to this date, are prepared to decide if they, and their respective households, are able to derive, annually, five shillings worth of information and comfort from its pages. If convinced of this, the reason of all such subscribers, will, of course, prevent them from interdicting the monthly visits of this Journal. Yet as, while doing the best possible to meet the reasonable expectations of all, it is probable that some will deem it a duty to discontinue, it is desirable that such should know the best method of doing so, and therefore they are requested not to write a letter, as that method requires them to spend *three pence* in prepaying the postage—neither should they send back a number of the *Tribune* if it is paid for, as that method breaks the Volume; it being only necessary that they should strip off the outside leaves or cover from any number—write on it, in a plain hand, the NAME and Post Office of the sender—(nothing else)—then fold it up, and tie around the same a strong thread or light cord, and mail it, addressed to the *Tribune* Office, Toronto; nothing more is necessary—the name will be removed from the subscription list if *no arrears are due*.