URED BY

Price 12s 6d in Advance]

SAINT ANDREWS, NEW BRUNSWICK, WEDNESDAY, SEPTEMBER 10, 1845.

] los. at the end of the year

YAYS' PILLS,

LDEOROUGH CURED OF TOMACH COMPLAINT ram the Earl of Aldborough aghorn, 21st February 1845. ssor Holloway

ssor HOLLOWAY.

mustances prevented the posng you be one this time-for
uding ne your Pills as you
s opportunity of secding you
an', and, at the same time,
is have effected o cure of a
and Stomach, which all the
best production of the same time,
is faculty at home, and sill
had not been able to effect;
waters of Carlshad and Mave another Box and a Pot c
ise any of my Family should ise any of my Family should

god and obedient Servant.
ned) ALDBOROUSELL
CURE OF DROPSY OF
RS' STANDING
m Mr. Thomas Tailor, Ches
usham 17th April 1645., ssor Hottoway

soit Hollow is duty to inform you that Mrs. John Cleugh, 3 respectable within four miles of this place roan Droper for five years, if advice without receiving of your Pd's and Omtment, such surprising benefit that, a given them up, being so to attend to but household held without to her household held with the surprising benefit that, a given them up, being so to attend to her household held with the surprising the more expected to distort that was incarrable. When a the morang it was impos-This furnis entirely by th

Yours, &c &c

J. THOWAS TAYLOR,
JE STION AND CONSTIF. THE ROWELS
G. R. Wythen Baxter, Esq.
kef the Bastiles," &c. &c.
Vectown, Montgomeryshire,
March 3rd 1815.
Sup. Huttoway.

SOI HOLLOWAY, my duty to inform you that as of which I purchased at t, of Newtown, have cared stion and constipation of in I should strongly nd studiously-disposed per-e your volumble Pills. You to publish this note, it you

iost obelient servant,
I.R. WYTHEN BAXTER,
IIMA AND SHORT NESS
BREATH.
im the Rec David Williams,
nister, at Beaumaris, Island
des, January 14th, 1842

sor HOLLOWAY. ch I requested you to send and of the name of Hugh to took them, was almost that of breath and to de

when he appeared the solution of the solution to be down in beliegin. eace for any of the fall

sypclas Rhomatism asie irregularities Retention er of all kinds of the uring Sole throats d n-he
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er complaints Ulcers
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I noss from whatev'r cause, le Medicinescan be obtained (AS SIME, St. Andrews of chariotte; John M. aint Stephens, and Justus go. In Pets and Boxes at each There is a nonsiderguidance of Patients illixad to sach Box.

NEY, respectfully nts of St. Andrews e has commenced the Making Business, OMPASSES will be re

ANDARD, ERY WEDNESDAY, BY P. Pmith.

aint Andrews N B H M S.

—if paid in advance.

I the end of the year,
uedauntil arrears are paid
I S E M E N T S. written orders, or continu-to written directions nes, and under, 3s

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12 lines 1d per line
year as may be agreedon.
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ice to be paid for in adidibile, &c. struck off at
be paid for on deliver y
E N T S

Mr. John Cetterel
W. Campbell Esq.
Yames Albes Left
Trist. Moore Esq.
Jas. Brown Esq.
Mr. John Cotte dery
Mr. John Charles france
Mr. J. Stieddery
Mr. J. Stieddery
Mr. D. Gringhia
Art. D. Gringhia
Art. D. Gringhia
Art. D. Gringhia
Art. D. Gringhia

has had her day of darkness—her season of severe adversity, but He who governs and pressly determined by our Saviour in his own orders all things according to His own good of God to the poor and needy; it was objected that many of his new hearers did not file scorehing trial, and her many vacant that no man ought to condemn another for entertaining a different opinion upon subjects that he read and ability, need not shrink from a constitution of the pressive and ability, need not shrink from a constitution of the poor and needy; it was objected that many of his new hearers did not fully understand his language,—this objected many violent charges against the Establishment was, that she had no ment, and the Rev. Doctor trusted, that he respectively would even the pressive of the pressive of the poor and needy; it was cliently rejoiced of God to the poor and needy; it was objected that many of his new hearers did in Pathenary violent that many violent charges against the Establishment was, that she had no prefentions to be considered a free Church is presented in the length and or thodoxy admitical that he most hearthy rejoiced of God to the poor and needy; it was objected that many of his new hearers did in Pathenary violent that many violent charges against the Establishment was, that she had no prefentions to he present the present the present the present that he most hearthy rejoiced of the poor and needy; it was therefore of the poor and needy; it was charged at the classes of cases which had been made in the had a slight imperior of the poor and needy; it was the ted by all parties, but he had a slight imperior of the poor and needy; it was the ted by all parties, but he had a slight imperior of the poor and needy; it was the ted by all parties, but he had a slight imperior of the poor and needy; it was the ted by all parties, but he had a slight imperior of the poor and needy; it was the ted by all parties, but he had a slight imperior of the poor and needy; it was the ted by all parties, but he had a sligh

thers was still worthy of their esteem and the will of Christ, will explain the for

He knew that the people of this Colony

DEUTATION FROM THE CHURCH
OF SCOTLAND
We have a light assessed in advantage of the company of th

the scoreding trial, and her many vacant pulpits are again filled by men who for piety, real, and ability, need not shrink from a thus left unsettled by the Scriptures,—each papins are again fined by the difference among a difference among an ability, need not shrink from a comparison with the ministers of any other Christian Church:

But continued he, doubtlessly the friends of the Scottish Church in this country desired to know whether she was still worthy of their attachnent,—whether she had really done anything to ferfeit the good opinion which they had entertained of her,—he was happy to declare that the Church of their farthers was still worthy of their esteem and the serious population and a difference opinion upon subjects in the stablishment was, that she had no ment, and the Rev. Doctor trusted, that the charch of the presentation was sustained by the Presbytery, and the presentation was sustained by the presentation was sustained by the presentation of the farther than the power to exclude bad personnel on the management of the farther was and supporters of the modified law of sons from the Ministry, nor from her Commerce had no power to exclude bad personnel on the management of the farther was still worthy of their attachnent,—whether she had really for himself what our Lord wills him to do do concerned in the management of the Bill.

The Rev. Doctor knew not whether any viction of his own understanding. The cases have been reported in this Colo. Own Marter he stablishment was, that she had no power to exclude bad personnel to explanation the presentation of the farther was nothing in the presentation of the propose to exclude bad personnel and the country of the presentation of the prese

state of both parties in the Scottish Church, -the seceding brethren inclined to one opi-

the new law, but was dawning upon her, and he vernment, under Christ alone.

The experience and information of his hearers would supply many other examples and destitution would overlap any other person, and in doing so, had been ly as an illustration we discate clearly disconstruction of the experience and information of his particular supply many other examples then say, whether that assistance was not in a high degree useful to the country. It was, whether that assistance was not in a high degree useful to the country. It was, whether that assistance was not in a high degree useful to the country. It was, trusted it would be the last time, has he was universally respected, was present. The minister of a small parish, is, which a high degree useful to the country. It was, trusted it would be the last time, has he was universally respected, was present. The minister of a small parish, is, which has had her day of darkness—her season of the larger congregation, his piety was universally respected, was universally respected, was universally respected, was present. The minister of a small parish, is, which a high degree useful to the country. It was, trusted it would hear such a doctrine advanced by to a larger congregation, his piety was universally respected, was universally respected, was universally respected, was present. The mean and destitution would overlap any other person, and in doing so, had been guilty and instructs of Scotland, and is great numerous districts of Scotland, and is guilty of not reach the then as y whether that assistance was not in a high degree useful to the country. It was, trusted it would be then say whether that assistance was not in a high degree useful to the country. It was, the new law, but with the new law, but with the not clearly dissipant then say, whether that assistance was not in a high degree useful to the country. It was, then the law is the new law, but with the new law, but with the new law is the law of the learly dissipant then say, whether that assistance was no

state of both parties in the Scottish Church is like knew that the people of this Colony had in practical interest in the questions which led to a separation in the Church in spiritual matters by ced of her freedom, he and sish freibertn enhanced to the principle cases that any income the remaining brethren to another, at home, for the subject could never effect them as a Christian people. He practical one of the subject could never effect them as a Christian people. He practical so be correct, he separation was confined to Scotland alone. Yet, while the Columnts were than happily seven. In connection with the movement to which the Columnts were than happily seven became that has elsewhere created so much difficult to the subject, he presumed in the subject of the subject could never effect them as a Christian people. He possible of the subject could never effect them as a Christian people. He presumed the control of the Church is spiritual matter by the subject of the subject could never effect them as a christian people. He presumed the control of the Church is spiritual matter by the subject could never effect them as a christian in the Church is spiritual matter of the subject could never effect them as a christian in the Church is spiritual matter of the subject could never effect them as a christian in the Church is spiritual matter of the subject could never effect them as a christian in the Church is spiritual matter of the subject could never effect them as a christian in the Church is spiritual matter with subject could never effect them as a christian in the Church is spiritual matter in the subject could never effect them as a christian in the Church is spiritual matter with subject of the subject could never effect them as a christian in the church is printing of the subject of by the Presbytery, if a portion of the people the Civil Courts; but he would briefly refer tertained a different belief. (The Rev. Doc-

whether it was intended by the new Law opponents of the Establishment to show this the Church, because they were not convintual a presentation should not be sustained control of the Church in spiritual matters by