### CANADIAN NATIONAL RAILWAYS

	TIME TABL	E
Trains Collows :	leave Watfor	d station s
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	and out			
Chicago	Express		9.11	p.m.
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Ontario	Limited.	80	.7.48	a.m.
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Express			.2.50	p.m.
	odation,			
J.E.M	TAGGAI	RT, Agen	t, Wat	ford.

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all home medicines and be amongst those taken on a journey. Use the Want Ads., one cent a word. Use the Want Ads., one cent a word.



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many grocers and butchers continue to supply them by calling up out-of-town prospects in a circle of 30, 40, or 50 miles on an appointed day and hour, and getting their orders.

Grocers say they can well afford to do so on weekly orders. Deliveries are made by truck or express.

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We can put a New Top on your car or Repair the old one; also the Side Curtains with new lights.

Your neighbor has had his re-conditioned at small cost, why not get yours now?

New Curtains also made to open with the doors like a closed car. Have closed car comfort at open car cost.

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Warm day, tired, sticky; Off to the Lake,

DON'T forget a good sized basket of Sandwichesyou'll need stacks and stacks of them when you make 'em from our ideal

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## India Wants Swaraj

"Swaraj" is a word heard from one end of India to another, and may portend some such change in the status of that Empire as has been brought about in Ireland. The desire in India for self-government is probably as great as was the desire in Ireland, and the tactics to bring it about will be the same as those employed in the green island. Indeed there is practically universal acceptance of the idea that India should be a selfgoverning dominion. The only difference of opinion is to when the self-governing shall begin. The spokesmen for the British Government and the British classes in India say that the independence should be say that the independence should be slowly established and by degrees, says a writer in the Toronto Mail and Empire. The young Indian patriots say that it should come at once. The moderate admit that it should not arrive too suddenly, but that a beginning should be made at once. In other words the theory of self-government for India has universal. government for India has universal acceptance, and on that account it may be taken for granted that sooner or later India will have the same sort of government that Canada has. If not, it will become absolutely inde-pendent, at least for a time. Whether it would like absolute independence

once secured is another question.
While Gandhi is not the leader of
the Swara) party, that post being
filled by Mr. C. R. Das, he is by far
the greatest influence in India to-day. the greatest influence in India to-day. Indeed, it is perhaps no exaggeration to say, considering the populations involved, he is the most influential man in the world to-day. Gandhi is head of the Non-Co-operationist party, the largest and most powerful of Indian national political parties. He does not accept the British rule. He protests against it, but he does not counsel violence. He says that British rule in India can only succeed if the Indian people co-operate to if the Indian people co-operate to make it possible. When their co-operation is withdrawn, the British, too, must withdraw. The Swarajists have the same ultimate object as the Non-Co-operationists, but they believe in taking a hand in affairs. They are in favor of electing their mem-bers to office for the purpose of ob-structing government. They take as structing government. They take as their model the campaign that Par-nell carried on with his Nationalists in the British House of Parliament. A third party, the Liberals, is against both obstruction and non-cooperation, while holding to the ideal of ultimate independence.

It is easy enough to give a dictionary interpretation of the word "swaraj," but not so simple to say precisely what it connotes. government is a synonym for it as a political term, but there is spiritual swaraj, too. This means mastery over one's self, chastity, poverty, truthfulness, fearlessness, non-vio-To some it means responsibility of the public servant to the people; popular control over the law, the police, the revenue. Those who go to jail in pursuance of their policy of non-co-operation are said to have attained swaraj. Gandhi himself said that swaraj means complete freedom of opinion and action with-out interference of another's right to equal freedom of opinion and action. Therefore it means India's complete control of sources of revenue and expenditure without any interference from any other country. The Na-tional Legislative Assembly at Delhi may be said to be swarajist since it recommended by a great majority that the British Government should establish full responsible government in India. But the Government of India, not being responsible to the National Assembly has failed to take appropriate action.

The Government says this demand for swaraj is all very well and good. But what will be the attitude of a sut what will be the attitude of a self-governing Indian toward the na-tive States? What about the ques-tion of defence? "Full Dominion status," said Sir Malcolm Hailey, the former leader of the House, and now Governor of Punjab, "means a Dom-inion army under full control of the Dominion Government, and I have not yet seen any serious thinker who has pretended that India is yet in a position, or will in the immediate future be in a position, to create a Dominion army in the proper sense of the word." Again the Government points out that full Dominion selfgovernment cannot be granted as long as there is such a lack of mutual understanding between the Mo-hammedans and Hindus. Assuming such a reform were granted now, the minority communities would suffer, and the result would be inter-communal fights and chaos.

For lingering indefinitely in India the British Government has ample excuse, apart altogether from finan-cial considerations. Before British rule was established the various tribes in India fought as ferociously as native tribes in Africa or Indian

was foreign, of course, but it was rule, and it was no more foreign to most of the tribes than the rule established by conquest, of any other Indian tribe. There is a general belief that if British authority were withdrawn there would ensue a terrible conflict between the Mohammedans and the Hindus. World opinion would condemn Great British if by any action or inaction on its part a struggle between these two religious elements were precipitated. Millions of lives might be sacrificed and the substance of good government exchanged for the shadow of freedom and swaraj.

freedom and swaral. An English officer who was detailed to escort Samuel Gompers during his visit to the western front in 1918, recalls his meeting with Sir Douglas Haig, who invited him to lunch at Havrincourt. The American visitor, was amazed to find only heaps of stones and debris, and wondered about lunch, but after showing his guest the bridge work going on, the general suggested: "What about lunch here?" and produced army bread and cold meat and coffee out of a thermos. In leaving Mr. Gom-An English officer who was detailed of a thermos. In leaving Mr. Gom-pers told his escort, "The finest gen-tleman I have met since I came to Europe."—Springfield Republican.

#### Wanted Pension Reduced.

Awarded a pension of 88s, 6d. a reek by the Glasgow Parish Council, Highland widow took her five children home to Skye. Later she wrote to the clerk of the council asking to have her pension reduced, as only two other persons—a clergyman and the one policeman—were as well of

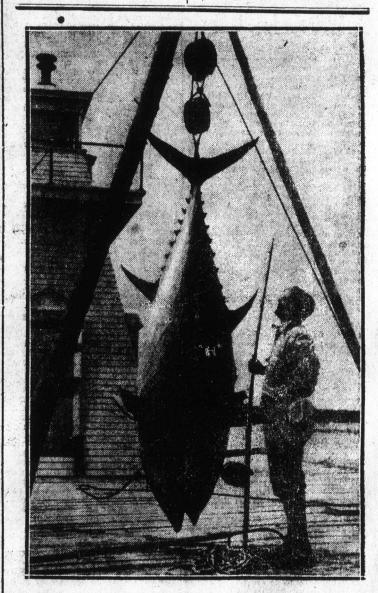
# **NERVES AND** FAINTING SPELLS

Sent Woman to Bed. Great Change After Taking Lydia E. Pinkham's Vegetable Compound

Sarnia, Ontario.—"After my girlis was born I was a wreck. My nerves were too terrible for words and I simply could not stand or walk without pains. I suffered with fainting spells until I was no longer any good for my household duties and had to take to my household duties and if the condition at that time. My neighbor said, "Mhy don't you try Lydia E. Pinkham's Vegetable Compound? I am sure it will do you good and will save those doctor's bills. So I was advised by my husband to try it after I told him about it. I am very thankful to say that I was soon able to take a few boarders for a while as rooms were scarce at that time. My baby is 17 months old now and I have not yet had an operation, thanks to your medicine. I have recommended the Vegetable Compound to a few people! I know and have told them the good it has done me. I know I feel and look a different woman these last few months and I certainly would not be without a bottle of your medicine in the house. You can use this letter as you see fit as I should be only too glad for those suffering as I have to know what it has done for me."—Mrs. Robert G. Mac-Gregor, R. R. No. 2, Sarnia, Ontario.

A recent canvass of women users of the Vegetable Compound report 98 out of 100 received beneficial results. This is a remarkable proof of its merit. C

is a remarkable proof of its merit.



### Monster Tuna Taken in Canadian Waters

As a writer of stirring tales of the Border and the mid-western states in the early days, Zane Grey has made an enviable record for himself, but now along he comes with another—a fish story—and better still, presents the proof in photograph, so that his yarn does not take on the semblance of a dream or a good bit of story-telling.

Tuna, weighing nearly half a ton, are the reward of ambitious anglers who fish in Nova Scotian waters, particularly in St. Ann's Bay, off Cape Breton. Three mammoth tuna have been taken from this locality, each holding the world's record in turn. Captain Laurie D. Mitchell's 710 pound tuna held a record for a number of years, till along came J. K. L. Ross of Montreal, well known as an owner of racing horses, director of the Canadian Pacific Railway and his skill as a fisherman. He landed a tuna after a 3½ hours' fight, that measured 9 ft. and 2 in. in length, and 6 ft. in girth, and tipped the scales at 712 lbs. thus winning the honour of record tuna fishing from Captain Mitchel by 2 lbs.

His record seemed secure, when along in August, 1924, came Zane Grey and his brother, R. C. Grey, eager to catch big tuna. They used a Nova Scotian-built schooner, a staunch little craft admirably adapted to their plans and needs. They got