THE GOLDEN RULE.

Little Regard Paid to It by the Trade Restrictionists.

So-Called "Protection" Thoroughly Unchristian.

Thos. G. Shearman in the Christian Union.] Thos. G. Shearman in the Christian The discussion of the political issues of the day in a journal like the Christian Union ought to be conducted upon moral grounds. Understanding that an able and high-minded gentlemen will advocate the cause of commercial restriction in these causes of commercial restriction in these use of commendation in the case in the case in the case remmercial freedom for his criticism, and will endeavor to keep the discussion the high grounds which generally high grounds which generally zee the work of this paper.

The protective idea had its origin in the belief that in all exchanges one party needs must lose what the other gains. It has now shrunk to the belief that this is only the ease in trade between different nations, and perhaps only when these nations exchange things which can be produced in both countries. But it is supported by the change things which can be produced in both countries. But it is supported by the theory that each nation ought to be independent of all others, and should take care of itself alone, with entire disregard of the interests or welfare of other nations. It is the aim of the protectionist to make his own country entirely sufficient for itself; and it is his belief that the interests of his country are antagonistic to those of other countries, and that commerce is, as was said in substance by Senator Evarts, a species of veiled war between nations. In order to defend his country against these insidious hostilites, he believes, as Mr. Kinley puts it, in taxing foreigners for the privilege of invading out territory with his good things, and in collecting all our taxes, so far as possible, from those who live in other countries. He therefore puts a heavy tax upon all articles imported from abroad which, in his opinion, ought to be made in our own country, for the express purpose of securing to the home producer a substantial monopoly of the home market. He does not desire that this tax should be actually collected by and paid to our own Govenment, but purposely makes it so high that the foreign article shall be gradually excluded, the Government receive no revenue, and the entire benefit of the tariff got the home producer. Such is the exact act effect of a purely protective tariff. A tariff which fails to reach this ideal is to

people upon earth, was the most detested by the orthodox Jew.

But protectionism lives and moves and has its being in international jealousies and hareds. A protective tariff has no other immediate aim than to inflict injuries upon foreigners. True, its advocates claim that, in so doing, they will confer benefits upon their own countrymen, but that is only because they sincerely believe that an injury to a foreign country is a benefit to their own. Some of them express their willingments, and even their desire, that foreigners should inflict similar injuries upon them by excluding their products. For twenty years should inflict similar injuries upon them by excluding their products. For twenty years are in European tariffs and in every feeble sign of reviving protectionism in England, although all such protectionism own country than any other. They are never weary of praising Bismarck, who increased the tax upon American beef and pork sixfold. This is not, of course, because they wish evil to our own country, but because of their rooted belief that no country can prosper if it abstains from injuring all others.

Can any policy be in more deadly opposition to the vital spirit of Christianity?

Can any policy, short of aggressive war and open plunder, be conceived of which is a more absolute denial of the teachings of Christ? It is all a desperate effort to restore the marrowness of ancient Judatism, to substitute Ezra and Nehemiah for sulfations to substitute Ezra and Nehemiah for sulfations and Paul, to turn the wheels of civilization backward, to destroy the best results of modern progress, and to petrify humanity in a Chinese mold.

CHRISTIANITY A FEDERATOR.

star and in anbitance by Senator Evarts, a species of veiled war between nations. In order to defend his country against these insidence in the country of the believes, and the Erricipe in the second his country against these insidence in the country. I want the provider of the theorem are a heavy tax upon all articles imported from abroad which, in his point on other countries. He therefore puts a heavy tax upon all articles imported from abroad which, in his point on other a substantial moment of the home market. The cannily collected by and paid to our own court, for the substantial moment of the home market. The cannily collected by and paid to our own Government, but purposely makes it so high that the forigin article shall be gradually excluded, the Government receive of the substantial contribution of the home market. The contribution of the home contributed in the substantial ways for the domestic producer, and which was, for the substantial contribution of the protectionist idea to be root, branch and fruit, absolutely contrary to the laws of morality, the aim of civilization, and the spirit of Christianity and if it can be shown than protectionism in the negation of the protectionist idea to be root, branch and fruit, absolutely contrary to the laws of morality, the aim of civilization, and the spirit of Christianity and protectionism in the negation of the same famer who for the same approaches to destroy the "independence of both man and nations, and to substitute an ever-increasing of the same famer who for the same famer wh

TOPICS OF TO-DAY.

The Idaho Supreme Court has unanimously sustained the constitutionality of the Test Oath law. The decision will prevent Mormons from voting in Idaho.

We learn now that the famous jubilee shot We learn now that the famous jubilee shot fired from a 22-ton gun in Queen Victoria's jubilee year to ascertain how far a shot could be carried, remained in the air 69½ seconds, and the highest point reached in its flight of twelve miles was 17,000 feet. After a lapse of nearly 30 years, the

photographs of more than 1,000 Union soldiers have been exhumed from the dead soldiers have been exhumed from the dead letter department of the United States postoffice at Washington. These are only a small portion, doubtless, of the pictures that were lost in the mails during the war, while on their way to friends at home. They represent every State and every branch of the regular and volunteer land forces as well as every rank from general to private.

PROF. VERNON BOYS lately brought to-gether in the United Presbyterian Church Synod hall, Edinburgh, a monster audi-Synod hall, Edinburgh, a monster audience to hear his lecture, with experiments, on "Electric Spark Photography." In the course of the lecture Prof. Boys explained that by the electric spark articles moving at the rate of 10,000 miles an hour can be photographed, and by the introduction of a revolving mirror a speed of 180,000 miles an hour can be coped with. The mirror makes 1,024 turns every second, worked by electricity, which is equal to about 150 times as fast as a rifle bullet travels. The whole photographic power of the spark is over in a time equal to the ten or eleven millionth part of a second, and it is during that incredibly brief space that the image is made on the sensitive plate.

A short time before Tennyson passed way he called, it is said, for a copy of away he called, it is said, for a copy of Shakespeare, opened to the dirge in Cymbeline, fixed his eyes upon it as though heading, then laid the book down by his side and died with his hand upon it, while the moonlight flooded the room and fell across his bed, and the winds were sighing softly through the trees around the house. The following is the dirge from Cymbeline:

"Fear no more the heat o' the sun,
Nor the furious winter's rages;
Thou thy worldly task hast done,
Heme art gone and ta'en thy wages,
Golden lads and gris all must,
As chimney-sweepers, come to dust.

"Fear no more the frown o' the great,
Thou art past the typan's stroke;
Care no more the clothe and eat,
To thee the ced is as the oak,
The securit, learning, physic, must
Ali follow this and come to dust.

"Fear no more the lightning flash Nor th' all-dreaded thunder stone, Fear not slander, censure rash, Thou hast finished joy and moan, All lovers young, all lovers must Consign to thee and come to dust.

For some time past a series of very im portant experiments have been in progress, under the direction of the Austrian Society under the direction of the Austrian Society of Engineers, on the resistance of masonry arches. Sufficient is now known of the strength and elasticity of stone and cements to render the theory of the elastic arch applicable to masonry arches which have been and still are designed purely by empiricism—remarks a writer in Engineering—so that in many cases very little is known as to the actual stresses carried by the structures, and there can be no doubt that the factor of safety is in many cases excessive. The experiments now to be carried forward will afford the desired data as to the permissible working stresses, and the design of arches afford the desired data as to the permissible working stresses, and the design of arches will therefore be simplified. One interesting group of those experiments includes minute researches into the elastic and resistant properties of the materials to be used in constructing the arches to be tested; another series relates to the brick, concrete and terra cotta floors commonly used for warehouses, and a third series relates to arches for bridges of 75 feet span.

Investigations and tests of an encouraging nature have been made in London with ing nature have been made in Economical petroleum in a solid state for fuel purposes, the crude oil being mixed with a chemical compound equal to about fifteen per cent. of its weight and being then subjected to a moist heat of about 212 degrees, after which it is dried at a high temperature and compressed into the form of bricks by a powerful press. According to another method of accomplishing the purpose, a given quantity of crude petroleum is first drawn into a vessel, and with it are mixed chemicals which are in themselves largely cumbustible; the vessel containing the mixture is then placed for a short time in boiling water, causing fusion to take place, then transferred to a furnace having a temperature of from 400 to 500 degrees Fabrenheit, the mixture being kept stirred. In a short time solidification takes place, after which the compound is pressed into blocks for use. The chemicals employed for mixture with the petroleum are stated to petroleum in a solid state for fuel purposes,

when y article of his own make. The millions who live in otities are obviously dependent one everything upons a control of the dependent of everything upon a control of the dependent of the everything upon a certain of the country, the same thing becomes true there. The very deep control of the country of the control of the control of the country of the control of the country of the control of the control of the country of the control of the control of the country of the control of the country of the control of the control of the country of the control of the country of the control of the control of the country of the control of the country of the control of the control of the country of the control of

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Corrected to June 12, 1892.

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Sigora Falls and Buffalo
Special (daily)
Monday)
Sigora Express (except
Monday)
New York and Boston Ex
Press (daily)
Mall except Sundaye)
Mall except Sundaye)
Mall except Sundayes
Mall except

Canada Scuthern Division—Going West, Trains strive in londer at \$25 a.m., 11:10 a.m. and \$30 p.m. [Nore... No trains to or from London on Sundays.]

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| Stations | A.M. | F.M. | A.M. | F.M. | Contright | C

GRAND TRUNK-Southern Division CERRECTED JUNE 27, 1892,

MAIN LINE-Coing East

MAIN LINE-Going West.

11:30 a.m. 11:20 a.m. 11:20 a.m. 11:40 p.m. 6:55 p.m. 9:55 p.m. 7:20 p.m. 7:20 p.m.

ARRIVE | DI

London and Port Stanley. | ARRIVE. | DEPART

St. Marys and Stratierd Branch.

| ARRIVE. | DEPART, | DEPART | 11:20 a.m. | 1:50 a.m.

Hamilton—Depart— i.m. | a.m. | a.m. | y.m. | p.m. | p.m. | p.m. | p.m. | p.m. | 7:00 | 9:15 | 11:05 | 12:30 | 4:10 | 6:40 | 8*6:55 | 9:20

Hamilton—Arrivo— a.m. | a.m. | r.m. | r.m. | r.m. | r.m. | p.m. 15:30 | 16:06 | 110:25 | r.5:25 | 4:00 | 6:25 | 8:15

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..... 7:00 a.m. 11:35 a.m. 7:05 p.m

ARIUVE—
Chatham 9:25 p.m, 1:05 p.m. 2:50 p.m
Detroite 9:45 p.m. 10:40 p.m
Chicago 10:10 p.m. 1:30 p.m. 1:15 p.m.
Kansas City 6:10 p.m. 9:20 a.m.

Trains arrive from the west at 3:55 a.m., 5:19 c.m., 10:15 p.m.

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