

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN, PRINCE EDWARD ISLAND, WEDNESDAY, JANUARY 28, 1920

VOL. XLVIII. NO. 4

LIME

We have on hand quantity of

St. John

LIME!

In Barrels

Casks.

C. LYONS & Co.

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire

ACT NOW. CALL UP

DEBLOIS BROS.

Water Street, Phone 251



Canadian-West Land Regulations

As sole head of a family, it is a man's duty to provide for the maintenance of the present and the future. A man who has a family should not neglect to secure a home for his family. A man who has a family should not neglect to secure a home for his family. A man who has a family should not neglect to secure a home for his family.

As certain districts a homestead may secure an adjoining quarter-section as pre-emption. Price \$3.00 per acre. Reside six months in each of these years, cultivate 40 acres and secure a home worth \$500.00.

When Dominion Lands are advertised as posted for entry, returned soldiers who have served overseas and have been honorably discharged, receive one day priority in applying for entry at local Agents Office (but not 1/4th-Agency). Discharge papers must be presented to Agent.

W. W. CORY, Deputy Minister of the Interior. N. B.—Unauthorized publication of this advertisement will not be paid for.

J. D. STEWART, Barrister, Solicitor and Notary Public.

NEWSON BLOK, Charlottetown.

Job Printing Done At The Herald

Minard's Liniment will cure Sprains

Legislative Assembly.

Prince Edward Island.

Rules Relating to Private Bills.

36 All petitions for Private Bills must be presented within fourteen days after the commencement of the session exclusive of adjournment.

37 No Private Bill shall be brought into the House, but upon a petition first presented, truly stating the case at the peril of the suitors for such Bill, and such petition must be signed by the said parties.

38 A committee shall be appointed at the commencement of every Session consisting of five members of whom three shall be a quorum, to be denominated "The Private Bills Committee" to whom shall be referred every Private Bill, and no proceedings after the first reading shall be had upon such Bill until such Committee has reported thereon to the House.

39 So soon as the Committee has reported any Bill, such Bill together with any amendments that may be suggested by the Committee, shall be printed at the expense of the parties who are suitors for such Bill and printed copies thereof delivered to the members before the second reading if deemed necessary by the Committee.

40 No Bill for the particular interest of any person or persons, Corporation or Corporations, or body or bodies of people shall be read a second time until all fees be paid for same into the hands of the Clerk of the House.

41 No Bill having for its object the vesting in or conferring upon any person or persons, Municipality or Body corporate the title to any tract of land shall be received or read in the House unless at least four weeks notice containing a full description of the land in question has been published in the Royal Gazette and one other newspaper in this Province of the intention of such person or persons Municipality or body Corporate to apply for such Bill.

H. E. DAWSON, Clerk Legislative Assembly.

On 279 Special Trains.

C. G. Railways

Up to March 1st 757,400 Troops have travelled over Government Railways.

Thousands arrive each week at Halifax and are sent forward to Dispersal Areas.

Since the war began in 1914 up to March 1st, when S.S. Belgic disembarked her returned soldier passengers at Halifax 757,400 troops have been carried on special trains over the Canadian Government Railways.

The first train which carried troops over the Government Railways the year the war was declared was numbered one and all special troop trains to and from Halifax since that time have been numbered consecutively. The last train from the Belgic was on Saturday No 1279. Each train averages about twelve cars with an average of 50 men to a car, which figures up a total of 767,400 men carried. Of course in addition to this thousands of soldiers have journeyed between Montreal and Halifax by regular trains during the past four years.

The movement of troops back to Canada is now approaching its greatest activity. Last Sunday 5000 arrived at Halifax by the transports Lapland and Belgic and fifteen special trains were despatched westward inside of fourteen hours.

S. S. Megantic with soldiers and dependants arrived Wednesday and S.S. Adriatic is due Sunday. The movement of returning men is to be kept up actively all summer.

The process of disembarkation at Halifax is being carried on without a hitch, and there is a fine system of co-operation between the Military and the Railway officials.

McLean & McKinnon

Barristers, Attorneys-at-Law

CHARLOTTETOWN, P.E.I.

MONEY TO LOAN.

CANADIAN NATIONAL RAILWAYS Prince Edward Island.

Time Table in Effect January 19th, 1920

ATLANTIC STANDARD TIME					
Trains Outward, Read Down.			Trains Inward, Read Up		
P.M.	P.M.	A.M.	P.M.	P.M.	A.M.
2.45	12.40	8.25	Dep. Charlottetown	Arr. 6.35	10.40
3.59	2.14	7.21	Hunter River	5.37	9.03
4.45	3.05	7.55	Emerald Jet	5.00	8.05
6.10		8.45	Arr. Borden	Dep. 4.10	6.40
4.10		6.40	Dep. Borden	Arr. 6.10	8.45
5.00	3.05	8.05	Emerald Junction	4.40	8.10
5.34	3.53	8.42	Kensington	3.53	7.15
6.05	4.36	9.20	Arr. Summerside	Dep. 3.20	6.45
			Tues. Thur. Sat. A.M.		Mon. Wed. Fri. P.M.
6.30		11.30	Dep. Summerside	Arr. 12.20	9.00
7.23		2.14	Port Hill	10.41	7.56
8.18		3.44	O'Leary	9.21	7.08
9.08		3.51	Alberton	8.02	6.13
9.45		5.00	Arr. Tignish	Dep. 7.00	5.85
			Mon. Wed. Fri. P.M.		Mon. Wed. Fri. P.M.
3.10	7.00		Dep. Charlottetown	Arr. 10.10	6.10
4.30	8.55		Mount Stewart	8.55	4.30
5.00	9.32		Morell	8.22	3.35
5.22	10.02		St. Peter's	8.00	3.00
6.30	11.35		Arr. Souris	Dep. 6.50	1.35
			Mon. Wed. Fri. P.M.		Mon. Wed. Fri. P.M.
7.50			Arr. Elmira	Dep. 5.35	
			Mon. Wed. Fri. P.M.		Mon. Wed. Fri. P.M.
4.35	9.19		Dep. Mount Stewart	Arr. 8.50	4.10
5.27	10.20		Cardigan	7.48	2.48
5.51	11.00		Montague	7.23	2.10
6.25	11.40		Arr. Georgetown	Dep. 6.45	1.25
			Daily ex. Sat. & Sun. P.M.		Sat. Daily ex. Sat. & Sun. A.M.
3.30	4.00		Dep. Charlottetown	Arr. 10.25	10.40
5.15	5.15		Vernon River	9.05	8.45
7.25	6.45		Arr. Murray Har.	Dep. 7.30	6.45

Except as noted, all the above Trains run daily, Sunday excepted.

H. H. MELANSON, Passenger Traffic Manager, Toronto, Ont. W. T. HUGGAN, District Passenger Agent, Charlottetown, P.E.I.

Look! Read! Realize.

We cater to the men's trade, and no other. If you were sick you wouldn't call to see a Tailor, or a Blacksmith, about the condition of your health. Of course not; you would call to see a Doctor.

If you wanted a Suit or an Overcoat would you go to see a Doctor, or a Shoemaker? Not at all. You would go to see a First Class Tailor.

WELL, there's where we shine!!! We study the business. We know what suits a young man

we know what suits a middle-aged man, and we know what suits the old gentleman—both in goods and in style. It does not make any difference whether you want your clothes Ready-to-Wear, or Made-to-Order. We are equally in a position to suit you. We do not let a suit or overcoat leave our establishment until it suits and fits the man who is buying. Our prices are always right when you take the quality into consideration.

Do not forget that we are sole agents for the famous J. W. H. Leishman & Co., Wholesale Custom Tailors. We have an elegant stock of Overcoats to show you at the present time.

Overcoats, Made-to-Order from... \$30.00 to \$48.00

Overcoats, Ready-to-Wear... \$15.00 to \$36.00

Success Is a Habit

Our habits make us. We are creatures of habit. Whether we are a success or a failure is a question of how we do things without thinking. To Succeed is the only way to Success

Gloves

We have just the kind of Gloves you need, lined and unlined. Also Wool Gloves for this time of year. Suedes and Tans—both combination. Price... \$1.00 to \$4.00

Underwear

Come and get your Underwear before it is all sold. We have all kinds—two-piece and light and heavy weight. Prices per suit \$1.90 to \$5.50

MacLELLAN BROS.

The Parishioners' Rights

The members of the congregation have their rights defined and specified when these rights may be obtained through the services of the priest. It is therefore plain that parishioners should be known to the priests. They should be of creditable standing—families and individuals. Rights to the services of the priests and to the Sacraments carry with them obligations. These should correspond, and where obligations are thrown over, rights are correspondingly obscured. It is therefore against the spirit of the law of the Church and against the rights of religion to ignore or conceal one's relations to the Church, says the New York World. The burial in consecrated ground is forbidden to those who deny their Catholic faith. The priest at the funeral services must know the relations of the dead in life to the Church; yet, unless he knows them as living according to the rules and teachings of the Church, he does not know them as their pastor. Catholics should blush to be "discovered." This is not to their credit. To be "found" only when in trouble or sickness is to be unknown as a Catholic, and to have denied the priest and the Church is to have ignored their religion, and this is a denial of Christ.

We have such a large number of those who apparently conceal themselves, or at least their Catholicity. We find so many who confess to living in a parish for a period of years and who do not know even the name of a priest when asking his services in a case of sickness. What is the answer, unless that they do not care to be known, since they do not take the trouble to become acquainted. A priest does not dare call upon a family or person of this class. Either he will be insulted at the door or through a speaking tube, or else he will be unable to find anyone at home.

At what age does a young person become a contributor to the church he or she attends? When does the obligation of contributing to the support of one's pastor begin? It might be supposed that this follows on the period of reaching financial responsibility. Young people are quite free with spending money now, more so than ever before. They earn money at an early age. They earn greater amounts than ever. Why should the poolroom, the theatre, the club, the confectionery store, be the only places in which to prove they are good spenders? Making far more money than father, yet the grown-up son and daughter are quite willing to yield place to him in the matter of financial responsibility at the church. The world has its own opinion and its own terms for the one who lags behind when it comes to paying fares.

The Business Side of a Parish

The present day customs of Church support are time honored. The Christmas offering is but one of them. The Church exists solely by the contributions of its people. This has been so since the beginning, observes an exchange. St. Paul used methods very similar to ours of today. There is frequent mention of this. We may not like the methods. But we must face the facts. Contributions formed always the chief support of religion, and the Church must be supported by those it serves.

Many people contribute when they come to church, but when they are absent expenses continue just the same. And their absence are many. The special contributions at Christmas and Easter are necessary for extraordinary expenses. Without them many parishes could not continue. Since the Church has no other support than that which is given freely by its members, it happens that the matter of expense and contributions is sometimes brought up in the announcements. No priest cares to refer to the business side of religion. When it is done you will know that the need is great. Think, when tempted to criticize, of the debt upon your church, try to estimate the trouble involved, the worry entailed, in raising funds to pay interest, to reduce debt, and to pay coal bills—business details which involve ability of a high order, which really would seem to take all a priest's time, while he has the additional duties of caring for his people, the first and most necessary reason for being with you.

The pastor each year gives a detailed statement of all church receipts and expenses, so arranged by law of the archdiocese. This statement is audited by a committee of his own parishioners and is read later to the people, or published in some convenient form for their consideration. A copy is filed in the Chancery office. The matter is arranged with particular care and prudence and attention to accuracy. A priest, who speaks of money matters and of religion's business side, has no personal interest, as good Catholics understand. His salary is fixed by the laws of the Archdiocese. What you contribute does not concern him. He reminds you of your duty, that's all. But if you would consistently exercise your rights in religion, don't lose sight of this duty. It is easy to avoid this duty. But then there is lacking the consciousness of doing right. And no one ever advanced in this world by beginning to practice economy at the church door.

It is clear that all references to church support take into consideration those who are not in a position to contribute. This fact is emphasized in actual practice. The Catholic Church is the church of the poor, and they are always welcome in all our churches. No distinction is ever drawn. Services are arranged very wisely, especially to accommodate them and their hours of employment. There are no Catholic churches for wealthy people exclusively. At all times poor people find in the Catholic church a welcome modeled on that given by Christ Himself to those whom He loved so well.

The Church works seven days a week in the interests of your souls. Its priests are at your call night and day. Its schools care for your children. In the remembrance of friends, and with the desire to give pleasure to them don't forget your best friend, your Church as represented in the parish in which you live. Make your offering what you can afford. During the war we learned "to give until it hurt," only to find that it didn't hurt after all. Make your offering to your parish church, and make it a generous one. Don't forget, postpone or ignore it.

France and Vatican
The French government has entered on negotiations to restore diplomatic relations with the Holy See. So say the journals. Nothing is yet known of such negotiations at Rome. But the report is symptomatic of the change which is coming over French political opinion, and one may be permitted to believe that it is prophetic. Constant communications are now passing by one channel or another, between the Vatican and the French government. Cardinal Arnette was asked by the Holy Father to use his influence with M. Clemenceau to assure the repatriation of the last of the German prisoners by Christmas to their families. Moreover, there is the fact that, as regards Alsace-Lorraine, there is a concordat. This makes a difficult situation. It also gives promise that if a new concordat is arranged for the whole of France, its clauses will be acceptable to the Church, for it is certain that Alsace-Lorraine will not accept anything less favorable than the terms they at present enjoy.

France and Vatican

The French government has entered on negotiations to restore diplomatic relations with the Holy See. So say the journals. Nothing is yet known of such negotiations at Rome. But the report is symptomatic of the change which is coming over French political opinion, and one may be permitted to believe that it is prophetic. Constant communications are now passing by one channel or another, between the Vatican and the French government. Cardinal Arnette was asked by the Holy Father to use his influence with M. Clemenceau to assure the repatriation of the last of the German prisoners by Christmas to their families. Moreover, there is the fact that, as regards Alsace-Lorraine, there is a concordat. This makes a difficult situation. It also gives promise that if a new concordat is arranged for the whole of France, its clauses will be acceptable to the Church, for it is certain that Alsace-Lorraine will not accept anything less favorable than the terms they at present enjoy.

MINARD'S LINIMENT CURES RHEUMATISM

DO NOT DISMISS CONSTIPATION AS A TRIFLE. IT IS NOT.

Half the ills of life are caused by allowing the bowels to become constipated. When the bowels become constipated the stomach gets out of order, the liver does not work properly, and then follows the violent sick and bilious headaches, sourness of the stomach, biliousness, heartburn, water brash, or the painful, irritating internal bleeding or protruding piles.

Keep your bowels regular with Milburn's Lax-Liver Pills and you need never be constipated. Mrs. C. Henderson, Trail, B.C., writes: "I have been troubled with sick headaches and constipation most all my life. Have not now been troubled for one time. I have great faith in Milburn's Lax-Liver Pills since using them."

Milburn's Lax-Liver Pills are 25c a box at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Electric Cross.

As the bells in the clock towers in New York were tolling the end of the old year, Bourke Cochran, chairman of the Passion Play Committee for 1920, pressed a button in his New York home and an electric current flashed Jersey-ward lighting a huge cross upon the two hundred-foot tower of the Passion Play Church in West Hoboken. The illumination signaled the coming of the new year and the entrance of the passion play, "Veronica's Veil," upon its sixth session. The blazing cross was visible from Manhattan as well as for miles around in New Jersey. The current was turned off the next morning, and will not be turned on again until the eve of the passion play season, after which the cross will show every night while the play runs. The first performance will be held on the afternoon of Sunday, February 22.

"Mother, I'm so lonesome. I've no one to play with," complained Albert.

"Well, go and play with Dicky."

"Oh, I played with him this morning and I don't believe he's well enough to come out yet."

Minard's Liniment Co., Limited.

Gentlemen.—Theodore Dorais, a student of mine, was completely cured of rheumatism after five years of suffering. By the judicious use of MINARD'S LINIMENT.

The above facts can be verified by writing to him, to the Parish Priest or any of his neighbors.

A. COTE, Merchant.

St. Isidore, Que., 12 May, '98.

A SENSIBLE MERCHANT

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and have no bad after effects what ever. Be sure you get Milburn's Price 25 cents a box

An indignant citizen rang up one of the dailies regarding a newspaper report, which alleged his death from influenza.

"Look here," he said on the telephone, "do you know my death from flu has appeared in your paper?"

"Now, Rastus," said the Captain, "don't you want to make your will before you go over?"

"Will 'nuthin'," said De only will I be worryin' about is, will I come back?"

PIMPLES and BOILS

For Nearly Two Years.

When pimples and boils appear on the face and body it seems as if the skin is the seat of the trouble, but the real disease is in the blood.

Leprosy and skin eruptions may ally the trouble for a while, but seldom if ever cure.

You have to get under the skin get at the blood which is the cause of the trouble.

Burdock Blood Bitters goes direct to the root of the disease and restores healthy, normal action to the different organs, and cleanses the blood of all its impurities.

Mr. E. C. Goodwin, Cambridge, N.B., writes: "For nearly two years I suffered from boils and pimples on my face and neck, and nearly all of my body was covered with the pimples. I tried most everything, but got no relief. One day a friend advised me to try Burdock Blood Bitters, and after using three bottles the boils and pimples had all left me and there is no sign of them returning. I can strongly recommend B.I.B. to anyone who is troubled with skin disease."

Manufactured only by The T. Milburn Co., Limited, Toronto, Ont.