

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, NOVEMBER 18, 1914.

VOL. XLIII, NO. 43.

Canadian Government Railways.

PRINCE EDWARD ISLAND RAILWAY.

Commencing on October 1st, 1914. Trains on this Railway will run as follows:

Trains Outward Read Down. Daily Except Sunday.				Trains Inward Read Up. Daily Except Sunday.			
A.M.	P.M.	P.M.	A.M.	A.M.	P.M.	P.M.	A.M.
5.00	3.30	7.35	Dep. Charlottetown	Ar.	11.30	10.15	2.45
6.15	4.42	8.30	" Hunter River	"	10.30	9.16	1.15
7.10	5.21	9.02	" Emerald Jet.	"	9.56	8.45	12.20
7.55	5.56	9.27	" Kensington	"	9.27	8.17	11.35
8.30	6.30	9.50	Ar. Summerside	Dep.	9.00	7.50	11.00
P.M.							
8.00	12.10		Dep. Summerside	Ar.	8.45	5.15	
8.58	1.30		" Port Hill	"	7.48	3.46	
9.47	3.00		" O'Leary	"	7.04	2.30	
11.00	8.00		Ar. Tignish	Dep.	5.45	12.20	
A.M.							
8.55	7.10		Dep. Emerald Jet.	Ar.	7.00	8.45	
9.30	8.00		Ar. Cape Traverse	Dep.	6.00	8.10	
A.M.							
3.00	6.50		Dep. Charlottetown	Ar.	9.30	5.40	
4.10	8.35		" Mt. Stewart	"	8.30	4.10	
4.36	9.12		" Morell	"	7.58	3.20	
4.57	9.41		" St. Peter's	"	7.36	2.51	
6.00	11.10		Ar. Souris	Dep.	6.35	1.25	
A.M.							
7.10			Ar. Elmira	Dep.	5.25		
P.M.							
4.15	8.40		Dep. Mt. Stewart	Ar.	8.20	3.50	
5.04	9.50		" Cardigan	"	7.26	2.43	
5.25	10.20		" Montague	"	7.40	2.15	
6.00	11.00		Ar. Georgetown	Dep.	6.30	1.25	
P.M.							
8.15	3.10		Dep. Charlottetown	Ar.	5.35	9.45	
9.50	4.25		" Vernon River	"	4.01	8.31	
11.45	5.55		Ar. Murray Harbor	Dep.	2.00	7.00	

Wrapping Paper

Manilla, Kraft, Grey Brown, Fibre, White Drug, in Rolls and Reams all sizes and weights, Rolls 6 inches to 40 inches.

PAPER BAGS

One Million (1,000,000) in stock. We sell the celebrated self opening Bags, sizes 1-4 lbs. to 25 lbs. each.

TWINES TWINES

Numbers one and two white Cotton Twine, Hemp Twines all sizes, Sea Island Twine, (in boxes) Wholesale and Retail at lowest prices.

CARTER & CO. LTD.

Charlottetown.

FIRE INSURANCE.

Royal Insurance Company of Liverpool, G. B. un Fire offices of London. Fidelity Phenix Fire Insurance Co. of New York.

Combined Assets \$100,000,000

Lowest rates and prompt settlement of Losses.

JOHN MACRACHE

AGENT.

Telephone No. 362. Mar. 22nd, 1906

J. I. Mathieson, K. C., E. A. MacDonald

and J. D. Stewart.

Mathieson, MacDonald & Stewart,

Lawyers, Solicitors, etc.

McDonald Bros. Building, George St.

July 26, 1911—tf

Morson & Duffy

Barristers & Attorneys

Brown's Block, Charlottetown, P.E. MONEY TO LOAN.

June 15 1910—tl

A. J. McLean, K. C., E. A. MacDonald

and J. D. Stewart.

McLean & McKinnon

Charlottetown, P. E. Island

Barristers, Attorneys-at-Law

Invictus--- the Best Good Shoes for Men

We are showing now a nice line of Invictus---the best boots for men.

These are shown in gun metal, patents, tan and black, laced and buttoned styles.

Some of the new features are the new style tongue attached to uppers, wearproof lining and many other new ideas that dressy men should see.

Prices range from \$5.00 to \$7.00.

Alley & Co.

135 Queen Street.

JOB WORK!

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Tickets

Dodgers

Posters

Check Books

Note Books of Hand

Receipt Books

Letter Heads

The Church's Love of Her Dead

The Rev. Kenelm Digby Best who died some weeks ago, wrote in the Irish Monthly (Nov., 1911), with great tenderness of the love of the Church for her dead. He spoke of the denial of this assistance—"for it is so opposed to all our Saviour did and said." He continued speaking of Our Lord—

"He gave not only consolation to mourners but pity and tears to the dead. He is the 'same for ever.' He is the Resurrection and the Life but He bids His time, and is in no haste to restore to vigor those wearied, worn-out limbs, nor will He bring back the look and color to that marble countenance, nor awake from its rest that sleeping body which in meek and submissive decay returns to the dust from which it came. 'Till the Day of the Resurrection of the body, He delays His promised raising up. But for the soul—the living suffering soul, that loves Him and is loved by Him, that is a bride soul espoused unto Him in eternal love—Jesus has pity and compassion. This Lover of souls from the beginning has understood and felt the harm and evil caused by sin to His dear ones. He and He alone had the remedy for such guilt and pain. . . . By His cross He redeemed the world. On the cross He expired, that by His death we might be born to a new life, a life of grace to be followed by a life of unending glory. King though Death may be, Jesus, the King of kings has conquered Death deprived him of his victory and the grave of its sting. . . . On the cross He offered Himself for all—for the living, the dead, the future generations of the human race; and He applies by means of the Holy Mass this same offering to the souls of men throughout the ages. Thus, the 'prisoners of hope' are not forgotten. . . . It is from the Sacred Heart of her Divine Spouse that the Church has learned to love her dead children and offer Masses for the repose of their souls. . . . In the Masses of Marriage the Church showers spiritual favors and blessings on her children on their wedding day; in her administration of the last Sacraments she is loving, watchful, prayerful; 'but when the soul is gone does she consider her duties at an end?' Oh, no. 'She has been given power to reach and help the departed soul 'wherever it may be, so long as the hands of God held it.' The very body of her dead child is specially honored. 'Are the dead to be carried off and hurried away from the home of their life to the cold earth and the grave-digger's dismal lodging?' 'Not so! Bring them to me,' the Church exclaims, and at the door of her dwelling she receives her dead—Then begins the Sacrifice itself—the Mass of Requiem. The ministers are clad in black mourning—not as subjects of Death, for he is vanquished, his reign is over, the vestments by their color express sympathy with sorrow, and emphasize the repentance that is calling out of the depths. The band of the celebrant signs not himself, as is usual, but the dead before the altar. Meanwhile the Church's magnificent music of mourning breathes forth melodies with which even the boldest of musicians have hardly dared to tamper. No Gloria, no words or signs of gladness; nay, a certain abbreviation as if to hasten the relief. And in the selection of the Epistle and Gospel what tenderness is shown! Of course, on All Souls' Day, in Epistle and Gospel there is a ring of victory, a 'trumpet sound' of hope and triumph, an assertion of the Resurrection, a proclamation of the coming of Christ our King to judge the living and the dead. But, take the Epistle of the Mass for the day of death or burial; it promises that we shall meet them again, that thus we and they 'shall be always with the Lord,' and it bids us to 'console one another in these words."

The Gospel of the same Mass tells us what the Master said to comfort and console not Martha alone, but all those homes that are invaded by death—

"Again, on the anniversary day, the Church does not forget her dead child; and, as though an excuse was needed for her tender faithfulness she repeats in the Epistle of that Mass the words from Maccabees: 'It is a holy and wholesome thought to pray for the dead.' And from the Gospel, to testify to her confidence that they are safe, she repeats those solemn words of Jesus: 'This is the will of the Father Who hath sent Me; that of all that He hath given Me I should lose nothing but should raise it up again in the last day.' In the Mass of Requiem for daily use, what beautiful and consoling sentences do we find! 'Blessed are the dead, The Spirit saith they rest from their labors.' 'He that eateth My Flesh hath eternal life, and I will raise him up in the last day.' At the very time of the Consecration the choir may sing softly and plaintively the Jesu, salvator mundi, exaudi preces supplicum. And throughout, the priest sings his own part in notes that are in harmony with the sadness of a funeral. The Agnus Dei is changed; as though we ask nothing for ourselves; we implore the Lamb of God to give to our dead the peace of eternal rest. The Church after the Mass, again pays honor to her dead, and treats with respect 'the temple of God' to which the Holy Spirit will return at the Resurrection. The Libera me Domine is chanted, the Absolutions are given—'Her last blessing on that last departure from the church in which so many sacraments were received.'—

Meanwhile, what has the Lamb of God done for His poor Prisoners of Hope? 'Remember, Lord, Thy servants who are gone before us, and rest in the sleep of peace.' Thus have we besought Him to hasten to their aid. And doubtless, with His corn and wine, He has appeased their hunger and slaked their thirst by shortening the term of their imprisonment. Nay, perhaps they are released and speed away to the bosom of Jesus at the very time when that sweet Lord enters under the roof of His priest, and consummates the Sacrifice for the living and the dead on His humble servant's heart!

Let others, then, give their flowers—they know no other, no better way of testifying grief and affection—but we can feel assured that our dead expect, from us that which St. Monica, alone asked for her priest-son, St. Augustine, Requiem Masses at the altar of the Lord.—S. H. Brevier.

Negroes of The Congo Make Good Catholics.

Are converted negroes convinced of the Real Presence in the Blessed Sacrament? Fr. Vermeiren, S. J., while traveling through Belgian Congo, wished to satisfy himself that such indeed was the case, and made many inquiries of converts. Their answers were so satisfactory that no doubt remains in his mind. Indeed, the sincerity of the Blacks was revealed by their sublime devotion in the practice of their religion, as well as in their edifying responses to the Father's questions. "Why do you go so often to confession?" he asked a Christian. "Because," the negro answered, "confession effaces the stains upon one's conscience, and makes the heart light."

"And Communion?" "The good God then fills the soul with joy," he said again. It is a well-known fact that negroes refuse large salaries in order to accept positions in establishments near chapels.

A story is told of a woman in Tonkou, who was threatened with death by poison if she disobeyed her husband and received baptism. "A council of the elders of the village was held, and the poor creature was dragged before them. She faced them fearlessly, crying, "God will save my soul in spite of my husband. Kill me if you wish, but I shall be baptized!"

This woman had the happiness of converting her husband, instead of receiving torture.

A boy, surprised at his prayers by a pagan master, was cruelly beaten with a nail-studded lash, and cast into the jungle to die. After two days of agony, he was found by a missionary, who asked him if he had anything against his assailant in his heart.

"Nothing, Father," the boy answered, "I pray for him."

How To Avoid Temptation

A story is told of a man who once asked an Eastern king if he could tell him how to avoid temptation. The king told the man to take a vessel brimful of oil and to carry it through the streets of the city without spilling a drop. "If one drop is spilled," said the king, "your head shall be cut off," and he ordered the town executioners to walk behind the man and carry out his orders. There happened to be a fair going on in the town and the streets were crowded with people. However, the man was very careful and he returned to the king without having spilled one drop of oil. "Did you see anybody while you were walking through the street?" "No, sir," said the man. "I was thinking only of the oil. I noticed nothing else." "Then," said the king, "you know how to avoid temptation. Fix your mind as firmly on God as you fixed it on the vessel of oil. You will not then be in sin."—St. Anthony's Messenger.

"Movies" Will Show Beauties of Canada At Panama Exposition

A cinematograph hall, it has been decided, is to be a feature of the Grand Trunk Railway System's Pavilion at the Panama Pacific Exposition opening in San Francisco, February 30th, 1915.

The hall will seat several hundred people and moving picture exhibitions will be given throughout the day to the visitors.

The scenic beauties of Canada and of the Alpine Wonderland opened up by the Grand Trunk Pacific in particular, will be shown on the screen.

At the private exhibition of these films given in Montreal the other day they were declared by experts to be among the best travel pictures ever shown. "That is Mount Robson" enthusiastically declared one of the officials present at the private view when a magnificent snow-robed mountain, with other giants nestling at its base came into view. The highest and most majestic peak in the Canadian Rockies kept appearing and re-appearing as the train swept on, presenting itself to the traveller at every possible angle. A remarkable clear and life-like picture of the driving of the last spike on the G. T. P., at Nechako Crossing, was also shown, with the exciting competition between the track laying gangs for the honor of finishing their allotted half mile in record time. Scenes in Prince Rupert's great harbor, the incomparable lakes of British Columbia, reproducing in their shadows the mountains rising on their margin; and wonderful vistas of the new agricultural territory awaiting the settler in this part of the Dominion make an exhibition that will fascinate the visitors from the four corners of the Earth who gather at San Francisco next year.

The Slow, Sluggish, Torpid Action of the Liver is Responsible for Many Ills.

Milburn's Lax-Liver Pills stimulate the sluggish liver, clean the congested bowels, sweeten the obnoxious breath, clean away all waste and poisonous matter from the system, and prevent as well as cure all complaints arising from a liver which has become inactive.

Constipation, sick headache, biliousness, jaundice, heartburn, water brash, catarrh of the stomach, etc., all come from a disordered liver.

Mr. Victor B. McNeill, Sandstone, Alta., writes: "I thought I would write and tell you of my experience with Milburn's Lax-Liver Pills, as I am greatly pleased with the results I received by using them. I was troubled with sick headache for a long time, and would get so sleepy right after I ate my dinner that I could not do any work. A friend of mine, from Toronto, advised me last summer and he asked me to get Milburn's Lax-Liver Pills. He told me they had done him so much good for his stomach. I used several vials and I found they did me so much good that I can recommend them to any one suffering from liver trouble."

Milburn's Lax-Liver Pills are 25¢ a vial, 5 vials for \$1.00, at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"What is a bountiful repast?" asked the Boob.

"The bottle of beer you had a reporter when your club is holding a social," replied the Wise Guy.

A SENSIBLE MERCHANT.

Milburn's Sterling Headache Powders give women prompt relief from monthly pains, and leave no bad after effects what ever. Be sure you get Milburn's price 25 and 50¢.

Farmer—Yes, sir, that hired man of mine is one of the greatest inventors of the country.

City Boarder—You don't say! What did he invent?

Farmer—Petrified motion.

Minard's Liniment Cures Dandruff.

"When Gibbs and Dibbs go fishing they always plan to go back up each other's yards about the big fish they caught."

"A case of co-whopperation, so to speak."

There is nothing harsh about Lax-Liver Pills! They cure Constipation, Dyspepsia, Sick Headache, and Bilious Spells without gripping, purging or sickness. Price 25 cts.

Angry Householder—Why don't you stop? The fire is all out.

Captain of Village Hose Company—I allow it is, but there's three winders not broken yet.

MINARD'S LINTMENT CURES NEURALGIA.

I should think that sometimes you sailors get dreadfully homesick, remarked the sweet young thing to the first officer.

The experienced seaman pondered, and shook his head.

Well, not so much as you'd think, he replied, after a pause. You see we were never at home long enough.

SUFFERED WITH LAME BACK.

Don't Merely Straighten Up For Pain.

When the back becomes lame and starts to ache it is the sure sign of kidney trouble.

Don't's Kidney Pills cure the aching back by curing the aching kidneys beneath—for it is really the kidneys aching and not the back.

This is why "Don't's" cures are lasting—the medicine cures the actual cause of the disease, the kidneys.

Mr. J. W. Aylett, South Oshawa, Ont., writes: "I have much pleasure in recommending 'Don't's Kidney Pills.' Last summer I suffered with a lame back. Sometimes I could hardly stand on my feet. I read about 'Don't's' and I bought a box. I can truthfully say that the second box cured me. I can recommend them to all who are aching with a lame back."

"Don't's Kidney Pills are 50¢ per box, 3 boxes for \$1.50, at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont. When ordering direct specify "Don't's."

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