a 8.30 a.m. for Windsor, Detroit and linters te stations except Sunday.
b 12 52 p.m. for Windsor and Detroit.
a 4 18 p.m. for Windsor and Detroit.
b 9.42 p.m. for Detroit, Chicago and West, International Limitted daily.

a 8.37 a.m. for London, Hamilton, Toronto and

Buffalo.
b 2.00 p.m. for London, Toronto, Montreal,
Buffalo and New York.
a 5.18 for London, Hamilton, Toronto, Montreal and East.
a 9 p.m. for London and intermediate stations,
Daily except Sunday, b Daily.

CADADIAN PACIFIC.

No. 3—Daily 12.38 a. m. for Detroit, Chicago] t. Louis and all points West and South.

No. 5—Daily 1.11 p. m. for Detroit, Chicago, St. ouis and all points West and South.

EAST

No. 4—Daily 2 52 a. m. for London, Woodstock, Galt, Toronto, Montreal and all points North, East and West. No. 6—Daily 3.:2 p.m. for London, Woodstock Galt, Toronto, Montreal and all points North East and West.

# GIRL BABY'S AWFUL ECZEMA

Sight of Eye Destroyed by Disease— Tried Five Doctors but Grew Worse-In Agony Eight Months Parents Discouraged, Until

### ONE WEEK ALL SORES DISAPPEARED

"Our little girl, one year and a half said, was taken with eczema or that was retact the doctor said it was. We called the family doctor and he gave some the family doctor and we called in doctor No. 2. He said she was teething, as soon as the treath were through she would be all right. But she still grew worse. Doctor No. 3 said it was eczema. By this time she was nothing but a yellow, greenish sore. Well, he said he could beap her, so we let him try it about a week. One morning we discovered as little yellow pimple on one of her syes. Of course we phoned for doctor No. 3. He came over and looked her over and said that he could not do anything more for her, that we had better take her to some eye specialist, since it was an ulcer. So we went to Oswego to doctor No. 4, and he said the eyesight was gone, but that he could help it. We thought we would try doctor No. 5. Well, that proved the same, only he aharged \$10 more than doctor No. 4. We were nearly discouraged. I saw wrme of the Cuticura advertisements in the paper and thought we would try the Cuticura Treatment, so I went and purchased a set of Cuticura Remedies, which cost me \$1, and in three days our daughter, who had been sick about eight months, showed great improvement, and in one week all sores had disappeared. Of course it could not restore the eyesight, but if we had used Cuticura in time I am confident that it would have saved the eye. We think there is no remedy so good for any skin trouble or impurity of the blood as Cuticura. Mr. and Mrs. Frank Abbott, R. F. D. No. 9, Fulton, Oswego Co., N. Y., August 17, 1906."

Complete External and Internal Treatment for Every Humor of Indan's, Chi'divery, and Adults conditions.

Complete External and Internal Treatment for very Humor of Lefants, Christen, and Adults con-sists of Criticura Soap to Cleanse the Skin, Cuti-ura Ontament to Heal the Skin, and Cutleura Irectiver, for in the form of Chocolate Coarted Pills, the Coarter Pills of Coarter of Coarter of Pills, and the Coarter Pills of Coarter of Coarter of Pills, print of Coarter of Coarter of Coarter of Pills, the Coarter of Coarte



COTTAM BIRD SEED 19 Bathurst Street, London, Ont.

MAN'S GREATEST SERVICES ARE SOON FORGOTTEN.

LESSONS FROM LIFE OF JOSEPH

Worldly Repute Is But Passing-Posterity Has a Short Memory-Evil Is Remembered Longer Than Good -Moral Worth Should Be Striven After-This Alone Secures a Record In Book of Remembrance.

Entered according to Act of Parliament of Canada, in the year 1907, by Frederick Diver, Toronto, at the Dept. of Agriculture, Ottawa.

Entered according to Act of Parliament of Canadas, in the year 1807, by Frederick Diver, Toronto, at the Dept. of Agriculture, Ottawa.

Los Angeles, Cal., June 9.—That worldly fame and repute are evanescent and that even the greatest services one can render to his fellow men are apt soon to be forgotten is the lesson of this sermon. The text is Exodus i, 8, "Now there arose up a new king over Egypt which knew not Joseph."

If there is any country which preeminently built its monuments to endure as long as the world lasts that land is ancient Egypt. When the Egyptians planned a monument to commemorate a victory or the glories of their kings or national heroes they seemed to say, "We will erect this monument out of such massive stones that the foundations of the earth shall have to be moved before they are rocked down." These graves, like those of the "tombs of the kings," were excavated from the sides of the mountains themselves. To break them down the iconoclast must rip open the earth and tear down the foundations of the hills and destroy the unbroken rocks which have never been disturbed since the Divine Mason mortared them in at their laying. Yet there is a strange irony in the fact that, although the monuments remain, the memory of the men they were intended to immortalize has perished. Explorers can only guess at the purpose for which some of those monuments were raised. The modern Egyptian cannot tell you the meaning of the Sphinx; he cannot tell you why the pyramids were built, and he has to ask the modern German or Frenchman or Englishman what is the meaning of the inscriptions on the walls. The great pharaohs of the distant past are completely forgotten by the people of the country over which they ruled.

If Egypt—old Egypt—could forget the purpose for which they pramids were built and the parameter.

B. N. A. ACT CHANGED.

Siew Scale of Federal Subsidies Construction of the Strick Courses how on the substrate any right and the substrate any right and the country over which the parameters of the substrate any right and the country over which the parameters of the substrate and the country over which the parameters of the Strick North America Act of 1907, econtaining the casential portions of the remains of the Ferminan and the results of the substrate of the resolutions of the Ferminan and the results of the resolutions of the Ferminan and the results of the substrate of the

FAME IS EVANESCENT When an issue which has made a man famous passes away the man's work is done and the man's name will

man famous passes away the man's work is done and the man's name will surely be forgotten.

But there is another reason why those Egyptians ceased to honor the name of Joseph. The disasters which flowed from the stay of his people in Egypt were so overwhelming that Joseph's services were forgotten. They could not mention his name unless at the same time they recalled the calamities his descendants had brought upon their kingdom. Those Hebrews who were the descendants of Joseph and his brethren were like a small tribe of Indians called the Aztecs, which settled in Mexico. They multiplied rapidly in numbers until they overran and captured the whole land of what is now called modern Mexico. So was it with the children of Israel in Egypt. They were multiplying so fast that they threatened to overturn the throne of the pharaohs.

"Joseph? Who was Joseph?" I hear some of the Egyptians ask. "Oh, I know," some one answers. "He is that Hebrew who was captured by a band of roving Ishmaelites and brought into this country and sold as a slave about 200 years ago, under one of the shepherd kings called Aphobis. Then the story goes that he interpreted some crazy dream of the king and was appointed prime ministers. Then he sent to his old home in Canaan and their wives and children. And their descendants multiplied until they have become as numerous as the Hebrews we have with us to-day." "What!

a man or a woman could hide a multitude of sins. He did not believe that as soon as married men or married women became tired of their marital partners they had a right to turn their backs upon each other as one might throw away a bouquet of withered flowers in order to seek some new wild flowers. Neither did he believe in the pernicious, immoral and damning doctrine that a young man, because he was a man, had a right to sow his wild oats wherever he would before his marriage and then on his wedding day swear fidelity to a pure girl and let the filthy buzzard and the spotless dove set up housekeeping in the same nest. If you do not believe that what I say is true, read the Bible account of Joseph's life in the house of Potiphar. His master trusted him. He gave into the young Hebrew's care all that he had. He said to the young man: "Joseph, there is my money, my family and my honor. Protect them. I trust you." And rather than betray that trust, Joseph, with sealed lips, went to poverty and to jail. Oh, ye brazen libertines of high life; oh, ye immoral and wanton debauchees, legalizing your crimes in a divorce court, come to-day and sit at the feet of this young man of the east and learn the lesson that in Joseph's sight, as in God's sight, the marriage altar is the most sacred place in the universe, next to the great white throne.

But Joseph was more than morally pure. He was financially clean as well. No tainted money stuck to the palms of his hands. There is many a man who is morally pure in his home and good to his family who is a thief and a robber and who will cheat every one he can fleece in a financial way. "Boss" Tweed, the biggest political thief New York city ever produced,

was a devoted family man. The greatest gambler and dive keeper of New York, a man who made millions of dollars out of his dema of infamy and who spent some years in the penitentiary, loved his family with a passionate love. Yes, Joseph was politically clean as well as morally pure When he gathered up the tenth part of all the grain of Egypt during the seven years of plenty he stored it all in the public granaries. And when the seven years of want came he sold it all back to the people. Not one dishonest coin stuck to his fingers. Thus, because he was honest and made his deputies honest, the dishonest officials hated him and tried to forget his existence. And one of the surest signs that you are never and

lamities his descendants had brought upon their kingdom. Those Belevrew and the preventil and the brethree were the second of what is now called in Maxico. They multiply the second of what is now called modern Mexico. So was it with the children of larsel for the pharoks. So was it with the children of larsel fast that they threatened to evertuan the threfase of the pharoks. The second is the pharoks. The second was a second to the second the pharoks. The second was a second to the second to the second to this good of the second to the second

come to desolate thy kingdom?"

But, though the Egyptians may have forgotten Joseph, thank God the children of Israel did not forget him. I see that great army of 2,000,000 start away from Egypt on that passover night. They are in haste, but they wait at a burial place. They are burdened, but they take up a coffin and carry it away with them. Whose body is it they take? It is the body of Joseph, who was not known to Pharaoh. They carried those bones through the Red sea; they carried them through the wilderness; they carried them over the Jordan; then they carried them near to Jacob's well, where they were buried. So is it with every faithful servant of God. Though the world forgets his services, though his very name sinks into oblivion, his record is written in the book of God's remembrance, and at the resurrecton he will stand among the people of God.

Almost Human.

"Yes, ma'am, he's a fine parrot," said the bird dealer, "but I don't think he would suit you."

"Why not?"

"Well, he has been in several families, you know, and has learned a lot of queer habits that don't jibe. When you give him his feed, he always asks a blessing over it, but he swears at it while he's eating it."

An Important Asset.

The Soudan possesses an important asset not yet developed—that of its antiquities. Egypt's pyramids and temples are a profitable asset, bringing crowds of tourists every year, constantly on the increase. These visitors spend some £100,000 annually on the banks of the Nile.

ESTABLISHED 1073

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Deposits may be made or withdrawn by either of the two members of a household. This form of account is specially suitable for those living in the country, as either member can attend to the banking when in town. In case of death, the money may be withdrawn by the survivor without delay or cost. Write or call for further particulars.

Interest added four times a year Savings Bank Department in Connection with all Branches.

> CHATHAM BRANCH W. T. Shannon, Manager BRANCH ALSO AT BLENHEIM

## DISTRICT

ROMNEY.

Mr. Harry Robinson was a Chatnam visitor one day last week.

Miss Gertrude Imrie is visiting in

old buildings along the road, replaced them by a fence and put a fence around his barn yard.

The road work is once more completed, and the farmers will finish putting in their corn, if it doesn't

man visitor one day last week.

Miss Gertrude Imrie is visiting in Essex.

Rev. and Mrs. Millson returned from conference last week. Their new charge is Kingsville. Rev. Mr. Wheley will take this charge.

Mr. and Mrs. H. Bellinger visited Mr. and Mrs. Cameron, of Port Alma, Sunday.

Miss Cora Hetherington intends soon to go on a wisit fro a week or two.

Harry Robinson has done considerable repairing to his barn lately.

No. 10—(Daily Except Sunday) 6.45 a. m. for London, Woodstock, Galt, Toronto and all points North and East. THE WABASHSYSTEM

Wabash trains leave Chatham:

WEST BOUND. No. 1-7.12 a. m. for Detroit, Chicago and St. Louis.
No. 3-1.04 p. m., solid train for St,

No. 3-1.04 p. m., solid train for St, Louis.
No. 13-1.20 p. m., for Detroit and Chicago.
No. 5-9.38 p. m., solid train for Detroit and Chicago.
No. 9-1.10 a. m., fast mail for St, Louis and Kansas City. EAST BOUND.

No. 2-1.05 p. m., for St, Thomas, Tillsonburg, Simcoe, Buffalo, New York and Boston. No. 4-11.57 p. m., fast train for St, Thomas, Buffalo, New York and Bos-

No. 6-2.02 a. m., for St, Thomas, Niagara Falls and Buffalo. No. 8-3.07 p. m., fast mail for St, Thomas, Buffalo and New York.

# GRAND TRUNK RAILWAY CHATHAM

## DETROIT AND RETURN \$1.00

Cheap excursions every Thursday to Detroit, Mich. Tickets valid for return until day following date of Next homeseekers excursion to orthwest June 18, later dates July 17, 30, August 13, 27, September

10, 24.

For full information and tickets call on W. E. Rispin, C. P. &
F. A., 115 King St., Chatham.
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SPECIAL EXCURSION TO THE

## **PACIFIC COAST** JUNE 7TH TO 15TH INCLUSIVE

On the above dates the Wab ash will ell round trip tickets at greatly reduced ates to Los Angeles and San Francisco, alifornia, good to return until August

Sisl, 1907,
For rates and routes see
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ronto and St. Thomas, Ont.

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### CANADIAN PACIFIC Round Trip Second Class Excur-

MANITOBA, ALBERTA, SASKATCHEWAN

Going dates from Toronto ne 18, July 2, 16, 30 ; August 13, 27 ; Sept. 10 and 24, Tickets good for sixty days Return Fares from

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	Souris person	33.50
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	Arcola	34.50
	Estevan	35.00
	Yorkton	
	Regina	35.75
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	Moosejaw Strassburg	36.25
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õ	Saskatoon ber to see bod bod and	38.50
ğ	Prince Albert	38.50
g	North Battleford	39.00
ğ	Macleod	40.00
ğ	Calgary we see my bee per bee and and	40.50
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ŝ	Stettler	42.50
	Edmonton	42.50
8	Comfortable berths in tourist	sleep-
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	Free copies of Homeseekers'	pam-
3	ablet minimum makes to ather to	

Lord Lake is the best 10c. Cigar in the market — made by O'Brien

Quail on Toast is the best 5 cent Cigar in the market — made by O'Brien Bros.



# REMOVE GRATES

If necessity requires, it is an easy matter to remove the grates from the Sunshine.

Just loosen the cotter pin (see the top arrow pointing at it) and the grates on the right can be lifted out. Repeat the operation on the left, and you can do the same with the remaining grates.

Could any operation be easier or simpler? These four grates are made of heavy cast-iron

with the strongest kind of bull dog teeth. Heavy and strong enough to grind up the biggest clinker, into particles small enough to sift through the narrow openings between the teeth.

What's left in the ash-pan is not worth sifting. If your local dealer does not handle the "Sunshine," write direct to us for FREE BOOKLET.

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