

pecuniary point of view very considerably by Miss Ling's visit to Canada.

### ALGOMA.

The Bishop of Algoma begs to report to the donors of the funds specially contributed for the repairs of the See House, the following statement of receipts and expenditures.

**Receipts.** From sale of residence of Mrs. Edward Blake per Mrs. Strachan, \$446.27; Mrs. Cameron, \$500; from Two Friends in England, £15 or \$72.90. Total, \$1089.17.

**Expenditures.** Gurney furnace with all arrangements complete, \$398.08; Painting (not yet completed) interior and exterior of house, \$120.88; Papering, \$39.90; New spouting, \$52.50; Rebuilding of three chimneys, \$48.00; Repairs of roof, \$28.62; Barbed wire fencing, \$104.87; Flooring, etc., of verandah, \$19.72; Sundries, \$23.68. Total, \$826.25. Unexpended balance, \$212.92.

Against this balance, however, stand sundry other improvements yet to be made, such as that of the well, which the doctor has condemned, and further painting, etc. Meanwhile, the Bishop desires to lose no time in reporting what has already been done, and in tendering to the contributors to this fund, his own cordial thanks and those of the members of his family for the very practical interest thus manifested in the domestic comfort of the inhabitants of Bishophurst. Among other ends accomplished by this liberality, not the least is the fact that the See House having at last been made habitable for the winter season, a final termination is now put to the semi-annual pilgrimages which the Episcopal household has hitherto been compelled to make between the Sault and other places of sojourn, and they are now, for the first time during the seven years of their residence in Algoma, in possession of a "local habitation." Bishophurst, November 15th, 1889.

### THE PEGAN MISSION BUILDING FUND SUBSCRIPTION.

**Montreal.**—St. George's Sunday School, \$28.81; Mrs. M. H. Gault, \$20.00; Rev. Alex. Boyd Given, \$14.11; Rev. E. A. Cunningham, \$18.00; S. Capel, Esq., \$9.00; Sir Donald A. Smith, E. E. Shelton, Esq., Christ Church Cathedral, Messrs. Lightbound and Ralston, R. J. Tooke, Esq., Robt. Reeford, Esq., Trinity School, J. S. Allan, Esq., \$10.00 each. Mount Royal Mission, E. T. Ames, Esq., H. Hogan, Esq., Messrs. Gault Bros. & Co., S. Carlsley, Esq., S. D. Shorey, Esq., H. Ogilvie, E. B. Ibbotson, Esq., W. J. Costigan, Esq., H. D. Stroud, Esq., Mrs. Wright, J. Duncan, Esq., Miss S. Phillips, Women's Auxiliary St. George's, \$5.00 each. Messrs. A. E. Clarke, Miller & Co., Mrs. Simpson, E. R. Claxton, Mrs. J. Labatt, S. Bethune, Esq., Geo. Hadrel, Esq., Mrs. Howard, Mrs. J. E. Kirkpatrick, Chas. Crispo, Esq., \$2.00 each. Mrs. Ibbotson, Mrs. B. Ibbotson, Mrs. Bickley, Mrs. R. Hall, \$1.00 each. Friends, \$12.00.

**Ottawa.**—St. George's School, \$25.00; St. George's Girl's Guild, \$16.00; Woman's Auxiliary, \$10.00; Fred S. White, \$10.00; Mr. and Mrs. R. Rogers, \$6.00; Mrs. Currier, Mrs. Lambert, J. Stewart, Esq., D. W. Davis, Esq., Rev. F. Dobbs, \$5.00 each. T. W. White, Esq., W. Powell, \$4.00 each. St. James' Church, \$2.65; Mr. Bate, A. Friend, Wanderer, Judge Burbridge, T. S. Irwin, Rev. Mr. Bogart, A. Friend, \$2.00 each. Mr. Geddes, W. H. Butene, Esq., Friend, F. S. Checkery, Esq., D. H. Keeley, A. Friend, T. H. Todd, Esq., A. Friend, \$1.00 each.

**Pembroke.**—W. A. Hunter, Esq., \$19.00; Sunday School Easter donation, \$11.00.

**Perth.**—Several donations, \$22.00.

**Quebec.**—Woman's Auxiliary, Sherbrooke, \$28.00.

**Toronto.**—Special donation, E. Hickson, Esq., \$20.00; (Anonymous) per Rev. J. Pearson, \$12.00; Holy Trinity School, per S. G. Wood, Esq., \$10.00; N. G. Whitney, \$10.00; T. E. Hodgins, Esq., Miss Macklem, Grace Church Sunday School, Messrs. Rowsell & Hutchison, W. Golding, Esq., T. Eaton, Esq., Hon. G. W. Allan, Mrs. James Campbell, W. B. Simpson, Columbus Greene, Esq., Mrs. E. Blake, W. A. Lamb, Esq., R. W. Bethune, Esq., F. W. Kingstone, Esq., Sir Alexander Campbell, N. L. Northrop, Esq., A. H. Campbell, Esq., Geo. Gooderham, Esq., John Macdonald, Esq., \$5.00 each. Anonymous, \$4.00; L. J. & Co., \$4.00; G. M. Waller, Esq., and Rev. J. Pearson, \$3.00 each; I. R. Macklem, Esq., Miss Clarkson, A. G. Strathy, Esq., J. D. Nasmith, Esq., Mr. Osler, O. Newcomb & Co., Mr. Boomer, Mrs. Jordan, D. R. Wilkie, Esq., Mrs. Simpson, \$2.00 each. Geo. Harcourt & Son, F. C. Ireland, E. A. Miles, Esq., Friend, F. Smith, Esq., Dr. Howitt, Mrs. F. Whitney, E. H. G. B. Kirkpatrick, T. W. S., H. Smith, Esq., Friend, Rev. O. S. Macklem, \$1.00 each.

**Hamilton.**—Christ Church Cathedral, \$27.00; Special from All Saints, \$12.00; Rev. Rural Dean Forneret, \$5.00; Bishop of Niagara, \$2.00; W. G.

Stark, M.D., \$2.00; Sewell Bros., \$1.00; Woman's Auxiliary, Grimsby, \$20.00.

**London.**—Per Very Rev. Dean Innes from friend of Mission, \$15.00; Collection Mrs. Baldwin's Missionary meeting, \$6.50; Bishop of Huron, Very Rev. Dean Innes, Mrs. F. H. Sewellman, Mrs. Boomer, Mrs. Leonard, Mr. Galts, \$5.00 each. Rev. D. Williams, \$2.00; Mrs. Mills, \$1.00; V. Cronyn, Esq., \$1.00.

**Portage la Prairie.**—St. Mary's Church Offertory, \$11.80; Sunday School, \$1.80; Miss McEachren, Montreal, \$5.00; Per Bishop of Calgary, \$37.50.

Total.....\$ 859.64  
Grant from Government promised.....400.00

Total.....\$1,259.64

Total of expenses incurred.....\$ 227.31

Cash on hand.....632.33

Promised grant from Government.....400.09

Total.....\$1,259.64

### THE CHURCH IN THE UNITED STATES.

(Letter from our New York Correspondent.)

NEW YORK, Nov. 12th, 1889.—Precisely one hundred years ago the Roman Catholic Church in this country, stimulated by the example set by the American Church, applied to the Pope for a hierarchy and received a bull from Pius VI., nominating Father John Carroll, a Jesuit, of Maryland, as their first Bishop. This event is now being celebrated a Baltimore by Cardinal Gibbons and some hundreds of bishops, priests, monks, friars, and laity with enormous pomp and ceremonial. Canada is represented by Cardinal Taschereau of Quebec, and Archbishop Cleary, of Kingston; England by Bishop Virtue, of Portsmouth, and Mgr. Gadd, as representative of Cardinal Manning, a cleric whose chief claim to fame seems founded on a piece of ancient history, namely, that he attended at the scaffold at Manchester the three Fenians, Allen, O'Brien, and Larkin, who having murdered an inoffensive police officer, Sergeant Brett, by a cowardly shot through the door of a prison van were thereupon dubbed martyrs. This is being worked for all it is worth by the American-Irish gang that at present manipulates the Roman communion in this country, and Mr. Gadd is the hero of the Congress, an object of far greater attention than even the Pope's representative himself. Mexico is likewise represented in the assembly as are other Roman Catholics in other parts of this continent. The Centennial represents the

#### "SPIRITUAL SIDE OF THE MEDAL;"

the Congress is supposed to be essentially a lay affair in which free discussion is to be the rule, and every one is to be allowed to speak his mind as he lists. The Ecclesiastical authorities pretend that they are to be present only as invited guests; that they have no knowledge of what is to be discussed; that they have not even been consulted in the business. That is somewhat diaphanous, even for their co-religionists to accept. As if the Pope would send across his specially accredited representative to a Roman Catholic gathering of laymen, where subjects vitally concerning the well being of the Church are to be discussed by the laity, where, if report is not in error, it is proposed to give the Roman communion more autonomy than it already enjoys, where educational matters, charities, science, and the like are to be talked over, without the authorities having a very large finger in the pie; If so, then the days of the Millennium must be nigh at hand. And when on the subject of this Centennial it may be not amiss to notice that according to Catholic practice and discipline Rome has

#### NOT A SINGLE VALIDLY ORDAINED BISHOP

in the United States. Father Carroll was an intruder, as, when he was nominated, he was nominated not by the free choice of the Church but by a few priests in a hole and corner meeting in Baltimore. He was a member of a schismatical body, as the Church of England was in possession of the United States when he was born and baptized, and he adhered to the Roman schism. The Bishops of the American Church were in possession when he was nominated. They were not consulted. His ordination to the episcopate took place in England, at Lulworth Castle, the seat of the Welds. But that was under the jurisdiction of the Anglican bishops, who never consented to the ceremony. These circumstances made his ordination schismatical and irregular, while his intrusion into a field already occupied by the Catholic Church, without any right or consent asked or given, constituted an ecclesiastical offence whose punishment was excommunication. Likewise, waiving those other points, for argument's sake only, his ordination to the episcopate, being by one bishop only, Dr. Walmesley, Vicar Apostolic of the London district,—not even a diocesan bishop but holding under the Pope alone, was irregu-

lar. No plea of necessity could be urged, as other bishops of the same sort or diocesan bishops from England and Ireland could have been procured without any difficulty. But such an ordination without necessity involved the deposition of ordainer and ordained by canon law—and that Apostolical.

#### A DEPOSED BISHOP

has no jurisdiction, and every ordination he officiates at is irregular. All ordained by him are in the same plight. Wherefore, every Roman bishop in the United States is doubly excommunicated as one schismatical and deposed, yet exercising his functions. Wherefore every priest of that communion cannot validly absolve, except those who are dying and cannot obtain a Catholic priest: every mass he celebrates is irregular, every priestly act is the same. And such is what Rome celebrates just now at the Baltimore Centennial.

#### DR. FRANKLIN

and Canada are all mixed up with Father Carroll, who with the doctor, with his cousin Mr. Carroll, of Carrollton, whose descendant ex-Governor Carroll, of Carrollton, Md., the chairman of the "lay" Congress, and Hon. Mr. Chase, were sent to Montreal on an embassy to try to bring about a reconciliation between England and the revolted American colonies. Another object undertook by the mission, namely, to try to win over the disaffected Romanists of East Canada, some 800,000 in number to some 800 Protestants, and to enlist them on the side of the Americans. Each embassy failed, however, Father Carroll was made Pope's Vicar-General in 1786, nominated Bishop of Baltimore in 1789, and ordained to that office in August 1790, dying titular Archbishop of Baltimore in 1815, having been born in 1785.

#### THE FUNCTION

in the very hideous basilica in Baltimore was in many ways "exceedingly magnificent." Cardinal Gibbons, as titular Archbishop of Baltimore, sang the "High Mass," in presence of Cardinal Taschereau, and all the rest of "purple clad minions" of Rome—that is all they are. The sermon, which was preached by Archbishop Ryan, of Philadelphia, was a distinct bid for the support of the Knights of Labor, whose direct opponent Cardinal Taschereau is, and in whose favor Cardinal Gibbons persuaded the Pope to recall his infallible censures which the Quebec Archbishop had published, so as to declare what Leo XIII. had banned, altogether blessed. The crow eating process was gone through by Cardinal Taschereau with a very bad grace, and it was decidedly cruel on Archbishop Ryan's part thus rudely to reopen the wound, as well as to recall the ancient dyspepsia consequent on the crow eating of three years ago. But Irish Romanists are not remarkable for good taste or for delicacy of feeling.

### Correspondence.

All letters containing personal allusions will appear over the signature of the writer.

We do not hold ourselves responsible for the opinions of our correspondents.

#### HEBREW.

SIR,—Will Dr. Carry please explain how it was that in the early Church, among the fathers, Origen was the only Christian teacher down to the fourth century, who understood Hebrew. PHILIP TOOQUE.

Nov. 14th, 1889.

### SKETCH OF LESSON.

28RD SUNDAY NEXT BEFORE ADVENT. NOV. 24TH, 1889.

"He shall come again."

Passage to be read.—Acts i. 11.

We have had a lesson something like this before [on Rogation Sunday of this year], but then the subject was Our Lord's Ascension or return to Heaven. To-day, as the solemn season of Advent once more approaches, we are to think of His return to earth, and of the promise of the two men (angels) "in white apparel." (Of S. Matt. xxviii. 8; Acts x. 30.)—"This same Jesus shall so come, in like manner as ye have seen Him go into Heaven."

I. *Our Expectation.*—More than 1800 years have rolled past since that hour when the disconsolate disciples, still "looking steadfastly toward Heaven," heard the angelic words of comfort: "He shall come again." From that day to this, the Church has awaited the fulfilment of that promise. (And see S. Matt. xxv. 31-32; 1 S. John v. 28-29.)

Her attitude has been one of expectation, "looking for and hasting unto," (Rev. Ver. "earnestly desiring,")